

Town of Goshen
BOARD OF SELECTMEN
Tuesday, January 27, 2026
5:00 p.m.

42A North Street, Goshen, CT 06756

This meeting held in-person and recorded via Zoom.us and is available as a recording

PRESENT: Seth Breakell, Scott Olson, Dexter S. Kinsella

ATTENDANCE:

1. **Call to order:** First Selectman, Seth Breakell called the meeting to order at 5:00 p.m.
2. **Approval of the minutes of the meeting of Monday, January 20, 2026:** In a **motion** made by Selectman Dexter S. Kinsella, seconded by Selectman Scott Olson, it was noted that there were no errors in the minutes of January 20, 2026. Voted unanimous.
3. **Approval of the Payroll and Warrant – January 29, 2026:**
In a **motion** made by Selectman Scott Olson, seconded by Selectman Dexter S. Kinsella, it was **voted** to approve the Payroll and Warrant dated 01/29/2026 in the amount of \$67,435.09. The Warrant was in the amount of \$48,896.15 and the Payroll was in the amount of \$18,538.94. Voted unanimous.
Included in the Warrant were: Dime Oil - \$3,020.59; Innovative - \$7,482.00; Sepples Tree Serv. – 10,500.00; Sinnamon & Associates - \$14,000.00.
4. **First Selectman's Report:** First Selectman, Seth Breakell addressed the repeated snow falls experienced here in Goshen and the *continued* fine job done by our Goshen Public Works Dept. keeping our roads open and safe for travel.

A big 'thank you' goes out to the Goshen Fire Company and those volunteers who stayed at the fire house *through the night* to be prepared/ready to answer any calls/emergencies that may have come in.

First Selectman Seth Breakell announced the resignation of Lucille Paige, February 1, 2026.

4a. **Budget Review: None**

5. **Correspondence: None**

6. **Old Business: None**

7. **New Business: None**

7a. **New Appointments: None**

8. **Other Business: None**

9. **Public Comment (Two (2) Minutes only): None**

10. **Adjournment:** In a **motion** made by Selectman Scott Olson, seconded by Dexter S. Kinsella, the meeting was adjourned at 5:06 p.m. Voted unanimously.

Lucille A. Paige, First Selectman's Aide