

GOSHEN BOARD OF SELECTMEN

42 North Street, Goshen, CT 06756

Tuesday, March 18, 2025

5:00 p.m.

Zoom Conference Link: <https://us02web.zoom.us/j/81910499211>

Meeting ID #: 819 1049 9211

Option 2: Dial-in number: + 1-646-931-3860

- 1. Call to order:** **REVISED**
- 2. Approve minutes of March 11, 2025 Regular Meeting:**
- 3. Approval of the Payroll and Warrant, March 20, 2025:**
- 4. First Selectman's Report:**
- 5. Correspondence:**
- 6. Old Business:**
 - 6a. Appointments:**
 - 6b. Budgets**
- 7. New Business:**
 - 7a. Agreement 190 Sharon Turnpike**
 - 7b. Mowing of Town-Owned Property**
- 8. Other Business:**
- 9. Public Comment (Two (2) Minutes Only)**
- 10. Adjournment:**

Lucille A. Paige, First Selectman's Aide