

**Inland Wetlands Commission
SPECIAL MEETING AGENDA
Thursday, August 13, 2026 at 7:15 P.M.
This meeting will be held at Goshen Town Hall and via Zoom**

Zoom Conference Link:
<https://us02web.zoom.us/j/83004772841>

**Meeting ID: 830 0477 2841
OR
Dial-in number: 1-929-205-6099**

- 1. CALL TO ORDER**
- 2. PUBLIC HEARING:**
 - A. 225 North Goshen Road, continued show cause hearing.
- 3. APPROVAL OF THE MINUTES:**
 - A. July 7, 2026 meeting minutes.
- 4. OLD BUSINESS:**
 - A. 54 Tyler Lake Heights, Thomas Mariano for Nicole Mariano - Rebuild wall along the lake to mitigate unsafe, collapsing steps and mitigate soil erosion into the water.
 - B. 84.5 Sandy Beach Road, Matthew Perry for Barbara Beebe and Suzanne Beach - Install holding tank.
- 5. NEW BUSINESS:**
 - A. 316 Sharon Turnpike, Richard Bette for Abbey and Jonathan Yvon - Enclosure of existing deck, new deck and mudroom entry.
- 6. AGENT DETERMINATION:**
 - A. 24 Stonebridge Road, Michael and Mallory Ditter - Construction of one 60-foot by 30-foot residential accessory sports court within Goshen's 200-foot upland review area. Work consists of turf and organic removal, minor upland grading, placement of clean compactable fill as needed with total fill depth less than 18 inches, and installation of a drain-through semi-permeable modular court assembly within a maximum 2,800-square-foot work envelope.
- 7. INLAND WETLANDS ENFORCEMENT OFFICER REPORT:**
- 8. CORRESPONDENCE:**
- 9. OTHER BUSINESS PROPER TO COME BEFORE THE COMMISSION:**
 - A. Review of new Wetlands permit application.
- 10. ADJOURNMENT**

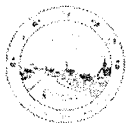
Respectfully Submitted,


Lori Clinton
Commission Clerk

Received Aug 16, 2026 @ 10:36 AM

Attest 
Goshen Town Clerk

When emailing official correspondence, please send to landuse@goshenct.gov with "Official Business" in the subject line.



Total Fee: 135.00

Draft

TOWN OF GOSHEN, CT
42A North Street Goshen, CT 06756
860-491-2308 ext.232

File no: _____
Received: _____
Approved: _____
Denied: _____
Fee Paid: _____

**APPLICATION FOR INLAND WETLANDS
AND WATERCOURSES PERMIT**

05/24/2026

Draft

Site Location 54 TYLER LAKE HEIGHTS Assessors Map 07 Lot 039 00 Zone _____

Total Parcel Acreage _____ Total Area of Wetlands Disturbance _____

Owner of Record MARIANO NICOLE Tel: (H) _____ (W) _____

Mailing Address 54 TYLER LAKE HEIGHTS GOSHEN, CT 06756

Email Address _____

Applicant Thomas Mariano Tel: (H) 2035094131 (W) _____

Mailing Address 54 Tyler Lake Heights Goshen CT 06756

Email Address tnmariano2@gmail.com

Agent/Lessee _____ Tel: (H) _____ (W) _____

Mailing Address _____

Email Address _____

To the Inland Wetlands and Watercourses Commission:

I, Thomas Mariano, hereby apply for an Inland Wetlands and Watercourses Permit, pursuant to Section(s) _____ of the Inland Wetlands and Watercourse Regulations for:

(describe proposed regulated activities)

Rebuild wall along the lake to mitigate unsafe, collapsing steps and mitigate soil erosion into the water.

The undersigned hereby applies for an Inland Wetland and Watercourses Permit for the property described herein and confirms that:

- 1) He/She is familiar with the currently effective Inland Wetlands and Watercourse Regulations of the Town.
- 2) The statements and representation contained herein and in all supporting documents are true to the best of his/her knowledge.
- 3) By making this application, he/she gives permission to the Inland Wetlands and Watercourses Commission or its representative to enter the portions of the applicant's premises, which are the subject of this application for the purpose of inspection and investigation and otherwise evaluating the merits of the application.

Signature of Owner

Signature of Agent/Lessee

Thomas Mariano
Signature of Applicant

Nature and Purpose of Project:

Applicant's Interest in Property: Owner of property.

Is there a conservation or preservation easement on any part of this property? No

Total Property Acreage: .28 **Total Acreage of Development:** .28

Total Acreage of Wetlands on Site: 0 **Total Acreage Altered:** 0

Total Acreage of Open Water Body on Site: 0 **Total Acreage Altered:** 0

Total Linear Feet of Watercourses on Site: 55 **Total Linear Feet Altered:** 55

Total Buffer/Upland Review Area Altered: 0

Total Area of Wetlands and/or Watercourses Restored, Enhanced, or Created: 0

Were there prudent and feasible alternatives to the proposed wetland, watercourse, and upland review area alterations? No

If yes, what were they?

If no, why not? Wall needs to be repaired for safety and for soil retention to protect lake from erosion.

Is this property within 500 feet of a town line? No

(If yes, the applicant must notify the adjacent municipal wetlands agency by certified mail, return receipt requested, on the same day of filing this application with the Inland Wetlands Commission/Land Use Office. Documentation of this notice shall be provided to the Commission.)

