

# **Morris Housing Authority**

## **SPECIAL MEETING**

### **Eldridge Community Room**

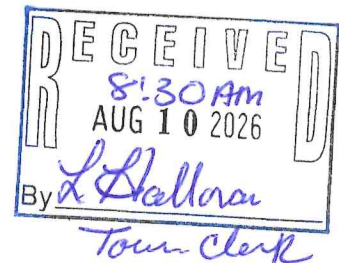
Date: 8/17/26

Time: 7:00PM

Location: Eldridge Community Room

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1. **Roll Call**
2. **Reading and Approval of Minutes**
  - a. Special Meeting - 7-20-26
3. **Resident/Public Comment**
4. **Bills and Communications**
5. **Report of the Executive Director**
6. **Unfinished Business**
  - a. Critical Needs Grant
  - b. Community Development Block Grant (CDBG)
  - c. CSC Laundry Service
7. **New Business**
  - a. State Report - 6/30/26
8. **Executive Session**
  - a. Legal Matters
9. **Adjournment**



Submitted by; Jim Simoncelli  
MHA Executive Director