

Received
Asst. Town Clerk
Susan J. Jensen
JUN 05 2020
3:50 p.m.

This meeting will be held via Teleconference

**AGENDA
for
Curriculum Committee**

**REGIONAL SCHOOL DISTRICT NO. 6 BOARD OF EDUCATION
5:00 p.m., Thursday, June 11, 2020**

Dial In: 1 317-602-1211

PIN: 496 263 952#

MATTERS FOR CONSIDERATION

1. Call to Order
2. Approval of New AP Chemistry Textbook
3. Update on World Philosophy Course
4. LearnZillion Digital Resource for Mathematics K-8, Algebra 1, 2 and Geometry
5. Other Business
6. Adjourn