

Received 9/12/25
12:13 PM Jodi Moore, ATC

Town of Durham
Board of Selectmen
Monday, September 15, 2025 at 7:00 p.m.
3rd floor, Town Hall, and [Remote via Zoom](#)
Meeting ID: 815 8239 8049 Code: 463867
Meeting Agenda

1. Call to Order
2. Pledge of Allegiance
3. Approval of Agenda
4. Public Comment (*open to agenda items only*)
5. Accept nominations and vote to fill the following vacancies (per Charter Sec. 2.6):
 - a. Building Code of Appeals
 - b. Ethics Commission, Regular, 2028
 - c. Ethics Commission, Alternate, 2028
 - d. Fire Company Trustees, D, 2026
 - e. Sustainable Durham, Alternate, 2027
6. Discuss 8-24 Referral Request for Discontinuation of 301' Feet of Shunpike Road and Lot Line Revision
7. Discuss and take action to approve the Call the Annual Town Meeting
8. Bear Rock Road Bid Award
9. Discuss and take action to enter into an agreement for the one-time purchase of phone equipment with CCI Voice (state contract)
10. Discuss and take action to enter into an agreement for Connecticut Energy Assistance Program for fy25-26 with Community Renewal Team
11. Discuss and take action to enter into an agreement for Municipal Electronic Voting Equipment with the State of Connecticut
12. Fiscal Analysis – ending June 30, 2025
13. Discussion on Fire Pond at PermaTreat
14. Local Traffic Authority:
 - a. Rt 68/Maple Flock Camera Discussion
 - b. Discuss speed camera feedback and discuss possible date for Public Hearing on Speed Cameras
15. Approval of Meeting Minutes: August 18, 2025
16. Approval of Tax Refunds
17. Old/New Business
18. Selectmen Comments
19. Public Comment (*open to non-agenda items*)
20. Adjournment

Brendan Rea
First Selectman