## This meeting will be held via Teleconference

## AGENDA for Facilities Committee

## REGIONAL SCHOOL DISTRICT NO. 6 BOARD OF EDUCATION 6:00 p.m., Monday, March 30, 2020

## **MATTERS FOR CONSIDERATION**

PHONE:1 669-241-0212 PIN: 413 749 626#

- 1. Call to Order
- 2. Capital List 2019-2020 (Discussion)
- 3. District Office Consolidation Update
- 4. Adjourn