Does any portion of this proposed project fall within a Public Watershed Protection Zone (R-WP)? No

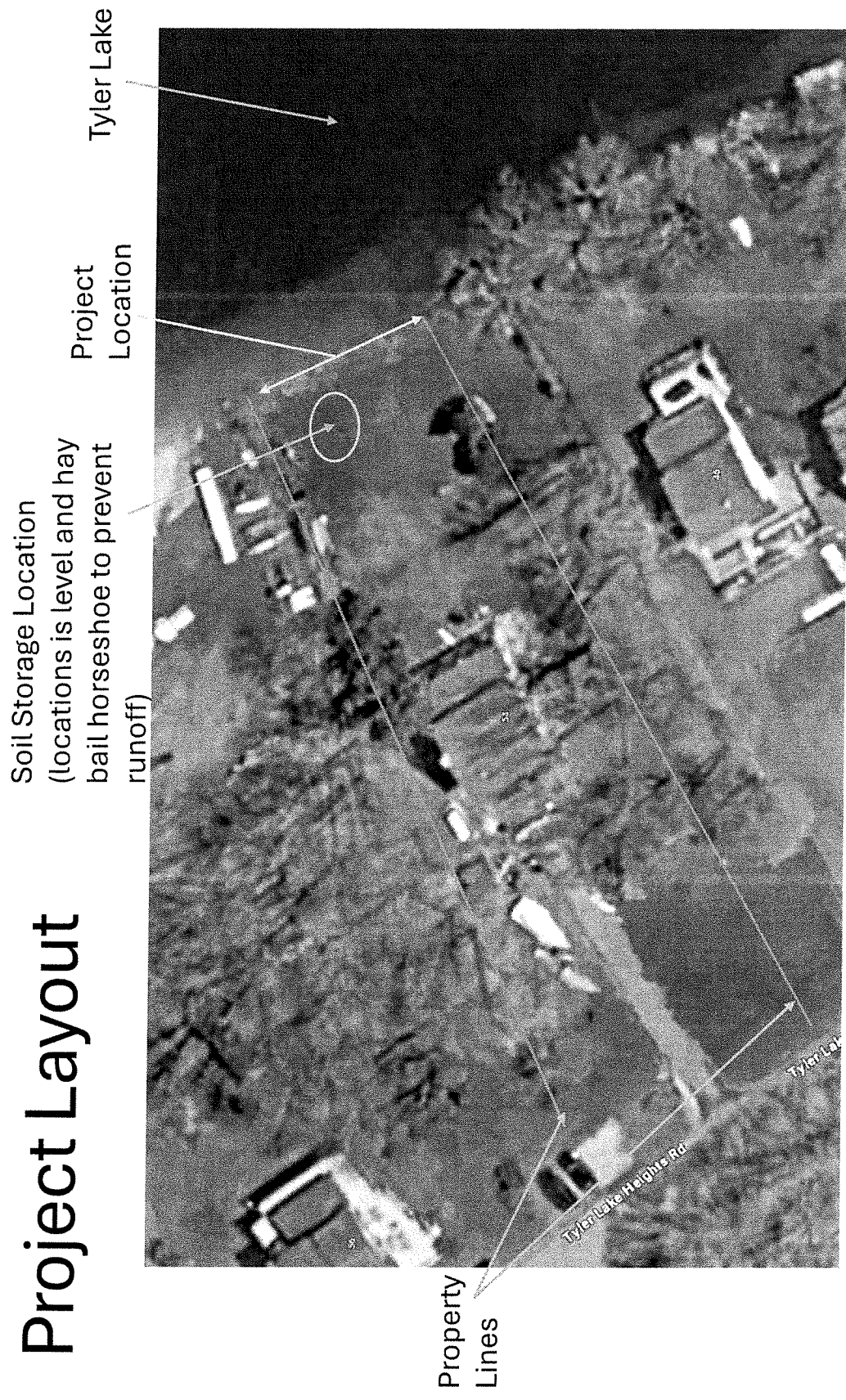
(If yes, the applicant must notify the Water Company by certified mail, return receipt requested, on the same day of filing this application with the Inland Wetlands Commission/Land Use Office. Documentation of this notice shall be provided to the Commission.)

APPLICATION TYPE: Basic Application

Project Description

- Project is to replace the existing “wall” and stairwell with a stone wall and new stairwell.
- Current State
 - Current stairwell is collapsing and unsafe
 - Current wall is rocks piled loosely – frequently roll into sand beach
- Future State:
 - Wall will utilize existing rock and brought in rock as needed to construct mortarless stone wall at water’s edge
 - Back of wall will have skim coat of mortar to prevent ice penetration from runoff
 - Stairs to be replace with granite slab stairwell to prevent roll over due to hydrostatic pressure

Project Layout



Project Phases

- Project intent is to complete in single phase. Project is intended to be completed within a couple weeks once started.
- All work to be completed from shoreline. No machinery on sand/lake bottom.

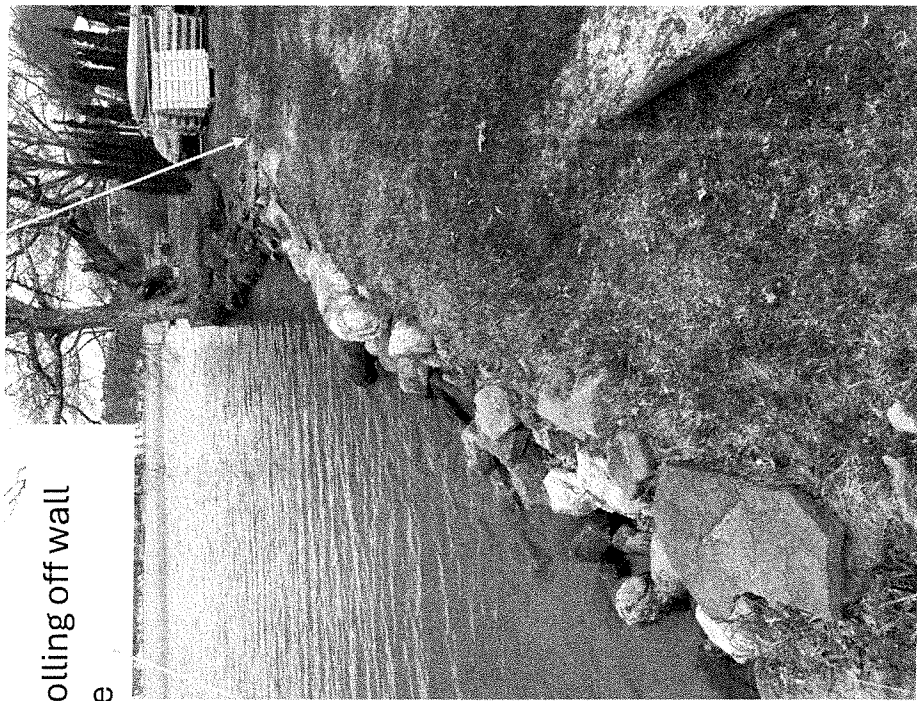
Retention post project

- Soil will be graded and grass seeded immediately following completion of the project (pending weather).
- Grass will be planted up to the edge of the wall, similar to current state yard.

