

# **Morris Housing Authority**

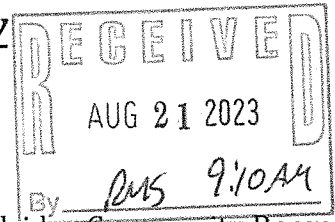
## **SPECIAL MEETING**

**Eldridge Community Room**

Date: 8/24/23

Time: 7:00PM

Location: Eldridge Community Room



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1. **Roll Call**
  2. **Reading and Approval of Minutes**
    - a. Regular Meeting – 7-10-23
  3. **Bills and Communications**
  4. **Report of the Executive Director**
  5. **Unfinished Business**
    - a. MHA Dwelling Unit Lease
    - b. Critical Needs Grant
    - c. DEP
    - d. Community Development Block Grant (CDBG)
      - i. Walkthrough
  6. **New Business**
    - a. State Report – 6/30/23
  7. **Executive Session**
  8. **Adjournment**

Submitted by; Jim Simoncelli  
MHA Executive Director