

## Town Clerk

---

**From:** Maureen FitzPatrick <maureenfitzpatrick@hotmail.com> on behalf of Maureen FitzPatrick  
**Sent:** Thursday, April 14, 2022 12:41 PM  
**To:** Library Board; Elena Granoth; townclerk@townofmorrisct.com  
**Subject:** Agenda

**Morris Public Library  
Board of Directors Meeting  
Reading Room 7:00  
April 19, 2022**

*Received*  
*Asst. Town Clerk*  
*Susan J. Granoth*  
**APR 14 2022**  
*3:10 PM*

### MEETING AGENDA

#### Morris Historical Society Summer Event

Minutes: March 15, 2022

ARPA Report and Discussion

Budget Report and Discussion

Treasurer's Report

Directors Report: March/April

Town Wide Tag Sale Report

New Business:

Old Business:

Adjourn: