# CITY OF EASLEY STATE OF SOUTH CAROLINA REQUEST FOR PROPOSAL 08-15-2025



# **Demolition of Condemned Structures**

-113 League St-

-TIN: 5029-10-26-9692-

205 North First St., Easley, SC 29640

The City of Easley ("the city") is requesting proposals to identify vendors, to ensure that it is receiving the optimum level of services at a competitive price.

Responses shall be returned on or before October 31, 2025 at 2:00 PM EDT



# CITY OF EASLEY STATE OF SOUTH CAROLINA

# REQUEST FOR PROPOSAL

Issue Date: August 21, 2025

Title: Demolition of Condemned Structures - 113 League St (TIN: 5029-10-26-9692)

Contact Person: Tor Ellstrom, Building Official; Anthony Brown, Building Department

Email: tellstrom@cityofeasley.com; abrown@cityofeasley.com

Phone: (864) 307-1010

**SUBMITTAL:** Two (2) identical proposals must be submitted, sealed, by **no later** 

than 2 PM EDT on October 31, 2025, to Tor Ellstrom and Anthony Brown in the Building Department, at which time and place all proposals will be reviewed by the City of Easley and the contractor will be notified of an interview and then a contract will be awarded. Late submissions will not be accepted and will be returned unopened to the contractor. It is the contractor's responsibility to ensure timely delivery of their proposal. Weather, flight delays, carrier errors and other acts of otherwise excusable neglect are risks allocated to the proposal and will not be exempted from deadline requirements. Telephone, E-mail or fax proposals will not be accepted. No proposal will be accepted from a contractor who is not currently licensed or who does not provide the required documentation. The City of Easley reserves the right to

either accept or reject any proposal

MARK ENVELOPE: Demolition of Condemned Structures - 113 League St (TIN:

5029-10-26-9692). RFP #25-005

**ADDRESSED TO:** City of Easley

Attn: Tor Ellstrom and Anthony Brown

MAILING ADDRESS: 205 North First St., Easley, SC 29640

# I. Project Overview

The City of Easley seeks competitive proposals from qualified contractors to provide demolition services for a condemned and unsafe structure within City limits. Property is located at 113 League St. Easley, SC, 29640 (TIN: 5029-10-26-9692). Work will be performed on an asneeded, task-order basis in response to condemnation orders issued by the City and in accordance with applicable federal, state, and local regulations, including but not limited to lead and asbestos removal.

# **II. Contract Term**

The contract period shall be on a per job basis, subject to mutual agreement and approval. The City reserves the right to select multiple contractors to ensure timely completion of demolition of multiple properties at any given time.

# III. Scope of Work & Technical Requirements

#### A. Pre-Demolition Services

- 1. Site assessment; photographic documentation (date/time stamped) of existing conditions.
- 2. Utility coordination and disconnection verification (electric, gas, water, sewer, communications). Written confirmation from utility providers (including letterhead) is required prior to demolition and issuance of a demolition permit.
- 3. Permitting: Obtain all required demolition permits, business license, and notifications. Contractor is responsible for fees unless otherwise directed by the City.
- 4. Hazardous Materials: Follow asbestos survey, provided by the City of Easley (asbestos and lead survey attached), use a South Carolina-licensed abatement contractor where required and comply with NESHAP and South Carolina DHEC notification and abatement and handling requirements. If lead-based paint, asbestos, or other hazardous materials are present, manage and dispose of in accordance with applicable law using appropriately licensed personnel. Documentation of completed environmental and hazardous work is required before proceeding with demolition.
- 5. Rodent/Pest Control: Coordinate pre-demolition rodent abatement where required by code or ordinance.

#### **B. Demolition & Debris Management**

- 1. Structural Demolition: Demolish primary structures, accessory structures, slabs, piers, footings, and hardscape as specified in the task order.
- 2. Material Segregation: Segregate metals and recyclables where feasible; handle regulated materials per law.
- 3. Debris Removal: Load, haul, and dispose of all debris at duly permitted facilities; provide scale tickets and manifests.
- 4. Dust, Noise, and Vibration Control: Implement best practices to minimize impacts; comply with OSHA standards and local ordinances.

