This meeting will be held in the District Office Conference Room

Jown Clerk Xacra Halkran MAR 06 2018

A G E N D A for Curriculum Committee Meeting

REGIONAL SCHOOL DISTRICT NO. 6 BOARD OF EDUCATION 7:00 P.M., Wednesday, March 7, 2018

MATTERS FOR CONSIDERATION

- 1. Call to Order
- 2. Next Generation Accountability Overview
- 3. Out-Of-State Professional Development Report
- 4. Curriculum Development Update
- 5. Other
- 6. Adjournment