

Town of Goshen
BOARD OF SELECTMEN
Tuesday, March 11, 2025

5:00 p.m.

42 North Street, Goshen, CT 06756

This meeting held in-person and recorded via Zoom.us and is available as a recording

PRESENT: Todd M. Carusillo, Scott Olson, Dexter S. Kinsella (Zoom)

Others: Marianne Stilton; Susan Wheeler; Renee Kujawski; Janet MacLaren

1. **Call to order:** Todd M. Carusillo called the meeting to order at 5:00 p.m.
2. **Approval of the minutes of the meeting of Tuesday, March 4, 2025.** In a **motion** made by Scott Olson, seconded by Todd M. Carusillo, it was **voted** to approve the minutes of March 4, 2025 as submitted. Motion passed; Dexter S. Kinsella abstained.
3. **Approval of the Payroll and Warrant – March 13, 2025:**
In a **motion** made by Scott Olson, seconded by Dexter S. Kinsella, it was **voted** to approve the **total** warrant in the amount of \$1,376,130.54. The warrant is in the amount of \$1,349,225.62. Payroll is \$26,904.92. Voted unanimous. Included in the Warrant were: Cargill Salt - \$21,630.84; MIRA - \$11,538.48; Morton Salt - \$16,147.62; Region 20 - \$1,264,970.00; Pensions - \$4,936.62.

4. First Selectman's Report:

Again, this Thursday, **March 13th**, another session of "meet with the First Selectman" will be held at his office at Town Hall. Same time – 4:00 p.m. to 7:00 p.m. *All are welcome* to visit and chat with First Selectman, Todd Carusillo sharing their concerns and opinions. Most of the conversations regard to school budgets and snow problems, etc.

The road-work at the **rotary** at the center of town, the State Dept. of Transportation will hold a public meeting - July 2025. Date to begin work – May 2027

Eversource distributed a "hand-out" – it reminds all of us to dial directly to them with power outages, fallen tree limbs, etc. Be sure to be accurate in reporting the location of the problem in that an error can create timelines to reaching the location of serious issues.

5. Correspondence:

Susan Wheeler has withdrawn her name as a candidate for the "Code of Ethics Drafting Committee".

Morris and Litchfield are in support of a referendum for the Region 20 budget.

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6. Old Business: None

6a. Appointments: None

6b. Budgets:

Draft copies of 2025-2026 budgets were reviewed:

Economic Development Commission	Planning & Zoning
Board of Assessors	Selectmen
Assessor Capital Expenditures	Selectmen Capital Expenditures
Street Lights	Zoning Board of Appeals
Tax Collector	
Tax Collector Capital Expenditures	

In a **motion** made by Dexter S. Kinsella, seconded by Scott Olson, it was **voted** to receive Budgets 2025 – 2026 to the Board of Finance for their review and consideration. Voted unanimous.

In a **motion** made by Dexter S. Kinsella, seconded by Scott Olson, it was **voted** to add to the agenda "Authorizing Resolution of the Town of Goshen, dated March 13, 2025". (Copy attached).

7. New Business:

7a. Authorizing Resolution of the Town of Goshen, March 13, 2025

This Resolution of the Town of Goshen was read aloud by Scott Olson.

In a **motion** made by Dexter S. Kinsella, seconded by Scott Olson, it was **voted** to **adopt** the *Resolution of the Town of Goshen*. Voted unanimous. (This will enable our Emergency Management Division to obtain state grants that they may need.)

In a **motion** made by Dexter S. Kinsella, seconded by Scott Olson, it was **voted** to add to the agenda "Letter from First Selectman, Todd M. Carusillo to the Region 20 Board of Education". Voted unanimous.

7b. Letter to Region 20 Board of Education from First Selectman, Todd M. Carusillo.(Attached)

In a **motion** made by Dexter S. Kinsella, seconded by Scott Olson, this **letter** is from First Selectman, Todd M. Carusillo to the Region 20 Board of Education requesting the Region One Board of Education Budget be voted upon by referendum with polling stations in each of the four (4) Region 20 towns. Voted unanimous.

8. Other Business: None

9. Public Comment (Two (2) minutes):

Renee Kujawski - The referendum should be specific to that resolution. The Dept. of Homeland Security should be more specific in the requirements.

Marianne Stilson stated that she is thrilled that all the towns get together via a "referendum". Thank you.

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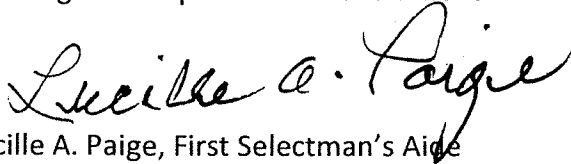
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Susan Wheeler is pleased with the positive statements of Marianne Stilton made regarding the referendum. Thank you!

Jane MacLaren representing CHORE of Salisbury, will take the names of those who are in need in Goshen. They will work to maintain the level of services that are needed by seniors in this area.

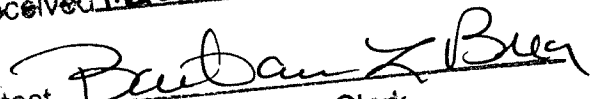
10. Adjournment:

In a **motion** made by Scott Olson, seconded by Dexter S. Kinsella, it was **voted** to adjourn the meeting at 5:35 p.m. Voted unanimous.



Lucille A. Paige, First Selectman's Aide

Received March 12, 2025 @ 2:13 P.M.

Attest 
Goshen Town Clerk



TOWN OF GOSHEN

42A NORTH STREET GOSHEN CT. 06756
PHONE (860)-491-2308 x 221 FAX (860) 491- 6028
E-MAIL 1stselectman@goshenct.gov

TODD M. CARUSILLO, FIRST SELECTMAN

March 11, 2025

Region 20 Board of Education
35 Wamogo Road
Litchfield, CT 06759

Dear Region 20 Board of Education Members,

On March 11, 2025, the Goshen Board of Selectmen authorized me to send this letter to the Region 20 Board of Education requesting that the Region 20 Budget for fiscal 2025-2026 be voted on by referendum with polling stations in each of the four Region 20 towns. Consider this letter to be our request.

With gratitude,

Todd M. Carusillo
First Selectman
Town of Goshen

Cc: Scott L. Olson
Dexter Kinsella

AUTHORIZING RESOLUTION OF THE

Town of Goshen

CERTIFICATION:

I, Barbara L. Breor of the Town of Goshen, do hereby certify that the following is a true and correct copy of a resolution adopted by Board of Selectmen at its duly called and held meeting on March 11, 2025, at which a quorum was present and acting throughout, and that the resolution has not been modified, rescinded, or revoked and is at present in full force and effect:

RESOLVED, that the Board of Selectmen may enter into with and deliver to the State of Connecticut Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security any and all documents which it deems to be necessary or appropriate; and

FURTHER RESOLVED, that Todd M. Carusillo, as First Selectman of Town of Goshen, is authorized and directed to execute and deliver any and all documents on behalf of the Town of Goshen and to do and perform all acts and things which he deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents.

The undersigned further certifies that Todd M. Carusillo now holds the office of First Selectman and that he has held that office since November 15, 2021.

IN WITNESS WHEREOF: The undersigned has executed this certificate this 13th day of March, 2025.

Barbara L. Breor, Town Clerk

PLACE
SEAL HERE
(or "L.S." if
no seal)