5. Traffic and Pedestrian Control: Provide MOT/traffic control and site security as needed.

#### C. Site Restoration

- 1. Grading: Backfill and grade to positive drainage; compact to prevent settlement.
- 2. Erosion Control: Install silt fences and permanent stabilization (e.g., seed/straw) or other measures as directed by the City.
- 3. Final Documentation: Provide date/time stamped photos, scale tickets, disposal manifests, and a one-page summary of activities.

# IV. Contractor Qualifications & Requirements

- Active City of Easley business license.
- South Carolina contractor licensing appropriate for demolition work (general contractor or specialty demolition classification, as applicable).
- Demonstrated experience with municipal condemnation demolitions and hazardous materials coordination.
- Insurance (minimums):
  - General Liability: \$1,000,000 per occurrence / \$2,000,000 aggregate
  - Workers' Compensation: statutory; Employers' Liability \$500,000
- Pollution/Environmental Liability: \$1,000,000 each claim (may be provided by abatement subcontractor if applicable)
- Bonds: Performance & Payment Bonds equal to 100% of task order value for individual task orders exceeding \$50,000; the City may require bonds for smaller task orders at its discretion.
- Response Times: Standard—commence process within 10 business days of notice to proceed; Emergency—within 72 hours when designated by the City.
- Compliance with OSHA, EPA, NESHAP, South Carolina DHEC, and all applicable codes and ordinances.

# V. Pricing Structure

Submit complete job price, including mobilization, equipment, labor, fuel, disposal fees, and overhead/profit in unit prices unless otherwise noted.

Unit Prices (attach as Attachment A – Proposal Pricing Worksheet):

- Asbestos and lead abatement (asbestos and lead survey attached).
- Primary structure demolition
- Accessory structure demolition (per structure)
- Debris hauling & disposal (per ton)
- Site grading and stabilization
- Rodent abatement (per lot, if required)
- Traffic control (per day)

# VI. Proposal Format

- 1. Cover letter with firm profile and contact information.
- 2. Completed Attachment A Proposal Pricing Worksheet.
- 3. Qualifications: project list (last 3–5 years), resumes of key staff, and safety record (EMR, OSHA 300 logs summary).
- 4. Approach: demolition plan, hazardous materials coordination, dust/noise control, traffic control, and schedule.
- 5. Proof of insurance and licenses (Attachment B).

# VII. Evaluation Criteria

- Completeness and responsiveness to the RFP.
- Competitiveness of price.
- Technical approach and schedule.
- Relevant municipal demolition experience and past performance.
- Safety record and regulatory compliance history.
- Financial capacity, bonding, and insurance.

#### **VIII. Submission Details**

Deadline: October 31, 2025 at 2:00 PM EDT

Submit sealed proposals to: City of Easley, Attn: Tor Ellstrom and Anthony Brown; Building Department, 205 North First St., Easley, SC 29640.

Late submissions will not be accepted and will be returned unopened. It is the contractor's responsibility to ensure timely delivery.

# IX. Questions & Addenda

Submit questions by October 23, 2025 to <a href="mailto:tellstrom@cityofeasley.com">tellstrom@cityofeasley.com</a> and <a href="mailto:abrown@cityofeasley.com">abrown@cityofeasley.com</a>. Written answers and any addenda will be posted by October 24, 2025 on the Building Department page of the City of Easley website. Proposers are responsible for checking for addenda and acknowledging them in their proposals.

#### X. General Contract Terms

Standard City of Easley contract terms apply, including payment terms, termination for convenience and for cause, indemnification, non-discrimination, and compliance with state law. The City reserves the right to accept or reject any proposal, waive informalities, and award in the best interest of the City. No work shall commence without a written task order and notice to proceed.

