

Bantam Lake Protective Association
Board of Directors Meeting
Morris Town Hall

7:00 pm Thursday September 20, 2018

Agenda

- I. Call to Order
- II. Roll Call
- III. Approval of Last Meeting's Minutes
- IV. Treasurer's Report
- V. Aquatic Environmental Research (Larry Marsicano and Mark June-Wells) to give recap of their contracted work this summer.
- VI. Old Business
 - a. Review of 5k
 - b. Membership committee (billing)
 - c. Newsletter?
- VII. New Business
 - d. Set up Committees
 - e. Calendar for 2019
 - f. Election of Officers
- VIII. Open discussion
- VII. Adjourn