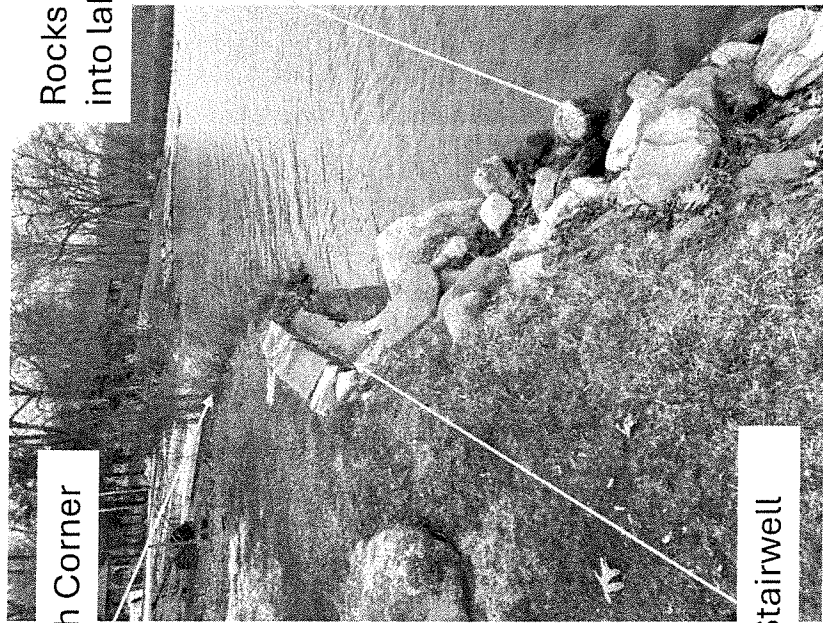
Photos Taken 4/10/2026

Pictures of Current State Wall

Property South Corner

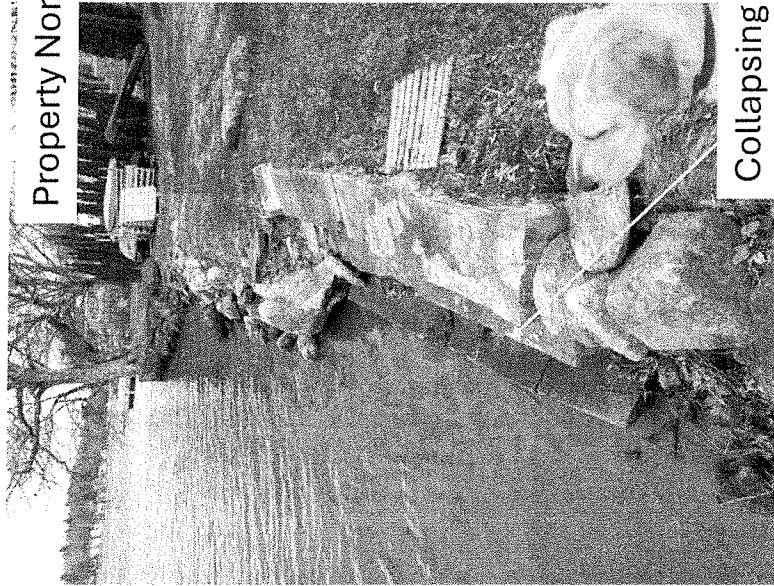


Rocks rolling off wall
into lake



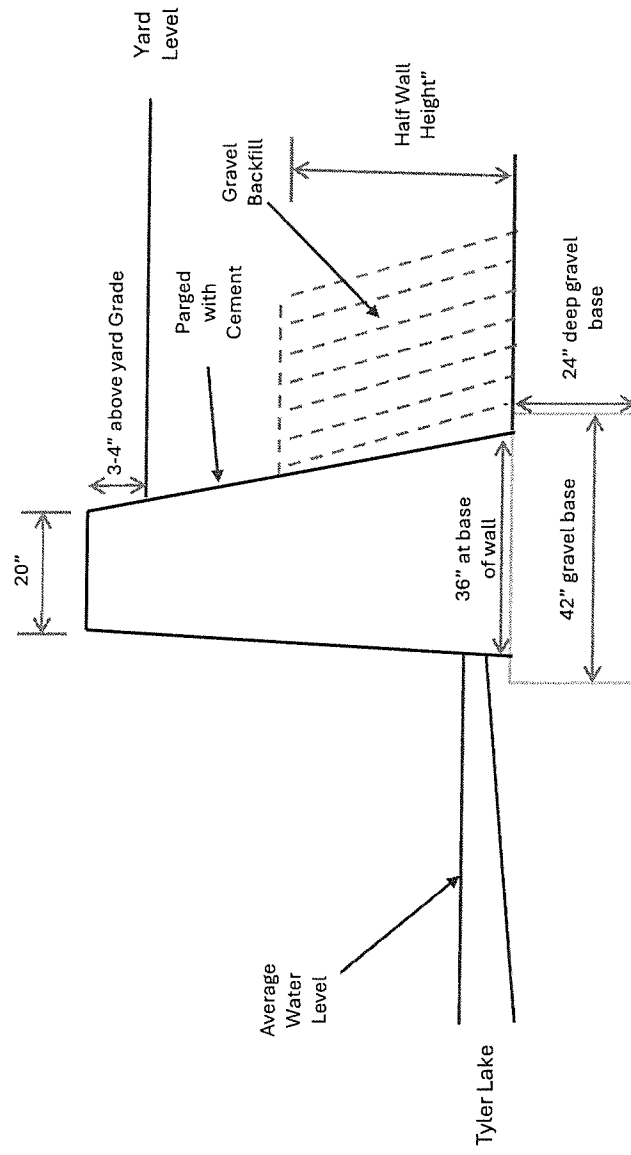
Property North Corner

Collapsing Stairwell



Wall Schematic

Typical Cross Section of Proposed Wall





Total Fee: 75.00

Draft

TOWN OF GOSHEN, CT
42A North Street Goshen, CT 06756
860-491-2308 ext.232

File no: _____
Received: _____
Approved: _____
Denied: _____
Fee Paid: _____

**APPLICATION FOR INLAND WETLANDS
AND WATERCOURSES PERMIT**

06/30/2026

Draft

Site Location 84.5 SANDY BEACH ROAD Assessors Map 07 Lot 021 00 Zone RA5

Total Parcel Acreage .23 Total Area of Wetlands Disturbance 0

Owner of Record BEEBE BARBARA J & BEACH SUZANNE & (W) _____

Mailing Address 84.5 SANDY BEACH ROAD GOSHEN, CT 06756

Email Address scottebeebe@gmail.com

Applicant matthew perry Tel: (H) _____ (W) 860 318 5370

Mailing Address 407 East street north Goshen ct 06756

Email Address perryexc@yahoo.com

Agent/Lessee _____ Tel:(H) _____ (W) _____

Mailing Address _____

Email Address _____

To the Inland Wetlands and Watercourses Commission:

I, Matthew Perry, hereby apply for an Inland Wetlands and Watercourses Permit, pursuant to Section(s) _____ of the Inland Wetlands and Watercourse Regulations for:

(describe proposed regulated activities)

Install holding tank

The undersigned hereby applies for an Inland Wetland and Watercourses Permit for the property described herein and confirms that:

- 1) He/She is familiar with the currently effective Inland Wetlands and Watercourse Regulations of the Town.
- 2) The statements and representation contained herein and in all supporting documents are true to the best of his/her knowledge.
- 3) By making this application, he/she gives permission to the Inland Wetlands and Watercourses Commission or its representative to enter the portions of the applicant's premises, which are the subject of this application for the purpose of inspection and investigation and otherwise evaluating the merits of the application.

Signature of Owner

Signature of Agent/Lessee

matthew perry
Signature of Applicant

Nature and Purpose of Project: install holding tank

Applicant's Interest in Property: employed by home owner

Is there a conservation or preservation easement on any part of this property? ☐ YES ☒ NO

Total Property Acreage: 0.2 Total Acreage of Development: 0

Total Acreage of Wetlands on Site: 0 Total Acreage Altered: 0

Total Acreage of Open Water Body on Site: 0 Total Acreage Altered: 0

Total Linear Feet of Watercourses on Site: 100 Total Linear Feet Altered: 200 sq

Total Buffer/Upland Review Area Altered: 0

