

Town Clerk  
*Laura Halleran*  
MAY 28 2020  
9:00 AM

**This meeting will be held via Teleconference**

AGENDA  
for  
**Facilities Committee**

REGIONAL SCHOOL DISTRICT NO. 6 BOARD OF EDUCATION  
**5:00 p.m., Monday, June 1, 2020**

Dial In: 1 571-446-0327

PIN: 200 585 608#

MATTERS FOR CONSIDERATION

1. Call to Order
2. 2020-2021 Capital Projects (Discussion)
3. ASTE Roof Project Update
4. Other Business
5. Adjourn