

*Received*  
*Asst. Town Clerk*  
*Susan J. Pearson*  
**MAY 16 2022**  
*10:00 A.M.*

**This meeting will be held at the Goshen Center School and via Teleconference**

**MEETING AGENDA  
for  
Facilities Committee**

**REGIONAL SCHOOL DISTRICT NO. 6 BOARD OF EDUCATION  
6:00 p.m., Monday, May 16, 2022**

Meeting Link: <https://meet.google.com/kkp-rqhp-sqp?hs=122&authuser=0>

Dial-In: 1 617-675-4444  
PIN: 896 566 854 6724#

**MATTERS FOR CONSIDERATION**

1. Call to Order
2. Capital Expenses for Summer 2022
3. Singular IT/Facilities Ticket System
4. Replacement Sign at Goshen Center School
5. Eagle Scout Recognition Plaque
6. ASTE Funds Expenditures
7. Wall Mats – Wamogo Gym
8. Pavilion at Warren School
9. HVAC Repair/Maintenance
10. Vehicle Repair/Maintenance
11. Purchase of Replacement Lawnmower
12. Adjournment