Town of Goshen
Board of Fire Commissioners
Regular Meeting Minutes
Wednesday, November 4, 2026 7:00PM

Present: Don Sage, Gary Stango Sr., Felix Sambuco, and Lee Rimbach(A). (A=Alternate Z=Zoom).

Others: William Gelormino, and Jason Watley.

Excused:

Call Meeting to Order: Don Sage called the meeting to order at 7:00PM.

Election of a Chairman to the Board of Fire Commissioners:

IN A MOTION *made by Felix Sambuco and seconded by Gary Stango Sr., it was* ***VOTED*** *to appoint Don Sage as Chairman to the Town of Goshen Board of Fire Commissioners. Motion carries.*

Approval of the Minutes: September 2, 2026 and October 7, 2026.

IN A MOTION *made by Felix Sambuco and seconded by Lee Rimbach it was* ***VOTED*** *to approve the minutes from September 2, 2026 as written. Motion carries.*

IN A MOTION *made by and Gary Stango Sr. seconded by Felix Sambuco it was* ***VOTED*** *to approve the minutes from October 7, 2026 as written. Motion carries.*

Correspondence: None.

Fire Marshal's report: October, 2026 report was reviewed.

IN A MOTION *made by Felix Sambuco and seconded by Gary Stango Sr., it was* ***VOTED*** *to approve the October, 2026 Fire Marshal's report. Motion carries.*

Bills: All qualifying bills & vouchers were provided by the Clerk, reviewed and signed by Commissioners.

IN A MOTION *made by Felix Sambuco and seconded by Gary Stango Sr., it was* ***VOTED*** *to accept the October, 2026 qualifying bills. Motion carries.*

Old Business: None.

New Business:

A. **Budget 2026-2027:** Budget documents from the fiscal office were distributed and short discussion on the budget process was reviewed for new Commissioners.
B. **Signing of subcontractor agreements:** Both agreements were signed by the Chairman.
C. **2027 Meeting Calendar:** Was approved

IN A MOTION *made by Felix Sambuco and seconded by Gary Stango Sr., it was* ***VOTED*** *to approve the Calendar for 2027 as written. Motion carries.*

Fire Chief's Report: Deputy Chief Watley reported the following calls: 35 (Fire 13, EMS 20, MVA 2); all equipment inservice; new ambulance has been delivered and is currently having radios and a few other things installed, and the tires are not ideal for winter and will be replaced; dive members are organizing and updating things in the dive truck and the department may be requesting an increase in the budget for that line item; Sunday is training on the new

underwater sonar equipment; hose testing is tomorrow; will be working on selling the old ambulance and use the money for a new power stretcher for the other ambulance; EMT class starts in February with Hartford Health Care teaching and the American Legion will be sponsoring that class.

***IN A MOTION** made by Gary Stango Sr. and seconded by Lee Rimbach, it was **VOTED** to approve the November 4, 2026 Chief's report. Motion carries.*

***IN A MOTION** by Felix Sambuco and seconded by Gary Stango Sr. it was **VOTED** to adjourn the meeting at 7:19pm.*

Respectfully Submitted,

Lori Clinton, Commission Clerk

Received NOV 5 2026 9 10:59 AM

Attest _____ Goshen Town Clerk

Town of Goshen
42A North Street
Goshen, CT 06756

GOSHEN BOARD OF FIRE COMMISSIONERS
2027 REGULAR MEETING SCHEDULE

The Board of Fire Commission meets on the first Wednesday of every month at 7:00PM via Zoom virtual meeting, link found on Town of Goshen website and at the Goshen Fire Company, as noted monthly on posted agenda.

Regular meetings dates for 2027 are as follows:

January 6, 2027
February 3, 2027
March 3, 2027
April 7, 2027
May 5, 2027
June 2, 2027
July 7, 2027
August 4, 2027
September 1, 2027
October 6, 2027
November 3, 2027
December 1, 2027

Respectfully submitted,

Lori Clinton
Commission Clerk

Received Nov. 5, 2026 @ 11:00AM.
Attest [signature] Goshen Town Clerk

FIRE MARSHAL INSPECTIONS AND INVESTIGATIONS - TOWN OF GOSHEN - OCTOBER 2026

October 5	FIRE SAFETY & PREVENTION			
October 7	LANDOLA LAKESIDE WINERY	42 IVES ST	ROBERT & LYNN MOLA 973-713-6925	LIQUOR LICENSE
October 7	TOWN HALL	50 NORTH STREET	SETH	
October 14		TURKEY HOLLOW RD	LEE BALDWIN	
October 15		TURKEY HOLLOW RD	LEE BALDWIN	
October 19	MV MOTOR VEHICLE FIRE	3754 NORFOLK RD	FRANK RYDER 860-626-8950	
October 23	TRAINING			FIRE INVESTIGATION CONFEREN(
October 29	GOSHEN SCHOOL			POSTER CONTEST