#### **Attachments**

- Attachment A Proposal Pricing Worksheet
- Attachment B Insurance and License Certificate Template
- Exhibit 1 Sample Demolition Task Order Form

- Exhibit 2 Utility Disconnect Verification Form
- Exhibit 3 Hazardous Materials Acknowledgment
- Exhibit 4 Final Site Clearance Checklist
- Exhibit 5 Pictures of the exterior of the property
- Exhibit 6 Copy of notice of intent to demolish
- Exhibit 7 Copy of asbestos and lead survey

# Attachment A – Proposal Pricing Worksheet

| Contractor Name:  |       |
|---|-------|
| Contact Name:   |       |
| Contact Number:   |       |
| Email Address:  |       |
| The price should include the following unit items:                                      |       |
| Unit Item   | Price |
| Asbestos, lead, and other hazardous material abatement (following City provided survey) |       |
| Primary Structure (including foundation/slab removal)                                   |       |
| Accessory Structure (e.g., shed/garage)   |       |
| Debris Hauling & Disposal   |       |
| Site Grading & Stabilization  |       |
| Traffic Control (as needed)   |       |
| Rodent Abatement (if required)  |       |
|   | \$    |
|   |       |

Disposal costs (tipping fees) can be submitted at job completion.

# **Attachment B – Insurance and License Certificate**

| Contractor Name:                     |                    |          |
|--------------------------------------|--------------------|----------|
| Contact Name:                        |                    |          |
| Contact Number:                      |                    |          |
| Business License #:                  |                    |          |
| Issued By:                           |                    |          |
| Expiration Date:                     |                    |          |
| South Carolina Contractor License #: | Classification:    |          |
| Insurance Information                |                    |          |
| General Liability Policy #:          | Coverage: \$       |          |
| Carrier: Effective: From _           | To                 |          |
| Workers' Compensation Policy #:      | Carrier:           |          |
| Effective: From To                   |                    |          |
| Pollution/Environmental Liability #: | Coverage: \$<br>To | Carrier: |

 $<sup>{}^{*}</sup>$ Attach current certificates of insurance and your business license.

# Exhibit 1 – Sample Demolition Task Order (issued by City per job)

| City of Easley – Building Department   |   |
|--|---|
| Task Order #:  | Date Issued:  |
| Due Date:  |   |
| Contractor Assigned:   |   |
| Contact Number:  |   |
| Service Location:  |   |
| Parcel/Property ID:  |   |
| Structure Type/Approx. SF:   |   |
| Scope of Work (check all that apply):  Asbestos Abatement (by licensed entity)  Primary Structure Demo  Accessory Structure Rodent Abatement  Site Grading/Stabilization  Other: | ture Demo ☐ Traffic Control  tion ☐ Utility Capping |
| Special Conditions/Notes:  |   |
|  |   |
|  |   |
| City Representative Signature:   | Date:   |
| Contractor Signature   | Date:   |

# **Exhibit 2 – Utility Disconnect Verification Form**

| Property Address:   |                 |       |
|---|-----------------|-------|
| TIN:  |                 |       |
| Electric: Provider  |                 | Date: |
| Gas: Provider   | Confirmation #: | Date: |
| Water: Provider   | Confirmation #: | Date: |
| Sewer: Provider   | Confirmation #: | Date: |
| Communications: Provider  | Confirmation #: | Date: |
| All utilities have been disconnected Contractor is required to provide wr |                 | -     |
| Verified by (Contractor):   | Date:           |       |
| Accepted by (City):   | Date:           |       |

# **Exhibit 3 – Hazardous Materials Acknowledgment**

| Property Address:   |  |
|---|--|
| Asbestos Survey and Abatement:  |  |
| ☐ Not required by law ☐ Completed by licen  | sed inspector (attach report)  |
| NESHAP/DHEC Notification:   |  |
| ☐ Not applicable ☐ Submitted on (date)  | (attach copy)  |
| Lead-Based Paint:   |  |
| ☐ Managed per law ☐ N/A   |  |
| Other Hazardous Materials:  |  |
| Contractor certifies compliance with all applic<br>handling, and disposal of regulated materials.<br>submitted on official documentation. | cable laws and regulations regarding identification, For City approval, reports attached must be |
| Contractor Signature:   | Date:  |
| City Representative:  | Date:  |

