

Received
Asst. Town Clerk
Susan J. Gaydon
MAY 16 2022
10:00 A.M.

This meeting will be held at the Goshen Center School and via Teleconference

**MEETING AGENDA
for
Curriculum Committee**

**REGIONAL SCHOOL DISTRICT NO. 6 BOARD OF EDUCATION
5:30 p.m., Monday, May 16, 2022**

Meeting Link: <https://meet.google.com/jbb-pqis-rho?hs=122&authuser=0>

Dial-In: 1 617-675-4444
PIN: 344 528 963 0665#

MATTERS FOR CONSIDERATION

1. Call to Order
2. Preliminary Enrollment by Course
3. SummerFest Update
4. After School Enrichment – Spring 2022
5. Adjournment