

Received 2/2/26

10:52 AM Jodi Moore, ATC

DURHAM INLAND WETLANDS and WATERCOURSES AGENCY

Durham Town Hall

Durham, Connecticut 06422

NOTICE OF REGULAR MEETING

Monday, February 9, 2026

7:00 p.m.

***HELD IN PERSON DURHAM TOWN HALL, 2nd FLOOR MEETING ROOM, AND REMOTELY VIA ZOOM
TELECONFERENCE***

Topic: IWWA Feb

Time: Feb 9, 2026 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/88147139046?pwd=esIFkzojxarEFFbYnKqcHibGbtow3o.1>

Meeting ID: 881 4713 9046

Passcode: 011076

One tap mobile

+13017158592,,88147139046# US (Washington DC)

+13052241968,,88147139046# US

Join instructions

<https://us02web.zoom.us/join/88147139046?signature=8m0Tq49cffUcm8TvK0hD42Y4GCi4NkeBlieS3MU9SzU>

Agenda:

1. Call to Order
2. Roll Call
3. Seating of Alternates
4. Amendments to Agenda
5. Approval of Agenda
6. Approval of Meeting Minutes
 - a. January 12, 2026, Regular Meeting
7. Public Session
8. Discussion: Caturano Violation
9. Receipt of Applications
 - a. M. Donadio, Construct a 40'x60' barn within 100' of a wetland, 46 Shunpike Rd.
 - b. R. Rebesch Estate, Review of 10 lot subdivision, Construction of Lot-2 driveway within 100' of the wetlands, Assessor's Map 86, Lot 1, David Rd.
10. J. & D. Mesick, Construction of well, septic system, driveway, scour pad, and associated clearing withing 100' of a wetland, Shunpike Rd. and Madison Rd., Assessor's Map 90, Lot 14
11. Enforcement Officer's Report
12. Payment of Bills
13. Miscellaneous
14. Adjournment

/jp

2/2/26

cc: IWC Members & Alternates

First Selectman Town Clerk

B. Curtis Bascom & Benjamin, LLC

J. Corona, Esq. J. Carta