# **Exhibit 4 – Final Site Clearance Checklist**

| Property Address:                                  |                |
|--|----------------|
| Task Order #: Con                                  | mpletion Date: |
| Checklist (Y/N):                                   |                |
| 1. All structures, slabs, footings removed:        | Y/N            |
| 2. Utilities properly capped/terminated:           | Y/N            |
| 3. Debris removed; disposal tickets attached:      | Y/N            |
| 4. Site graded to positive drainage:               | Y/N            |
| 5. Temporary and permanent stabilization installed | ed: Y/N        |
| 6. Final photos attached (date/time):              | Y/N            |
| 7. Pass final inspection by Building Department    | Y/N            |
|  |                |
| Contractor Signature:                              | Date:          |
| City Representative:                               | Date:          |

**Exhibit 5 – Current exterior pictures of property** 



# Exhibit 6 – Copy of notice of intent to demolish



#### -NOTICE OF INTENT TO DEMOLISH-

Evelyn Louise Medlin 113 League St. Easley, SC 29640

#24-0403, #24-0404, #25-0329

Dear Evelyn Louise Medlin:

August 13th, 2025

RE: Violation of §113.1 of the International Property Maintenance Code.

The City of Easley has determined that the property located at 113 League St. Easley, SC 29640 (TIN: 5029-10-26-9692) is condemned and intends to demolish the structure. It has been determined that you are the owner of this property. Please read the code section below:

§113.1 – General – The code official shall order the owner or owner's authorized agent of any premises upon which is located any structure, which in the code official's or owner's authorized agent judgement after review is so deteriorated or dilapidated or has become so out of repair as to be dangerous, unsafe, insanitary or otherwise unfit for human habitation or occupancy, and such that it is unreasonable to repair the structure, to demolish and remove such structure; or if such structure is capable of being made safe by repairs, to repair and make safe and sanitary, or to board up and hold the future repair or to demolish and remove at the owner's option; or where there has been a cessation of normal construction of any structure for a period of more than two years, the code official shall order the owner or owner's authorized agent to demolish and remove such structure, or board up until future repair. Boarding the building up for future repair shall not extend beyond one year, unless approved by the building official.

Multiple inspections of the property were conducted on the property, the first such occurrence on October 2<sup>ad</sup>, 2024, with the most recent occurring on August 8<sup>th</sup>, 2025. It has been determined that the structure is so deteriorated, and so out of repair, and is unfit for human habitation, that the structure must be demolished. Please take the necessary steps to rectify this situation and to ensure that this violation does not continue. Failure to comply with this notice will lead to the issuance of a Municipal Court Summons or the City of Easley pursuing demolition of the property by soliciting proposals from contractors.

Should you have any further questions on this matter, please do not hesitate to contact me at (864) 855-7900 ext. 1016, or you may email me at <a href="mailto:abrown@cityofeasley.com">abrown@cityofeasley.com</a>. To appeal this notice, please contact the City of Easley Building Official, Tor Ellstrom, at (864) 307-1010 or email <a href="mailto:tellstrom@cityofeasley.com">tellstrom@cityofeasley.com</a>. Your prompt attention to this matter is greatly appreciated,

Sincerely

Anthony Brown Code and Zoning Enforcement Officer Tor Ellstrom Building Official

# Exhibit 6 – Copy of asbestos and lead survey



Upstate Environmental, LLC 194 Evans Road Easley, SC 29640

 $\searrow$ 

info@upstateenvironmental.com



864-336-3030

September 9, 2025

The City of Easley c/o Tor Ellstrom 205 North 1<sup>st</sup> Street Easley, SC 29640

Reference site: 113 League Street

Mr. Ellstrom:

Upstate Environmental is pleased to provide you with the requested lead in paint analysis as requested. Below you will find a summary for the lead paint samples at the residential structure located at 113 League Street in Easley, South Carolina.

