

Received
Asst. Town Clerk
Susan J. Gannon
MAY 16 2022

This meeting will be held at the Goshen Center School and via Teleconference

10:00 A.M.

MEETING AGENDA
for
ASTE Committee

REGIONAL SCHOOL DISTRICT NO. 6 BOARD OF EDUCATION
4:30 p.m., Monday, May 16, 2022

Meeting Link: <https://meet.google.com/dih-qjvc-ksb?hs=122&authuser=0>

Dial-In: 1 617-675-4444
PIN: 809 643 430 9363#

MATTERS FOR CONSIDERATION

1. Call to Order
2. Program Update
3. Recruitment Update
4. Ag Department Staffing
5. Program Expansion Update
6. Year-End Events - Update
7. ASTE Transfer to Capital Non-Lapsing Account for 2022-2023
8. Other Business
9. Adjournment