

# **Morris Housing Authority**

## **SPECIAL MEETING**

### **Eldridge Community Room**

Date: 2/16/26

Time: 7:00PM

Location: Eldridge Community Room

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1. **Roll Call**

2. **Reading and Approval of Minutes**

- a. Special Meeting - 1-20-26

3. **Resident/Public Comment**

4. **Bills and Communications**



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5. **Report of the Executive Director**

6. **Unfinished Business**

- a. Critical Needs Grant
- b. Community Development Block Grant (CDBG)
- c. MHA Grounds Policy

7. **New Business**

- a. 2023-2034 Audit Report
- b. Year End 2025 Financial Report
- c. CSC Laundry Service

8. **Executive Session**

- a. Legal Matters

9. **Adjournment**

Submitted by; Jim Simoncelli  
MHA Executive Director