

Received 10/17/25
2:56 PM Jodi Moore, ATC

Town of Durham
Board of Selectmen
Monday, October 20, 2025 at **6:30 p.m.**
Cafeteria, Community Center, and [Remote via Zoom](#)
Meeting ID: 815 8239 8049 Code: 463867
Meeting Agenda

1. Call to Order
2. Pledge of Allegiance
3. Approval of Agenda
4. Public Comment (*open to agenda items only*)
5. Accept nominations and vote to fill the following vacancies (per Charter Sec. 2.6):
 - a. Building Code of Appeals
 - b. Ethics Commission, Regular, 2028
 - c. Ethics Commission, Alternate, 2028
 - d. Fire Company Trustees, D, 2026
 - e. Sustainable Durham, Alternate, 2027
6. Bid Award: Boiler Replacement at Fire Department
7. Shunpike Road Discontinuance: Next Steps
8. Discuss and take action to grant permission for the First Selectman to enter into a contract with the CT State Department of Transportation Agreement No. 8.18-08(25) for the Small Town Economic Assistance Program (STEAP) grant conditions for Shady Lane Project No. 0037-0105 and to approve a Municipal Certification of Resolution for STEAP 2025
9. Discuss and take action to grant permission for the First Selectman to enter into a contract with Community Renewal Team (CRT) for operations and procedures of the Energy Assistance Program for 2025-2026
10. Approval of 2026 Holidays
11. Approval of Meeting Minutes: October 6, 2025
12. Approval of Tax Refunds
13. Old/New Business
14. Selectmen Comments
15. Public Comment (*open to non-agenda items*)
16. Adjournment

Brendan Rea
First Selectman