**Canaan Board of Education - Regular Meeting**

**Tuesday, May 04, 2021 at 6:00pm**

**Lee H. Kellogg School**

**47 Main Street, Falls Village, CT 06031**

**Join Zoom Meeting**

[**https://us02web.zoom.us/j/84163326957?pwd=KytwN2pMeXJXbE96V2R6VkhmOFZXUT09**](https://us02web.zoom.us/j/84163326957?pwd=KytwN2pMeXJXbE96V2R6VkhmOFZXUT09)

**Meeting ID: 841 6332 6957**

**Passcode: 57qkfj**

1. Call to Order
2. Approval of Agenda
3. Board of Education Recognition
4. Focus on Student Learning with Diane Bossers: Using Puzzles and Games to enhance engagement and conversation in Math
5. [Approval of Minutes](https://drive.google.com/drive/folders/16_g-tM33hQE0rwPcy7nAXih1Xolv4RyW?usp=sharing)
6. Communications
7. Public Comment
8. Written
9. Region One Representative
10. ABC Committee
11. Old Business
12. Policy Review
13. [Policy 0523 - Equity and Diversity, second reading](https://drive.google.com/file/d/1EnJq9RRQJddGzqW38nW_8ruA7KKA1oNk/view?usp=sharing)
14. [Policy 4213.6 - Remote Work / Telecommuting Policy / Telework, second reading](https://drive.google.com/file/d/1EegG53bQTMyNXovcwoj9tZlI7hAI4K9R/view?usp=sharing)
15. [Policy 6159 - Individualized Education Program/Special Education Program, second reading](https://drive.google.com/file/d/1LkAxyzTJ89o_iDMtjnzL80o5bRJynMZD/view?usp=sharing)
16. Proposed Spending plan - Board of Finance
17. DL update
18. [K,1,2 Heating system replacement bids (West State Mechanical, Decker & Bebbe, Perotti)](https://drive.google.com/drive/folders/1W8nS-qUDI6393s5lFcYqukGTx4X3SXsQ?usp=sharing)
19. **ARP/ESSER** (America Rescue Plan / Elementary Secondary Schools Emergency Relief) Grant update
20. 2020-21 Spending Plan update
21. New Business
22. Non-resident student Tuition requests for 2021-22 school year (Worden (8th), Krupa (7th), Sincovic (8th), Wood (1st, 5th)
23. LCSA - award presentation
24. New 3-4 Teacher approval to hire - Matthew Kandel
25. Graduation dates - June 15th - 6:30pm - raindate June 16th 6:30pm
26. Outdoor Education - 2021-22 Nature’s Classroom: <https://www.naturesclassrooms.com/natures-classroom>
27. Administrative Report
28. [Principal](https://docs.google.com/document/u/0/d/1SZit9YuH1eWyjKZ6WZAQknUcPqyAH_OY9H7wgHi_xeE/edit)
29. Interim [Assistant Superintendent](https://docs.google.com/document/d/1lFi1AvdVHPWF5QULhOje4iUK4haxFzb66sZBFqGqLFM/edit?usp=sharing)
30. Superintendent
31. [Financial Report](https://drive.google.com/drive/folders/1yRjZHCvSl3GJnCQhJCzXx_CYW8CjKtFC?usp=sharing)
32. Committee Reports: Building and Grounds
33. Public Comment
34. Adjournment