

TOWN OF DURHAM

Connecticut 06422



BOARD OF SELECTMEN'S MEETING

March 5, 1981

The Board of Selectmen's Meeting of March 5, 1981, was called to order at 3:03 P.M. by First Selectman, M. Foster Mather; G. Curtis, Selectman; and M. P. Boord, Selectwoman, were also present.

G. Curtis moved approval of the minutes of the 2/26/81 meeting; seconded by F. Mather; 3 ayes. Weekly disbursements were so noted.

A letter from the Governor relative to the flattening of HELCO rates was read. Gov. O'Neil feels the PUC is the proper forum for solution.

The Tree Warden F. Behrens, Sr. has requested funds to spray trees on the green for the expected gypsy moth infestation. One treatment to be done during the first two weeks of May would cost \$150. G. Curtis moved to authorize spraying of the trees in May of 1981 and to request said funds from the Board of Finance and to put this in as a budget request for May 1982.

BUDGETS:

405 Elections \$5,378; G. Curtis moved approval; seconded by M. Boord; 3 ayes.

419 Conservation Commission \$1020; G. Curtis questioned if their request for funds to spray for gypsy moths was a duplication of the Tree Warden's. He further stated he would like to see money included to buy trees. G. Curtis moved approval; seconded by M. Boord; 3 ayes.

456 Fire Co.: \$34,570 new equipment; \$17,151 maintenance. G. Curtis suggested giving budget to Board of Finance without recommendation. F. Mather thought the Board of Finance should look over this budget with an eye to the total budget impact.

506 Social Services \$800: F. Mather moved to approve \$800; seconded by M. Boord; 3 ayes. (to include CALAGE dues, case-work, Municipal Agent, welfare exp.)

507 General Assistance \$12,875; F. Mather moved to recommend \$12,875 for G.A.; seconded by M. Boord; 3 ayes.

F. Mather moved to approve receipts at \$11,600; seconded by M. Boord; 3 ayes.

515 DMIAB G. Curtis moved to send to Board of Finance with the Board of Selectmen's blessings; seconded by F. Mather; 3 ayes. The meeting adjourned at 3:56 P.M.

REC'D 3-11-1981 AT 1:32 P.M.
ATT: M. DeMella TOWN CLERK

D. White

REC'D	3-13	19 81	AT	A.M.
ATT:			TOWN CLERK	P.M.

APPLICATION FOR USE OF REG. DIST. #13 SCHOOL BUILDINGS & FACILITIES

This application form is furnished to you in triplicate. Please fill in the three copies and return to the office of the Supt. of Schools. When this application has been approved, one copy will be returned to you.

School Building involved: Coginchaug R.H.S. Date of Application: March 12, 1981

Date or dates bldg. to be used: May 11, 1981 ANNUAL BUDGET MEETING
 Performance(s) Rehearsal(s) Other (specify)

No. of persons expected: Performance - (audience) _____
 Rehearsal - (cast) _____
 Other (specify) _____

Hours: Bldg. open at: _____ Activity will start at: 8:00 P.M. Will end at: _____

Applicant: Board of Selectmen Address: Town Hall Tel.# 349-3625

Supervisor: M. Foster Mather Address: " Tel.# "

First Selectman

Application for use of: (Please check appropriate items.)

AUDITORIUM y

Phonograph _____
 Piano _____
 Amplifier _____
 PA System _____
 Stage _____
 Dressing Rooms _____
 Risers _____
 Stage Lights _____

Projector _____ type

Chairs _____ No.

Scenery _____ (Specific)

Other podium, 2 tables, 10 chairs (Specify)

2 microphones (1 on podium;
1 standing floor model)

GYMNASIUM _____

Activity Room _____
 Shower Room _____
 Lockers _____
 Athletic Field _____
 Equipment (be specific) _____

Bleachers _____
 Score Board _____
 PA System _____
 Dividing Wall _____

Other (specify) _____

CAFETERIA _____

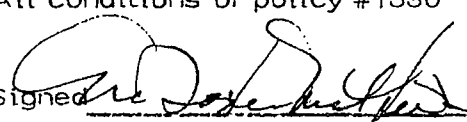
Kitchen Facility (be specific) _____
 Chairs _____
 Tables _____

OTHER

Classroom _____
 Library _____

Learning Centers _____
 Lab (be specific) _____

It shall be understood that the person signing this application will assume full responsibility for any damage to the building, its facilities or equipment which may have been incurred through usage by this particular group. There will be NO SMOKING except in designated areas. The person in charge of the group, the principal of the school, the attendant or the building custodian, must report any and all damage at once, so that charges for said damage may accompany bill for rent. Also, it shall be understood that when admission is to be charged, the applicant will assume full responsibility for the payment of required taxes to the Internal Revenue Bureau. A certificate will give evidence that the renter assumes liability for any injury that results during the rental period. All conditions of policy #1330 Regional #13 School District shall apply.

Signed 

M. Foster Mather, DVM

Title First Selectman

MFM:dmw

DO NOT FILL IN: FOR OFFICE USE ONLY

No. of Police: _____ Custodian on Duty: _____ No. of Cust. _____

Cleared with school calendar: _____ Approved: Yes _____ No _____

No. of Attendants _____

Charge _____

Signed _____

Superintendent of Schools