

Asst Town Clerk
SEP 0 6 2022

## NOTICE OF HYBRID MONTHLY MEETING

DATE:

Thursday, September 8, 2022

TIME:

10:00 AM - 12:00 PM

LOCATION: IN-PERSON at NHCOG OFFICE - NO HYBRID/REMOTE OPTION

## AGENDA

(Chairman Henry Todd; Vice Chairman Mike Criss; Secretary Charlie Perotti; Treasurer Tom Weik)

10:00 AM Determination of Quorum, Call to Order, and Opportunity for Public Comment. Henry Todd, Chairman.

10:05 AM

Report of the Executive Director, Rob Phillips, NHCOG

- NHCOG Office Expansion or Relocation Discussion
- Household Hazardous Waste Collection Day and Pricing for October 8th Event (Attachment A)
- Staff Contact/Phone System
- 10:15 AM Presentation on the use of deadly force, police shootings, and in-custody deaths in a municipality or correctional facility, Judge Devlin and Chief James Viadero, CT Inspector General's Office
- 10:45 AM NHCOG's Hazard Mitigation Plan (NHMP) Next Steps: Action Implementation and Funding Opportunities, Noah Slovin, SLR Consulting
- 11:05 AM News from the Lichfield County Center for Housing Opportunity and NWCT Food Hub, Jocelyn Ayer, Center for Housing Opportunity - Litchfield County
- 11:10 AM Transportation Planning/Programs Update, Kathryn Faraci, NHCOG
  - LOTCIP Program Update
  - Transportation Alternative Program Update:
    - a) Phase 2 Kent Streetscape Enhancement Project
    - b) Torrington Sue Grossman Still River Greenway Enhancement
    - c) ACTION NHCOG TA Priority Project Resolution Approval
  - ACTION STIP Amendments (3) for Transportation Assets, Bridge and Pavement Management Programs and (4) Computerized Traffic Signal Systems Operational Improvement Projects. (Attachment B)

\*\*LUNCH and GOLF OUTING TO FOLLOW\*\*

- 11:20 AM Update on Economic Development/EDA Grant/Broadband Regional Initiative, Emily Hultquist, NHCOG
- 11:25 AM **Municipal Forum:** Information Sharing Round Table
- 11:55 AM ACTION Administrative Items:
  - a) Approval of Meeting Minutes for July 14, 2022 and the Special Meeting Minutes for August 30th, 2022 (*Attachments C and D*)
  - b) Approval of Financial Statements for May, June and July (*To be Provided*)
  - c) Support of 2022 TEEX Training Event on November 15<sup>th</sup>, 2022 at the Litchfield Inn 9:00 AM 1:00 PM Crisis Leadership Seminar (Hurricane Scenario)
  - d) Endorsement for Support Letters for the DEEP Open Space and Watershed Land Acquisition Grant Program in the Region. Deadline of September 30, 2022.

Requests received to date:

- Morris Land Trust
- Norfolk Land Trust
- Cornwall Conservation Trust
- New Hartford Land Trust
- Steep Rock Association in the Town of Washington
- 12:00 PM Other Business as Raised by Members and Adjournment

\*\*LUNCH and GOLF OUTING TO FOLLOW\*\*