Total Area of Wetlands and/or Watercourses Restored, Enhanced, or Created: 0

Were there prudent and feasible alternatives to the proposed wetland, watercourse, and upland review area alterations?

☐ YES ☒ NO

If yes, what were they?

If no, why not?

Is this property within 500 feet of a town line? ☐ YES ☒ NO

(If yes, the applicant must notify the adjacent municipal wetlands agency by certified mail, return receipt requested, on the same day of filing this application with the Inland Wetlands Commission/Land Use Office. Documentation of this notice shall be provided to the Commission.)

Does any portion of this proposed project fall within a Public Watershed Protection Zone (R-WP)?

☐ YES ☒ NO

(If yes, the applicant must notify the Water Company by certified mail, return receipt requested, on the same day of filing this application with the Inland Wetlands Commission/Land Use Office. Documentation of this notice shall be provided to the Commission.)

APPLICATION TYPE:

☒ Basic Application ☐ Permit Extension/Transfer ☐ Agent Determination
☐ Declaratory Ruling ☐ Subdivision Lots ☐ After-the-Fact Activity

Torrington Area Health District
350 Main St. - Suite A; Torrington, Ct 06790

Permit #

18071

T A H D Is A Equal Opportunity Provider
Design Review For
Subsurface Sewage Disposal System

84.5 Sandy Beach Goshen
Lot # Street # Street Name Town Subdivision
Scott Beebe 84.5 Sandy Beach Goshen Ct. 06756
Owner Owner Address Town State Zip
860-601-1839
Owner Telephone Agent's Name
Colby Engineering And Engineer Address Town State Zip
Engineer

This Approval Indicates That The Proposal Has Been Reviewed By The Health District
And Is In Compliance With Applicable Regulations As Contained In The Public Health
Code For This Project.

Plan Date: April 14, 2025

Plan prepared by William Colby

Plan Approval Date: May 28, 2025

Of Bedrooms: 2

1000
Septic System Type Tank Size Field Sq Ft. Length Of Septic System

☒ Approved

☐ Plan Revision Required

Required ☒ Not Required
(2) Perk Tests In Fill By Engineer

This Is Not A Permit To Construct A Subsurface Sewage Disposal System. The Permit To Construct Will Be Issued To
The Licensed Septic System Installer Prior To Actual Construction. This Plan Approval Is Subject To Specific And General
Conditions As Shown On This Form And/or The Approved Plan. **Please Read Them Carefully**.

- | | | |
|---|---|---|
| ☐ Engineer Design | ☐ Select Fill Required | ☐ As Below |
| ☐ Percolation Test In Fill | ☐ Curtain Drain | ☐ In Place Sieve Test Required |
| ☐ Engineer As Built Required | ☐ Engineer Supervision | ☐ Low Flow Water Treatment |
| ☐ Field Staking By Engineer | ☐ As-built Installer | |

Holding tank only.

