

This meeting will be held in the James Morris School - Library

Received
Ass. to the *Town Clerk*
[Signature]
MAY 30 2018
3:38 PM

AGENDA
for
Finance Committee Meeting

REGIONAL SCHOOL DISTRICT NO. 6 BOARD OF EDUCATION
6:00 p.m., Monday, June 4, 2018

MATTERS FOR CONSIDERATION

1. Call to Order
2. April Financial Report
3. End of Year Transfer Discussion
4. April Audit Review
5. Ag-Sci Revenue
6. Adjournment