

Received
Asst. Town Clerk
Susan J. Goshen
MAY 16 2022
10:00 A.M.

This meeting will be held at the Goshen Center School and via Teleconference

**MEETING AGENDA
for
Policy Committee**

**REGIONAL SCHOOL DISTRICT NO. 6 BOARD OF EDUCATION
5:00 p.m., Monday, May 16, 2022**

Meeting Link: <https://meet.google.com/xkt-ufyh-eax?hs=122&authuser=0>

Dial-In: 1 617-675-4444
PIN: 539 061 399 3945#

MATTERS FOR CONSIDERATION

1. Call to Order
2. Review:
Policy 3542.42 Charging Policy
Policy 5118 Non-Resident Attendance
3. Adjournment