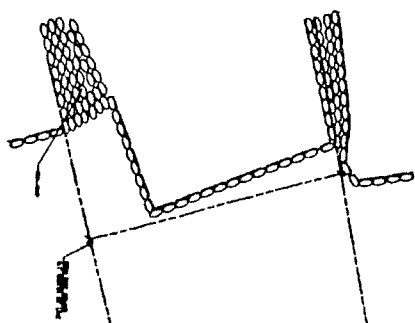
State approval dated 5/23/25

Approved By:

Director Of Health

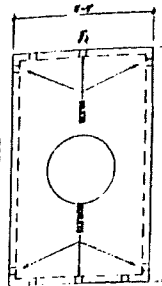
Sanitarian

Jessica Canney

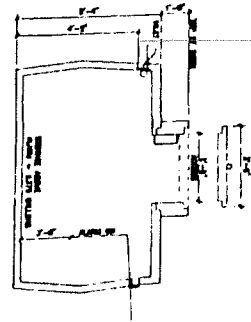


2
UNITED CONCRETE MONOLITHIC
1000 GALLON HOLDING TANK

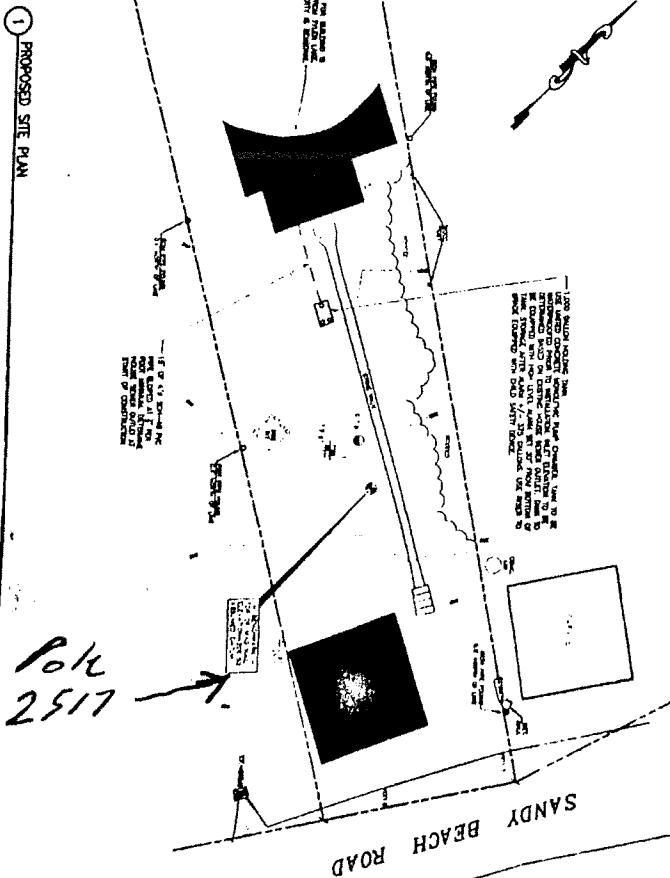
TOP VIEW



SECTION



1
PROPOSED SITE PLAN



POK
2517

Holding tank
Approved 5/25/15
James Connolly

EXISTING NOTES

1. ALL EXISTING UTILITIES SHOWN ON THIS PLAN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY. THE ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE EXISTING UTILITIES AND HAS FOUND THEM TO BE IN GOOD CONDITION. THE ENGINEER HAS NOT CONDUCTED A DEEP INSPECTION OF THE EXISTING UTILITIES AND IS NOT RESPONSIBLE FOR THE CONDITION OF THE EXISTING UTILITIES.

PROPOSED HOLDING TANK

1. THE PROPOSED HOLDING TANK IS TO BE CONSTRUCTED OF CONCRETE MONOLITHIC. THE TANK IS TO BE 10 FEET IN DIAMETER AND 10 FEET HIGH. THE TANK IS TO BE INSTALLED ON A CONCRETE PAD. THE TANK IS TO BE INSTALLED ON A CONCRETE PAD.

PROPOSED ACCESS ROAD

1. THE PROPOSED ACCESS ROAD IS TO BE CONSTRUCTED OF ASPHALT. THE ROAD IS TO BE 10 FEET WIDE AND 10 FEET HIGH. THE ROAD IS TO BE INSTALLED ON A CONCRETE PAD. THE ROAD IS TO BE INSTALLED ON A CONCRETE PAD.

PROPOSED PROPERTY LINES

1. THE PROPOSED PROPERTY LINES ARE SHOWN ON THIS PLAN. THE PROPERTY LINES ARE TO BE CONSTRUCTED OF CONCRETE MONOLITHIC. THE PROPERTY LINES ARE TO BE CONSTRUCTED OF CONCRETE MONOLITHIC.

DES'D BY : WGC APP'D BY : WGC DRAWN BY : JAM SCALE : AS-NOTED DATE : 04-14-25 REVISION DATE :	CEC Colby Engineering And Consulting, LLC 4 BRYNMAOR COURT GOSHEN, CONNECTICUT 06758 (860) 621-1638
	PROPOSED HOLDING TANK INSTALLATION PREPARED FOR SCOTT BEEBE 84.5 SANDY BEACH ROAD GOSHEN, CONNECTICUT
	CS-101 25020
	1/1/15
	1/1/15

EVERSOURCE

Work Request Update

Work Request Type:

Change/Upgrade -
Existing Service
Overhead- Small
(≤400A)

**Work Request
Number:**

26693945

Job Location:

84 1/2 SANDY BEACH
ROAD

Dear Valued Customer,

We are writing to notify you that Eversource has completed the following work:

- * Request Type: Change/Upgrade - Existing Service Overhead- Small (≤400A)
- * Request Number: 26693945
- * Job Location: 84 1/2 SANDY BEACH ROAD

If a meter set is required and has not yet been installed, please allow up to 3 additional business days.

