Jown Clerk Rause Halloran MAY 28 2020 9:00 AM

## This meeting will be held via Teleconference

## AGENDA for Finance Committee

## REGIONAL SCHOOL DISTRICT NO. 6 BOARD OF EDUCATION 6:00 p.m., Monday, June 1, 2020

Dial In: 1 225-522-1510

PIN: 666 636 652#

## **MATTERS FOR CONSIDERATION**

- 1. Call to Order
- 2. 2019-2020 Budget Update
- 3. Budget Transfers
- 4. 2020-2021 Budget Update
- 5. March Audit Report
- 6. April Audit Report.
- 7. Other Business
- 8. Adjourn