

Town of Goshen
BOARD OF SELECTMEN
Tuesday, March 10, 2026
42A North Street, Goshen, CT 06756

Present: Seth Breakell, Dexter Kinsella, and Scott Olson.

1. **CALL MEETING TO ORDER:** Seth Breakell called the meeting to order at 5:00pm.
2. **APPROVAL OF MINUTES :** The minutes of March 3, 2026 regular meeting were reviewed and approved as written.

MOTION by Dexter Kinsella and seconded by Scott Olson it was VOTED to approve with the amendment "Board of Assessment Appeals" to the last page of regular meeting minutes from March 3, 2026. Motion carries.

3. **APPROVAL OF THE PAYROLL AND WARRANT - March 12, 2026:**

MOTION by Scott Olson and seconded by Dexter Kinsella, it was VOTED to approve the Payroll and Warrant dated March 12, 2026 in the amount of \$182,921.47. The Warrant was in the amount of \$147,517.54 and Payroll was in the amount of \$35,403.93. Included in the Warrant were: Eversource: \$12,718.88; Innovative Surface Solutions: \$7,468.08; McNeil Insurance: \$10,045.00; Morton Salt: \$34,077.06; Overhead Door: \$9,970.00; State of Connecticut: \$11,622.56; USA Hauling: \$10,418.08. Motion carries.

4. **FIRST SELECTMAN'S REPORT:** Seth Breakell discusses upcoming events in town. Goshen Community Care is hosting a free community dinner on 3/25/26 at the Parish Hall (5 Old Middle Road, Goshen CT.) Grief support spring session will be 7 consecutive Mondays beginning Monday, April 6- May 18. The Fire Company is hosting two CPR classes, Thursday, March 19 and Saturday, April 4. Courses are free, \$30 donations are encouraged. Information for these events can be found on Goshen Community Care and Goshen Fire Company websites.

5. **BUDGET REVIEW:** Quick review was done on the following budgets: Street Lights (budget stays the same as last year.) Water Pollution Control Authority (increased by \$223 for clerical wages.) Treasurer (decreased by \$300 from postage.) Fire Marshal (increased by \$50 for new batch of burn permits to be printed.) Land Use Enforcement (increased by \$10,000 for renewal of ZEO contract.)

MOTION by Dexter Kinsella and seconded by Scott Olson, it was VOTED to receive and forward the 2026-2027 budget to Board of Finance. Motion carries.

6. **CORRESPONDENCE:** No written or phone correspondence.
7. **OLD BUSINESS:** None.
8. **NEW BUSINESS:**
9. **OTHER BUSINESS:**
10. **PUBLIC COMMENT (Two (2) Minutes Only):** Audrey Blondin, 174 Sherbrook Drive: Following up on request for zoom link for 3/14/26 Board of Assessment Appeal meeting.
11. **ADJOURNMENT: MOTION by Scott Olson and seconded by Dexter Kinsella to adjourn the meeting at 5:07PM. Motion carries.**

Respectfully Submitted,
Alyssa Fabbri, Selectman's Aide

Alyssa Fabbri

Received March 10, 2026 @ 10:26 AM

Attest: *Barbara Z. Buer*
Goshen Town Clerk