If your request is for a removal of service, this email confirms the removal of the existing Eversource electric service at the above address, as requested.

Please contact us if you have any questions, and we will be happy to assist you.

Sincerely,

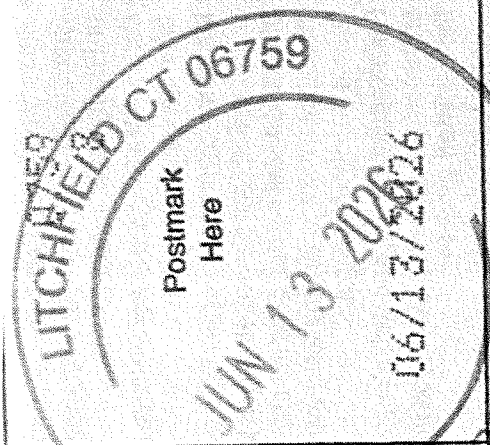
Eversource Electric Service Support Center.

18885444826

CTNewService@Eversource.com

Sent from an unmonitored mailbox - please do not reply.





Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)	\$0.00
☐ Return Receipt (electronic)	\$0.00
☐ Certified Mail Restricted Delivery	\$0.00
☐ Adult Signature Required	\$0.00
☐ Adult Signature Restricted Delivery	\$0.00

Postage \$0.78

Total Postage and Fees \$6.08

Sent To Susan Beard

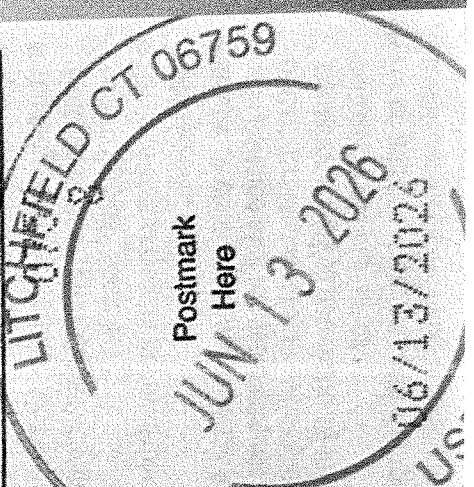
Street and Apt. No., or PO Box No. 10 DEERWOOD RD

City, State, ZIP+4® WESTPORT, CT 06880

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com.



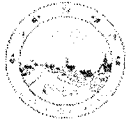
Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)	\$0.00
☐ Return Receipt (electronic)	\$0.00
☐ Certified Mail Restricted Delivery	\$0.00
☐ Adult Signature Required	\$0.00
☐ Adult Signature Restricted Delivery	\$0.00

Postage \$0.78

Total Postage and Fees \$6.08



TOWN OF GOSHEN, CT
42A North Street Goshen, CT 06756
860-491-2308 ext.232

Total Fee: 135.00

Draft

File no: _____
Received: _____
Approved: _____
Denied: _____
Fee Paid: _____

**APPLICATION FOR INLAND WETLANDS
AND WATERCOURSES PERMIT**

08/03/2026

Draft

Site Location 316 SHARON TURNPIKE Assessors Map 06 Lot 050 0A Zone _____

Total Parcel Acreage 1.12 Total Area of Wetlands Disturbance 0

Owner of Record YVON ABBEY & JONATHAN Tel: (H) 6174705265 (W) _____

Mailing Address 316 SHARON TURNPIKE GOSHEN, CT 06756

Email Address abbeyyv@gmail.com

Applicant Richard Bette Tel: (H) _____ (W) _____

Mailing Address 310 Sharon Turnpike Goshen CT 06756

Email Address rbette.swc@gmail.com

Agent/Lessee Richard Bette Tel:(H) 8606018318 (W) _____

Mailing Address 310 Sharon Turnpike Goshen CT 06756

Email Address rbette.swc@gmail.com

To the Inland Wetlands and Watercourses Commission:

I, Rick Bette, hereby apply for an Inland Wetlands and Watercourses Permit, pursuant to Section(s) _____ of the Inland Wetlands and Watercourse Regulations for:

(describe proposed regulated activities)

Enclosure of existing deck, new deck, Mudroom entry

The undersigned hereby applies for an Inland Wetland and Watercourses Permit for the property described herein and confirms that:

- 1) He/She is familiar with the currently effective Inland Wetlands and Watercourse Regulations of the Town.
- 2) The statements and representation contained herein and in all supporting documents are true to the best of his/her knowledge.
- 3) By making this application, he/she gives permission to the Inland Wetlands and Watercourses Commission or its representative to enter the portions of the applicant's premises, which are the subject of this application for the purpose of inspection and investigation and otherwise evaluating the merits of the application.

YVON ABBEY & JONATHAN
Signature of Owner

Richard Bette
Signature of Agent/Lessee

Richard Bette
Signature of Applicant

Nature and Purpose of Project: Improvements to existing residence. Addition of a deck, 7X30 on piers Enclosing existing exterior stairway to include a mudroom entrance adjacent to existing garage. Enclosing existing deck

Applicant's Interest in Property: Representative

Is there a conservation or preservation easement on any part of this property? No

Total Property Acreage: 1.12 **Total Acreage of Development:** 402SF

Total Acreage of Wetlands on Site: 0 **Total Acreage Altered:** 0

Total Acreage of Open Water Body on Site: 0 **Total Acreage Altered:** 0

Total Linear Feet of Watercourses on Site: 0 **Total Linear Feet Altered:** 0

Total Buffer/Upland Review Area Altered: 402SF

Total Area of Wetlands and/or Watercourses Restored, Enhanced, or Created: 0

Were there prudent and feasible alternatives to the proposed wetland, watercourse, and upland review area alterations? No

If yes, what were they?

