

Received 7/1/26
10:52 AM Jodi Moore, ATC

Town of Durham
Public Hearing
Monday, July 13, 2026, at 7:00 p.m.
Durham Community Center, 144 Pickett Lane, and [Remote via Zoom](#)
Meeting ID: 815 8239 8049 **Code:** 463867

The Board of Selectmen, pursuant to [Connecticut General Statutes § 7-191\(b\)](#), will hold a Public Hearing to receive comments and recommendations regarding the Draft Report of Proposed Amendments to the Town Charter from the Durham Charter Revision Commission.

A copy of the [Draft Report of the Proposed Amended Charter](#) is available for public review in the Town Clerk's Office, Durham Public Library, Durham Community Center, and on the Town's website, www.townofdurhamct.org/ or call the Office of the First Selectman, 860-349-3625.

Brendan Rea
First Selectman