



# TOWN OF GOSHEN

## CONSERVATION COMMISSION

**Wednesday, April 1, 2026 - 6:30 P.M.**

This meeting will be held at Goshen Town Hall Conference room and via  
ZOOM conference call

### AGENDA

1. Call to order
2. Attendance
3. Approval of Minutes from March 7, 2026 - Meeting
4. Correspondence
5. Old Business
  - a. Torrington Water Company
  - b. Trail maintenance reports
  - c. Bantam Lake watershed project status
  - d. Goshen Town Topics
  - e. Open Space Plan - Process and Resources
  - f. Goshen Town Hall planting beds
6. New Business
7. Adjournment

Received 03/10/2026 11:08 AM  
Attest *[Signature]*  
Goshen Town Clerk  
AST