If no, why not? Improvements to existing building

Is this property within 500 feet of a town line? No

(If yes, the applicant must notify the adjacent municipal wetlands agency by certified mail, return receipt requested, on the same day of filing this application with the Inland Wetlands Commission/Land Use Office. Documentation of this notice shall be provided to the Commission.)

Does any portion of this proposed project fall within a Public Watershed Protection Zone (R-WP)? No

(If yes, the applicant must notify the Water Company by certified mail, return receipt requested, on the same day of filing this application with the Inland Wetlands Commission/Land Use Office. Documentation of this notice shall be provided to the Commission.)

APPLICATION TYPE: Basic Application (Lots: 0)

Torrington Area Health District

1116 Litchfield St., Torrington, CT 06790

Telephone 489-0436 / 482-9787

James B. Rokos

M.S., M.P.H.

Director of
Health

1-800-548-1116

Fax 491-98243 (TAHD)

Gilbert A. Roberts

B.A., R.S.

Director of Environmental
Health

August 12, 1996

Mr. Frank McCarthy
421 Janet Lane
Orange, CT. 06477

Dear Mr. McCarthy,

On August 9, 1996 a review was made by this Department of a proposal to install both a well and septic system to service the dwelling located at 156 Sandy Beach Road, Goshen, CT.

The parcel consisting of approximately 40,000 square feet and owned by Ms. Marion Horton is show on a map submittted by Davis R. Wilson P.E. dated July 1996. Deep hole and percolation test date was also included and dated June 27, 1996.

As a result of this material review and field evaluation, we are in agreement with Mr. Wilson's assessment that this parcel can satisfactorily accommodate both a well and subsurface sewage disposal system for a single family dwelling within the area tested. However, certain conditions must be agreed to which are as follows:

- 1) The number of bedrooms or potential bedrooms cannot exceed two.
- 2) The dwelling must be elevated to a height which will allow gravity flow to a septic tank to be situated 50 feet from waters edge. This 50 foot set-back is a T.A.H.D. granted variance.
- 3) Drainage located along Sandy Beach Road must be collected and directed via piping toward the lake along the northern property line.

Borough of Bantam • Bethlehem • Cornwall • Goshen • Harwinton • Kent • Borough of Litchfield •
Litchfield

Morris • Norfolk • Salisbury • Thomaston • Torrington • Warren • Watertown • Winsted

Page 2

4) Lastly, prior to the issuance of any septic permit, an individual sanitary design prepared by a professional engineer must be submitted for review and approval to this Department.

Please contact this office should you have any questions.

Sincerely,

Richard O. Rossi
Senior Sanitarian

ROR:jf
cc: Attorney Stephanie Weaver



TORRINGTON AREA HEALTH DISTRICT

350 Main Street ♦ Suite A ♦ Torrington, Connecticut 06790
Phone (860) 489-0436 ♦ Fax (860) 496-8243 ♦ E-mail info@tahd.org ♦ Web Address www.tahd.org

Addition Application

This is not a building permit.

You must obtain a permit from the Building Inspector prior to any construction.

Frank Mc Carthy

Owner

156 Sandy Beach Rd.

Address of Proposed Addition

Goshen

Town

10 Cornfield Lane

Owner Address

Woodbridge

Town

CT

ST

06525

Zip

203-415-5153

Owner Telephone

Existing Records? ☒ yes

Septic Permit Number: 12181

Lot Size: .9 AC.

Information Supplied By:

Owner

Septic Sytem Designed By:

William Colby

The application **must** be accompanied by a **check** made payable to **TAHD** in the amount of:

ACCESSORY STRUCTURE : \$35.00

HABITABLE STRUCTURE: \$55.00

WELL AND SANITARY SEWER: \$35.00

(Return Check Fee on any item: \$25.00)

Application shall be accompanied by a **SKETCH** (on back) showing the relative distances
from the proposed addition to the well and septic system.

Size of
Addition

24' x 24'

☒ "field investigation"

Description
of Addition

Two story 2-car detached garage with second story used for storage.
No water service as per TAHD.

