

Town of Goshen
BOARD OF SELECTMEN
Tuesday, March 25, 2025

5:00 p.m.

42 North Street, Goshen, CT 06756

This meeting held in-person and recorded via Zoom.us and is available as a recording

PRESENT: Todd M. Carusillo, Scott Olson, Dexter S. Kinsella (Zoom)

Others: Cindy Barrett; Janet Hooper; Madlyn Flynn; Pat Flynn

1. Call to order: Todd M. Carusillo called the meeting to order at 5:00 p.m.

- 2. Approval of the minutes of the meeting of Tuesday, March 18, 2025.** In a **motion** made by Dexter S. Kinsella, seconded by Scott Olson, it was **voted** to approve the minutes of March 18, 2025 with "corrections". Mr. Olson felt that the minutes needed *clarifications* in that the cost/payment of the fire truck (\$100,000) in full - was not enough of an explanation. He questioned Mr. Breakell (who was in the audience at this meeting). *No errors* were made in the text of the minutes from March 18th meeting from Mr. Breakell nor Ms. Lucille Paige as submitted to the public. MINUTES of public meetings are not required to be "verbatim".

3. Approval of the Payroll and Warrant – March 27, 2025:

In a **motion** made by Scott Olson, seconded by Dexter S. Kinsella, it was **voted** to approve the **total** warrant in the amount of \$52,240.16. The warrant is in the amount of \$25,387.21 payroll is \$26,852.95. Voted unanimous. Included in the Warrant were: Dime Oil - \$2,998.98; J.W. Tractor- \$2,935.91; Mountain Top Trucking - \$2,388.84.

4. Selectman's Report:

Repaving by State Dept. of Transportation, Route 63 below the Goshen Fairgrounds repaved down to Westside Road. First Selectman, Todd Carusillo, worked with the Department of Transportation regarding the installation of "rumble strip" in the center line to make our roads safer from West Side Road to the south end of the Fairgrounds.

Complaints have been coming from the residents regarding the sighting of bears. Use all precautions in your yards, property.

First Selectman, Todd Carusillo reminding everyone of the Town Meeting to be held tonite at the Goshen School cafeteria. 6:30 p.m.

In that the Agriculture Society will meet tomorrow, Wednesday 3/26/25 at 6:30 p.m., item 7b on tonite's agenda – *Mowing of Town Owned Property* will be moved to next week's agenda 4/1/2025.

Correspondence: None

5. Old Business:

No date has been set for a Code of Ethics Drafting Committee. It will be as soon as feasible.

BOARD OF SELECTMEN

March 25, 2025

Page 2

Public Works “Crack Filling” will be coming from North Eastern located in Woodbury. This bidding process is in conjunction with NCOG as it has been in the past.

6a. Appointments: None

6b. Budgets: None

6. New Business: See below

7a. Trees for Goshen:

Madlyn Flynn announced the community project to Beautify Goshen – “Trees for Goshen”. Goshen Garden Club is sponsoring this project. They met with a Designer arborist and with the Dept. of Transportation. In addition, they will be sponsored by *Sustainable Connecticut*; every dollar spent is to be “matched”. The Goshen Business Circle has also been contacted. In addition, our town school students will be involved in this project. Funds to be raised, \$4,075.00. Pat Flynn stated the project is in phases. Planting trees is to beautify the town. The first phase is to plant 10 trees; the trees are indigenous to New England i.e., maples, hardy Hawthorns, etc. The tree service companies here in Goshen have been contacted. The fund raising is to begin. This project will be communicated to the Goshen townspeople.

7b. Mowing of Town-Owned Property

This item has been moved to next week’s agenda.

8. Other Business: None

9. Public Comment (Two (2) minutes):

Janet Hooper - Thank you to all of you who are interested in helping with the beautification of our town of Goshen. The Sustainable CT, is a wonderful support for this project.

Cindy Barrett – Thank you for the wonderful presentation on the “Trees for Goshen” project. The minutes of all these meetings are stored in a vault at Town Hall for posterity. Therein lies minutes of all municipal meetings held in Goshen. This info deserves emphasis.

10. Adjournment:

In a **motion** made by Scott Olson, seconded by Dexter S. Kinsella, it was **voted** to adjourn the meeting at 5:44 p.m. Voted unanimous.

Lucille A. Paige, First Selectman’s Aide