

TOWN OF CANAAN  
**BOARD OF SELECTMEN - REGULAR MEETING**  
Monday December 08, 2025 @ 6:00PM  
Town Hall, 108 Main Street, Falls Village, CT 06031  
IN PERSON AND VIA ZOOM

Join Zoom Meeting  
<https://zoom.us/j/94830472104?pwd=MvwLW5yKZykvJCD2yoXXVCCVwJGAe.1>

Meeting ID: 948 3047 2104  
Passcode: 421698

**AGENDA**

- 1.) *Call to order*
- 2.) *Agenda*
- 3.) *Public Comment* – those attending via Zoom please use the chat feature to indicate you have a comment and you will be called upon (*2 minutes per comment*)
- 4.) *Approval of Pending Minutes*
  - a.) November 10, 2025 Regular Meeting Minutes
  - b.) November 21, 2025 Special Meeting Minutes
- 5.) *Treasurer and Tax Collectors Report*
  - a.) October 2025 - Treasurer's Report
  - b.) November 2025 - Tax Collector's Report
- 6.) *Communications*
  - a.) Written
  - b.) Oral

\*\*\*\* *NOTICE: Items of an agenda under the heading of "New Business", "Suspense Items" or Business" or added to an agenda of a Regular Meeting are subject to "action votes" on resolution*

**7.) *Selectmen's Report***

- a.) STEAP Grant - *updates*
- b.) Recreation Commission
  - 1.) *Holiday Extravaganza - Saturday, December 13, 2025*
- c.) Proposal from AEA
  - 1.) *Salt Shed Project (STEAP Grant)*
- d.) CTDOT - *Pavement Markings*
- e.) Town of Canaan Capital Plan

**8.) *Old Business***

- a.) 35 Railroad St. - *updates*
- b.) Economic Development - *updates*
- c.) Affordable Housing Plan Task Force - *updates*
- d.) CEN - *updates*
- e.) Cobble Rd. culvert and bridge - *updates*

**9.) *New Business***

- a.) Tax Rebates and consideration of approval of Suspension List
- b.) Proposal from AEA
  - 1.) *Salt Shed Project (STEAP Grant)*
    - a.) *Discussion and possible action*

**10.) *Discussion***

- a.) Bridge/Infrastructure Committee - *updates*
- b.) Solar project Committee - *updates*

**11.) *Any other business to properly come before the Board of Selectmen***

**12.) *Public Comment*** – those attending via Zoom please use the chat feature to indicate you have a comment and you will be called upon (*2 minutes per comment*)

**13.) *Adjournment***

***Submitted on behalf of the Board of Selectmen - David R. Barger, First Selectman***

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