Lead in Paint Analytical Report Client: Upstate Environmental, LLC

Project: 113 League Street

Method: USEPA SW846 7000B (Lead in Paint)

| Laboratory 1           | Results |                                |                          |  |
|------------------------|---------|--------------------------------|--------------------------|--|
| Client<br>Sample<br>ID | Lab ID  | Lead<br>Concentration<br>(ppm) | Lead (%<br>by<br>weight) | Interpretation   |
| L01                    | 3686544 | 18,100 ppm                     | 1.812 %                  | Exceeds HUD/Federal threshold of 0.5%. Classified as lead-based paint. |
| L02                    | 3686545 | 20,000 ppm                     | 1.999 %                  | Exceeds HUD/Federal threshold of 0.5%. Classified as lead-based paint. |
| L03                    | 3686546 | <58.1 ppm                      | <0.0058<br>%             | Below reporting limit;<br>does not exceed<br>standards.                |
| L04                    | 3686547 | <60.1 ppm                      | <0.0060<br>%             | Below reporting limit;<br>does not exceed<br>standards.                |

#### Regulatory Standards Referenced

- · Consumer Product Safety Standard: 0.009% lead by weight (90 ppm).
- HUD / Federal Lead Standard: 0.5% lead by weight (5,000 ppm).
- · OSHA: No safe exposure level established.

#### Interpretation

- Sample L01 (1.812%): Lead concentration significantly exceeds the HUD/Federal threshold of 0.5%.
   This paint is classified as lead-based paint and presents a potential hazard.
- Sample L02 (1.999%): Similar to L01, well above the HUD threshold and classified as lead-based paint.
- Sample L03 (<0.0058%): Lead not detected at significant levels.
- Sample L04 (<0.0060%): Lead not detected at significant levels.

#### Conclusion

The tested paint samples indicate that L01 and L02 contain lead concentrations above the HUD/Federal standard of 0.5% by weight and are classified as lead-based paint. These conditions present a significant hazard, especially if paint is deteriorating or disturbed during renovation.

- Precaution: Lead-based paint is hazardous, particularly for children and pregnant women.
   Professional abatement or management is recommended.
- Recommendation: Implement lead-safe work practices during disturbance. Consider encapsulation, enclosure, or professional removal if renovation or demolition is planned.

Upstate Environmental appreciates working together on this project and please do not hesitate to contact us with any questions.

Sincerely,

Johnny Satterfield

President

Upstate Environmental LLC

864-884-4284

www.upstateenvironmental.com



September 05, 2025

Johnny Satterfield Upstate Environmental, Llc 194 Evans Rd Easley, SC 29640-7978

CLIENT PROJECT: 113 League Street

**LAB CODE:** 686964-1

Dear Johnny,

Enclosed are lead analysis results for chemistry samples received at our laboratory on September 3, 2025. The samples were analyzed for lead using flame atomic absorption spectrophotometry.

Thank you for your business and we look forward to continuing good relations.

Kind Regards,

Tianbao Bai, Ph.D., CIH Laboratory Director

AIHA LAP 290960



# LABORATORY REPORT By: Flame Atomic Absorption Spectrophotometry

# Prepared for

# Upstate Environmental, Llc

CLIENT PROJECT: 113 League Street

LAB CODE: 686964-1

TEST METHOD: USEPA SW846 7000B (LEAD IN PAINT)

REPORT DATE: 09/05/25



# LABORATORY REPORT

By: Flame Atomic Absorption Spectrophotometry

Client: Upstate Environmental, Llc

194 Evans Rd

Easley, SC 29640-7978

Lab Code: 686964-1

Date Reported:

Date Received: 09/03/25 09/03/25 Date Analyzed: 09/05/25

Project: 113 League Street

USEPA SW846 7000B (LEAD IN PAINT) Method:

|              |         |            | Concentration |
|--------------|---------|------------|---------------|
| Client ID    | Lab ID  | PPM (µg/g) | % By Weight   |
| L01          | 3686544 | 18100      | 1.812         |
| L02          | 3686545 | 20000      | 1.999         |
| Comment: L05 |         |            |               |
| L03          | 3686546 | <58.1      | <0.005814     |
| Comment: L04 |         |            |               |
| L04          | 3686547 | <60.1      | <0.006007     |



**LEGEND**:  $\mu g$  = microgram, ppm = parts per million, g = grams, ml = milliliter, Pb = lead, wt = weight, BRL = Below Reporting Limit

METHOD: USEPA SW846 7000B (LEAD IN PAINT)

**REGULATORY LIMIT:** OSHA Standard: No safe limit. Consumer Products Safety Standard: Greater than 0.009% lead by weight. Federal Lead Standard / HUD: 0.5% lead by weight.

