



TOWN OF CANAAN
BOARD OF SELECTMEN - REGULAR MEETING

Monday May 11, 2026 @ 6:00PM
Town Hall, 108 Main Street, Falls Village, CT 06031
IN PERSON AND VIA ZOOM

Join Zoom Meeting

<https://zoom.us/j/94779778296?pwd=8J5IH7m60b5Kta6OsPKcZYadJlwsSE.1>

Meeting ID: 947 7977 8296

Passcode: 590845

AGENDA

- 1.) *Call to order*
- 2.) *Agenda*
- 3.) *Public Comment* – those attending via Zoom please use the chat feature to indicate you have a comment and you will be called upon (*2 minutes per comment*)
- 4.) *Approval of Pending Minutes*
 - a.) April 13, 2026 *Regular Meeting Minutes*
 - b.) April 20, 2026 *Special Meeting Minutes*
 - c.) April 27, 2026 *Special Meeting Minutes*
 - d.) April 30, 2026 *Special Meeting Minutes*
- 5.) *Treasurer and Tax Collectors Report*
 - a.) March 2026 - Treasurer's Report
 - b.) April 2026 - Tax Collector's Report

**** *NOTICE: Items of an agenda under the heading of "New Business", "Suspense Items" or "Business" or added to an agenda of a Regular Meeting are subject to "action votes" on resolution*

6.) Communications

- a.) Written
- b.) Oral

7.) First Selectmen's Report

- a.) STEAP Grant
 - 1.) *Updates*
- b.) CTDOT Report - Cobble Rd. Bridge
- c.) Eversource Reliability Report
 - 1.) *Scorecard*
- d.) Building Official
 - 1.) Retirement of Jim Clarke
- e.) National Day of Prayer
 - 1.) *May 07, 2026*
- f.) Richard H. Stone Memorial Account
 - 1.) Funds for work on Town Green and Main St.
- g.) Town Meeting
 - 1.) *Friday, May 22, 2026 @ 7:00PM*
Falls Village Emergency Services Center
188 Rt. 7 South

8.) Selectmen's Reports

9.) Old Business

- a.) 35 Railroad St. - *updates*
- b.) Affordable Housing Plan Task Force - *updates*
- c.) Cobble Rd. culvert and bridge - *updates*

10.) New Business

- a.) Tax Rebates and consideration of approval of Suspension List

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11.) *Any other business to properly come before the Board of Selectmen*

12.) *Public Comment* – those attending via Zoom please use the chat feature to indicate you have a comment and you will be called upon (*2 minutes per comment*)

13.) *Adjournment*

Submitted on behalf of the Board of Selectmen - David R. Barger, First Selectman

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