

# **Morris Housing Authority**

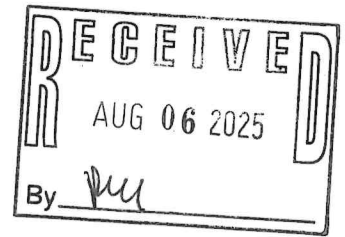
## **SPECIAL MEETING**

### **Eldridge Community Room**

Date: 8/18/25

Time: 7:00PM

Location: Eldridge Community Room



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1. **Roll Call**
  2. **Reading and Approval of Minutes**
    - a. Special Meeting - 7-21-25
  3. **Resident/Public Comment**
  4. **Bills and Communications**
  5. **Report of the Executive Director**
  6. **Unfinished Business**
    - a. Critical Needs Grant
    - b. Community Development Block Grant (CDBG)
    - c. MHA Grounds Policy
  7. **New Business**
    - a. MHA – State Report – 6/30/25
  8. **Executive Session**
    - a. Potential Legal Matter
  9. **Adjournment**

Submitted by; Jim Simoncelli  
MHA Executive Director