

**This meeting will be held at the James Morris School and via Teleconference**

**MEETING AGENDA  
for  
Facilities Committee**

**REGIONAL SCHOOL DISTRICT NO. 6 BOARD OF EDUCATION  
4:30 p.m., Monday, June 6, 2022**

Meeting Link: <https://meet.google.com/sjj-xnvy-jff?hs=122&authuser=0>

Dial-In: 1 617-675-4444  
PIN: 616 244 613 5104#

**MATTERS FOR CONSIDERATION**

1. Call to Order
2. Plumb Hill Playing Field Agreement
3. Eagle Scout Plaque - Update
4. Sign(s) - Update
5. ID Technology – Raptor
6. Adjournment