

**Town of Goshen
BOARD OF SELECTMEN
Tuesday, May 19, 2026**

PRESENT: Seth Breakell, Dexter Kinsella, Scott Olson

1. CALL MEETING TO ORDER: Seth Breakell called the meeting to order at 5:00pm.

2. APPROVAL OF MINUTES : The minutes of May 12, 2026 regular meeting were reviewed and approved as written. **Motion** by Dexter Kinsella and seconded by Scott Olson it was **voted** to approve the regular meeting minutes from May 12, 2026 as written. Motion carries.

3. APPROVAL OF THE PAYROLL AND WARRANT - May 21, 2026: **Motion** by Scott Olson and seconded by Dexter Kinsella, it was **voted** to approve the Payroll and Warrant dated May 21, 2026 in the amount of \$39,867.19. The Warrant was in the amount of \$23,529.40 and Payroll was in the amount of \$16,337.79. Included in the Warrant were: USA Waste Recycling: \$10,418.08; Info Quick Systems: \$1,563.97; Quality Data Services: \$2,490. Motion carries.

4. FIRST SELECTMAN'S REPORT: First Selectman Seth Breakell reminds that there is still time to submit a survey for POCD. The QR code and link are still active and paper copies are available at the Town Hall. Survey ends May 23. Town meeting will take place on May 27. Community Services and Library are working together hosting a month long food drive to benefit the Goshen Food Pantry. Donations received will come with an optional entry to win a \$100 Amazon gift card.

5. BUDGET REVIEW:

6. CORRESPONDENCE:

7. OLD BUSINESS:

8. NEW BUSINESS: Call of Hybrid Annual Budget Meeting and Special Town Meeting: Wednesday, May 27, 2026 at 7:00 PM (Attached.) **Motion** by Dexter Kinsella and seconded by Scott Olson it was **voted** to give warning and adopt Call of Hybrid Annual Budget Meeting and Special Town Meeting: Wednesday, May 27, 2026 at 7:00 PM. Motion carries.

Public Works- 2026-2028 Tree Work Bid:

Sepples Tree Service LLC: 195 Old Middle Street, Goshen, CT 06756 – 860-491-3279	
3 men, 75' bucket truck or 70' spider lift, chipper and dump truck	\$275 per hour package
Bucket truck 75' ht. & Operator	\$150 per hour
Chipper & Truck with box & Operator	\$100 per hour
Each Additional Ground Man	\$65 per hour
Crane & Operator with Additional Man	\$300 per hour
Stump Grinding	\$125 per hour

Motion by Scott Olson and seconded by Dexter Kinsella it was **voted** to forward bids to Public Works Supervisor. Motion carries.

9. NEW APPOINTMENTS/ RESIGNATIONS:

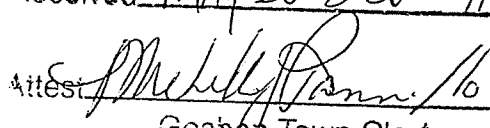
10. PUBLIC COMMENT (Two (2) Minutes Only): Janet Hooper, 217 Sharon Turnpike: She points out that more POCD surveys need to be printed. She asks when the budget will be available for public viewing.

11. ADJOURNMENT: Motion by Dexter Kinsella and seconded by Scott Olson to adjourn the meeting at 5:09PM. Motion carries.

Respectfully Submitted,



Alyssa Fabbri, Selectman's Aide

Received MAY 20 2026 11:48 AM
Attest: 
Goshen Town Clerk
AST

WARNING
HYBRID ANNUAL BUDGET MEETING AND SPECIAL
TOWN MEETING
TOWN OF GOSHEN

Join Zoom Meeting

<https://us02web.zoom.us/j/81092230564>

Voting will be held in person ONLY

We, the Selectmen of the Town of Goshen, hereby give warning to persons legally entitled to vote there at the Annual Budget Meeting and a Special Town Meeting will be held in the Gymnasium of Goshen Center School in said Town of Goshen on Wednesday, May 27, 2026 at 7:00 p.m. for the following purposes:

1. Upon the recommendation of the Board of Finance, to consider and act upon a budget for the Town of Goshen for the fiscal year beginning July 1, 2026 and ending June 30, 2027.
2. To authorize the Board of Selectmen to apply for and receive any state or federal grants for the benefit of the Town, provided that any appropriation of municipal funds shall be approved in advance by the Board of Finance, and if the amount exceeds \$20,000, a town meeting.
3. To appoint one (1) member of the Regional Water District Representative Policy Board to serve in accordance with the applicable provisions of the Connecticut General Statutes and the enabling legislation, for a term of 3 years ending 6/30/2029. Said appointment to be made by the Town Meeting in accordance with applicable law.

Dated at Goshen, Connecticut, this 19th day of May, 2026.



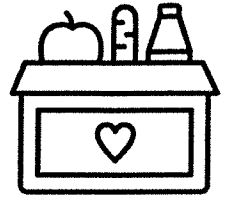
Seth Breakell

Dexter S. Kinsella

Scott Olson

BOARD OF SELECTMEN

HELP US STOCK THE PANTRY



YOU CAN MAKE A DIFFERENCE!

DONATIONS ACCEPTED FROM MAY 18TH TO JUNE 19TH

DROP OFF LOCATION

**Goshen Public Library or Goshen
Town Hall**

Donate and enter to win a \$100
Amazon gift card

(1 submission per person)



BENEFITING GOSHEN FOOD PANTRY

All donations will go to the Goshen
Food Pantry at 5 Old Middle Street,
Goshen CT

MOST NEEDED FOOD ITEMS:



- Low sodium hearty soups and canned vegetables
- Canned fruit in 100% juice
- Pasta, rice & dry grains
- Peanut butter & canned protein
- Nuts such as walnuts, almonds, cashews
- 100% fruit juice
- Small bottles of olive, canola or vegetable oil
- Toiletries such as toothpaste, shampoo, soap
- Small bags/ bottles of laundry detergent



Please ensure all food items are undamaged, sealed and within expiration date.