This method has been validated for sample weights of 0.25g or greater. When samples with a weight of less than that are analyzed those results fall outside of the scope of accreditations.

\* The analysis of composite wipe samples as a single samples is not included under AIHA LAP, LLC accreditation.

Minimum reporting limit is 13.7 µg total lead. Sample results denoted with a "less than" (<) sign contain less than 13.7 µg total lead, based on a 50ml sample volume.

Lead samples are analyzed by Eurofins Built Environment Testing East, LLC, an AIHA LAP, LLC ELLAP accredited laboratory (AIHA Lab ID: LAP-290960) for lead analysis of air, soil, wipes, and paint samples.

Laboratory results represent the analysis of samples as submitted by the client. Information regarding sample location, description, area, volume, etc., was provided by the client. Unless notified in writing to return samples, Eurofins Built Environment Testing East, LLC discards client samples after 30 days. This report shall not be reproduced, except in full, without the written consent of Eurofins Built Environment Testing East, LLC.

Information provided by customer includes customer sample ID, location, volume and area as well as date and time of sampling.

L01 - Insufficient sample weight L02 - Endcaps

L02 - Endcaps missing; possible cross contamination or sample loss

L03 - Sample weight below protocol guidelines L04 - Sample contains substrate, potentially affecting results

L05 - Sample weight below protocol guidelines and contains substrate, potentially affecting results

Brenda Ibarra Analyst

DATA QA:

Tianbao Bai 9/5/2025 APPROVED BY:

Tianbao Bai, Ph.D., CIH Laboratory Director



# **Built Environment Testing**

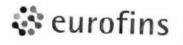
# RES Job #: 686964

| SUBMITTED BY                                    | INVOICE TO                                  | CONTACT INFORMATION                   | SERIES              |
|---|---|---------------------------------------|---------------------|
| Company: Upstate Environmental, Llc             | Company: Upstate Environmental, Llc         | Contact: Johnny Satterfield           | -1 Chem Priority 48 |
| Address: 194 Evans Rd                           | Address: 194 Evans Rd Phone: (864) 884-4284 | Phone: (864) 884-4284                 |                     |
|   |   | Fax:                                  |                     |
| Easley, SC 29640-7978                           | Easley, SC 29640-7978                       | Cell: (864) 884-4284                  |                     |
| Project Number and/or P.O. #: 113 League Street | Project Zip Code:                           | Final Data Deliverable Email Address: |                     |
|   |   | johnny@upstateenvironmental.com       |                     |

