

Received 3/3/26

10:16 AM Jodi Moore, ATC

**DURHAM INLAND WETLANDS and WATERCOURSES AGENCY**

*Durham Town Hall*

*Durham, Connecticut 06422*

**NOTICE OF REGULAR MEETING**

Monday, March 9, 2026

7:00 p.m.

**HELD IN PERSON DURHAM TOWN HALL, 2nd FLOOR MEETING ROOM, AND REMOTELY VIA ZOOM  
TELECONFERENCE**

Topic: IWWA March

Time: Mar 9, 2026 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/82782617939?pwd=AW5p7Pvx6mCBiphBrnjTYFnkXylYkk.1>

Meeting ID: 827 8261 7939

Passcode: 573985

One tap mobile

+13052241968,,82782617939# US

+13092053325,,82782617939# US

Join instructions

<https://us02web.zoom.us/join/82782617939/invitations?signature=eVT3sGVG8SI2rErPLZsy-3emp-nZ5NcMe5xL3mtR5Rg>

---

**Agenda:**

1. Call to Order
2. Roll Call
3. Seating of Alternates
4. Amendments to Agenda
5. Approval of Agenda
6. Approval of Meeting Minutes
  - a. February 9, 2026, Regular Meeting
7. Public Session
8. Discussion: Caturano Violation
9. Receipt of Applications
10. M. Donadio, Construct a 40'x60' barn within 100' of a wetland, 46 Shunpike Rd.
11. R. Rebesch Estate, Review of 10 lot subdivision, Construction of Lot-2 driveway within 100' of the wetlands, Assessor's Map 86, Lot 1, David Rd.
12. Enforcement Officer's Report
13. Payment of Bills
14. Miscellaneous
15. Adjournment

/jp

3/2/26

cc: IWC Members & Alternates

First Selectman      Town Clerk

B. Curtis              Bascom & Benjamin, LLC

J. Corona, Esq.      J. Carta

A. Caturano          M. Donadio