| ASBESTOS LABORATORY   | _                 | REQUESTED ANALYSIS | ANALYSIS     |     | VAL                   | VALID MATRIX CODES                                     | CODES                 |                         | LAB NOTES                           |
|---|-------------------|--------------------|--------------|-----|-----------------------|--|-----------------------|-------------------------|-------------------------------------|
| PLM/PCM/TEM DTL RUSH PRIORITY STANDARD  |                   |                    |              |     | Air = A               | ¥  | Bulk = B              | <u></u>                 |                                     |
|   |                   | _                  |              | -   | Dust = D              | ۵  | Food = F              | <u> </u>                |                                     |
| CHEMISTRY LABORATORY  |                   |                    |              |     | Paint = P             | ⊦—   | Soil = S              | s                       |                                     |
| Dust RUSH PRIORITY STANDARD   |                   |                    |              |     | Surface = SU          | Н  | Swab = SW             | SW                      |                                     |
| Metals RUSH PRIORITY STANDARD **PRORINGTOE REQUIRED FOR SAME DAY TAT  |                   |                    |              | i   | Tape = T<br>Drink     | Tape = T Wipe = W  Drinking Water = DW                 | Wipe = W<br>r = DW    | W                       |                                     |
| Organics* SAME DAY RUSH PRIORITY STANDARD   |                   |                    |              |     | "ASTM E17             | Waste Water = WW "ASTM E1792 approved wipe media only" | = WW<br>wipe media    | a only**                |                                     |
| MICROBIOLOGY LABORATORY   |                   |                    |              | •   | <u></u>               |  |                       |                         |                                     |
| Viable Analysis** PRIORITY STANDARD ***********************************   |                   | (908 N             |              |     |                       | (ioupile)  |                       |                         |                                     |
| Medical Device Analysis RUSH STANDARD   |                   |                    |              |     |                       | (or Area   |                       |                         |                                     |
| Mold Analysis RUSH PRIORITY STANDARD  |                   |                    |              |     |                       | чрм  |                       |                         |                                     |
| **Turnaround times establish a laboratory priority, subject to laboratory volume and are not guaranteed. Additional fees apply for afterhours, weekends and holidays.** |                   | MICS               | TVC<br>S3    |     | angeredu<br>/ (기) eun | c (sponby  | perce                 | papa                    |                                     |
| Special Instructions:<br>SC samples   | PLM<br>TEM<br>MOQ |                    | VIABIL       | MOL |                       | Ano)ning   | Confain<br>Tipo Colli | pp/ww<br>pp/ww<br>pp/ww | Laboratory Analysis<br>Instructions |
| Client Sample ID Number (Sample ID's must be unique)  | ASBESTOS          | CHEMISTRY          | MICROBIOLOGY | 001 |                       |  | u<br>p#               |                         |                                     |
| 1 101   |                   | ×                  |              | ├   | <b>⊢</b> −            | •  |                       | <b>⊢</b> −              |                                     |
| 2 L02   |                   | ×                  |              |     | -                     | <u>a</u>   | _                     | ⊷                       |                                     |
| 3 103   |                   | H                  |              | Н   | <u> </u>              | <u>a</u> .   | _                     | -                       |                                     |
| 4 L04   |                   | H                  |              | Ш   | H                     | ۵  | -                     | ⊢⊦                      |                                     |
|   |                   |                    |              |     |                       |  |                       |                         |                                     |

Eurofin Bull Environment Testing Eack LLC establishes a unque Lab Cample ID, for each sample, by proceding each unique Client Sample ID with the Laboration FESS Job Namber.
Equating Bull Environment Testing Sample and an expensive baseded and will not be repossible for testing or or mission and account and an example or the sample are the segment with payment famine of NETS Days, Fallice borrowly with payment famine at 1.5% morthly before the sample results at 1.5% morthly with payment terms may result in a 1.5% morthly with payment terms may result in a 1.5% morthly with payment terms may result in a 1.5% morthly and the sample of the payment of the payment

|  | Sample Condition: Acceptable  | Carrier: Fed-Ex                |
|--|-------------------------------|--------------------------------|
| ayment terms may result in a 1.5% monthly interest surcharge.          | Date/Time: 09/03/2025 9:31:06 | Date/Time: 09/03/2025 10:44:50 |
| rNET 30 days. Falure to comply with paymen                             |                               | Candice Wilkins                |
| hall constitute an analytical services agreement with payment terms of |                               | Conflicto in                   |
| Indicated on this Chain of Custody shall con                           | Relinquished By:              | Received By:                   |



# **CHAIN OF CUSTODY**

730 SE Maynard Road, Cary, NC 27511 Tel: 866-481-1412; Fax: 919-481-1442

| LAB USE ONLY:       | 686964-  | 31  |
|---------------------|--|-----|
| CEI Lab Code:       | <b>中的</b>  |     |
| CEI Lab I.D. Range: | A CONTRACTOR OF A SECURITOR OF A CONTRACTOR OF | 100 |

| COMPANY INFORMATION                    | PROJECT INFORMATION                          |  |  |
|--|--|--|--|
| CEI CLIENT #:                          | Job Contact: Johnny Satterfield              |  |  |
| Company: Upstate Environmental         | Email / Tel: johnny@upstateenvironmental.com |  |  |
| Address: 194 Evans Road                | Project ID#                                  |  |  |
| Easley, SC 29640                       |  |  |  |
| Email: johnny@upstateenvironmental.com | PO#:   |  |  |
| Tel; 864-884-4284 Fax:                 | STATE SAMPLES COLLECTED IN: SC               |  |  |

IF TAT IS NOT MARKED STANDARD 3 DAY TAT APPLIES.

| Analyte       | 图 150 生活加速   | TURN AROUND TIME   |             |  |            |             |       |
|---------------|--|--------------------|-------------|--|------------|-------------|-------|
|               | METHOD   | 4 HR**             | 8 HR**      | 1 DAY**  | 2 DAY      | 3 DAY       | FRAM  |
| LEAD PAINT    | EPA SW646 7000B  | 1                  | <b>建筑</b>   | TO PARTY   | 7          | 3 LOAT      | 5 DAY |
| LEAD WIPE     | EPA SW846 7000B  | THE REAL PROPERTY. | <b>建建 原</b> | <b>国际</b>  |            | CO CONTRACT |       |
| LEAD SOIL     | EPA SW846 7000B  |                    |             |  | DING HO    |             |       |
| LEAD AIR      | EPA SW846 7000B  |                    |             |  |            |             |       |
| LEAD TCLP     | EPA SW846 7000B  |                    |             |  | C CONTRACT |             |       |
| RCRA 8 METALS | EPA SW846 7000B  | THE REAL PROPERTY. |             | <b>新</b> 自治療   |            | No.         |       |
| RCRA 8 TCLP   | EPA SW846 7000B  | Mark III           | 學影響量        |  |            | EL ROSS     |       |
| OTHER:        | THE RESIDENCE OF THE PARTY OF T |                    | TO THE      | STATE OF THE PARTY |            |             |       |

<sup>\*\*</sup>TAT IS NOT AVAILABLE. LEAD SAMPLES ARE SUBCONTRACTED FOR ANALYSIS TO AN ELLAP ACCREDITED LAB.

| REMARKS:                    |                           |              | Accept Samples Reject Samples |
|-----------------------------|---------------------------|--------------|-------------------------------|
| Relinquished By:            | Date/Time                 | Received By: | Date/Time                     |
| (My State)                  | 9/1/27 0900               | CUPUS        | 9/3/2025                      |
| Samples will be disposed of | of 30 days often analysis |              | 9:36 W                        |

VERSION PbCOC.0118.1/2.LD Metals COC Page 1 of 2



# SAMPLING FORM

| COMPANY CONTACT INFORMATION     | 。<br>沒有可以可能感染。<br>這可以及一種可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種的<br>可以及一種<br>可以及一種<br>可以及一種<br>可以及一<br>可以及一<br>可以及一<br>可以<br>可以<br>可以<br>可以<br>可以<br>可以<br>可以<br>可以<br>可以<br>可以 |
|---------------------------------|---|
| Company: Upstate Environmental  | Job Contact: Johnny Satterfield   |
| Project Name: 113 League Street | OUR CONTROL   |
| Project ID #:                   | Tel: 864-884-4284   |

|              | VOI IMPERADE   |                                     |
|--------------|--|-------------------------------------|
| Red Paint    | VOLUME/AREA  | COMMENTS                            |
| Yellow Paint |  |                                     |
| Blue Paint   |  |                                     |
| White Paint  |  |                                     |
|              |  |                                     |
|              |  |                                     |
|              |  |                                     |
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|              |  |                                     |
|              |  |                                     |
|              |  |                                     |
|              |  |                                     |
|              | DESCRIPTION / LOCATION Red Paint Yellow Paint Blue Paint White Paint | Yellow Paint Blue Paint White Paint |

VERSION PbCOC.0118.2/2.LD Metals COC Page 2 of 2