Signature of Applicant: Frank Mc Carthy

3-12-2012

Date

TAHD USE ONLY BELOW LINE

☒ **APPROVED**

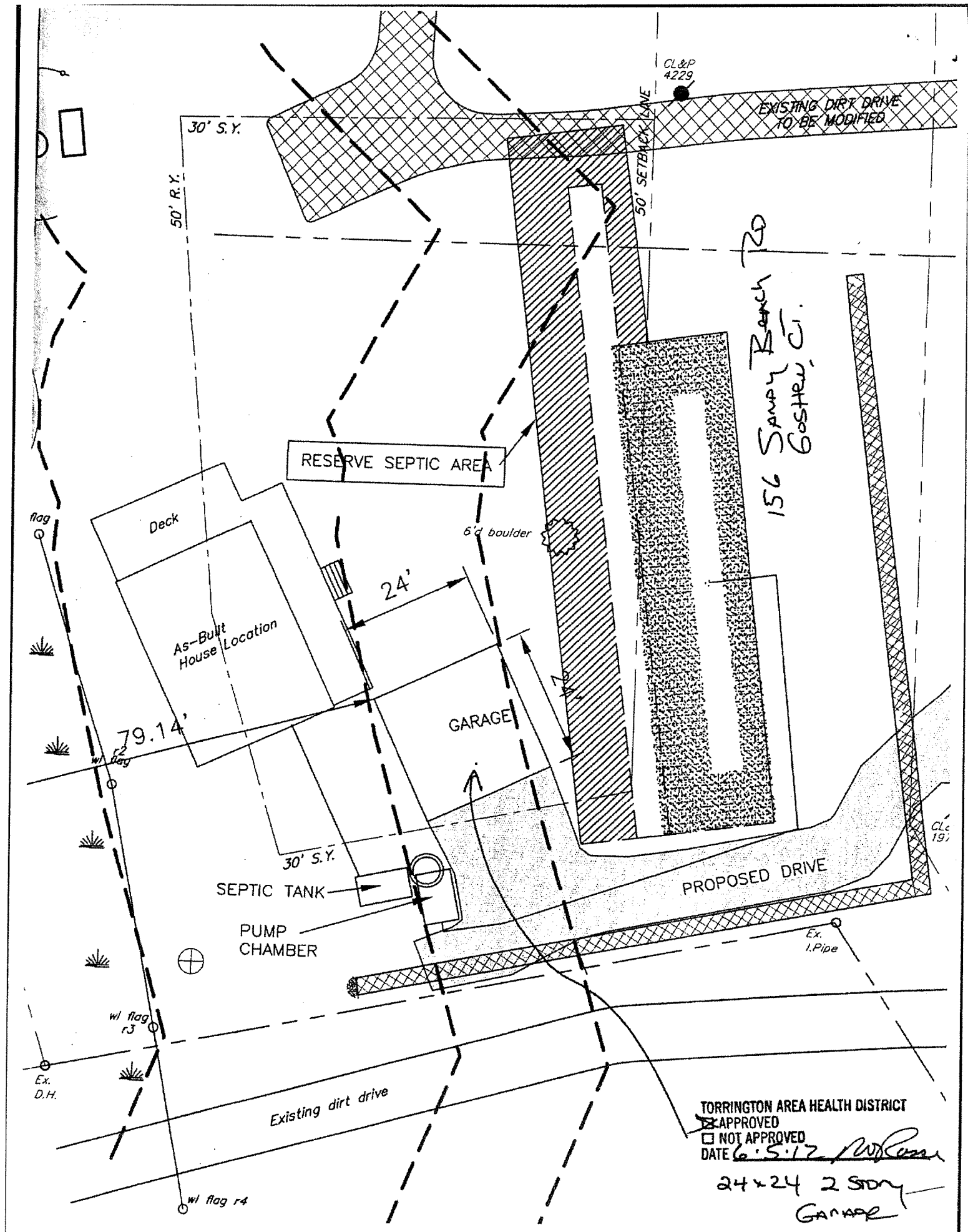
☐ **DENIED**

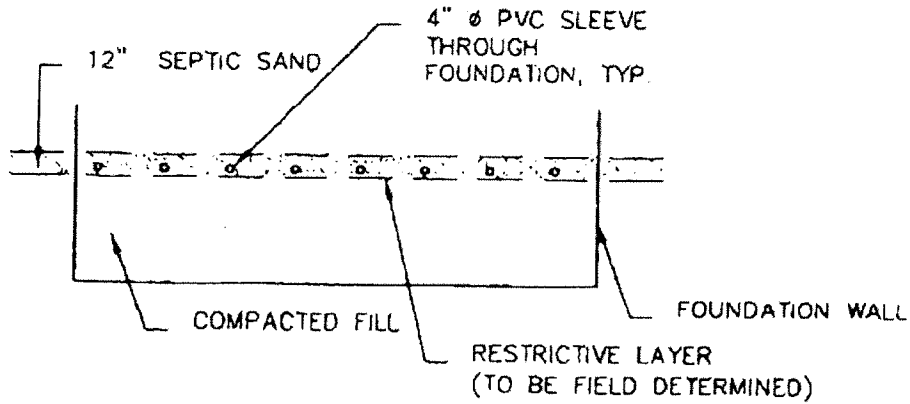
Proximity to septic trench may pose a hydraulic obstruction. State Health Dept. review is required.
As a result, this proposal includes a flow thru foundation to resolve the hydraulic problem.

Sanitarian: Richard Rossi

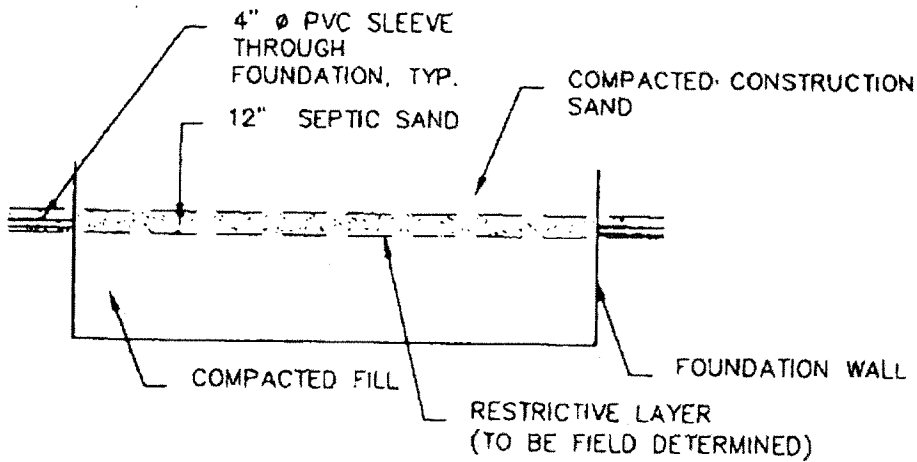
Decision Date: 6-5-2012

TAHD Is An Equal Opportunity Provider And Employer





ELEVATION VIEW



PROFILE VIEW

5.7.12

Flow thru Foundation
156 Sandy Beach Rd
Goshen

Colby Engineering And Consulting, LLC 4 Hyattsville Court Goshen, Connecticut 06455-0911	PROPOSED GARAGE FOUNDATION DETAIL	Date: 5-7-2012	Job #: 12-017
	FRANK E. & ARIENET McCARTHY 156 SANDY BEACH ROAD GOSHEN, CT	Scale: 1" = 5' (Unless otherwise indicated)	Sheet: 1 OF 1



TORRINGTON AREA HEALTH DISTRICT

350 Main Street ♦ Suite A ♦ Torrington, Connecticut 06790

Phone (860) 489-0436 ♦ Fax (860) 496-8243 ♦ E-mail info@tahd.org ♦ Web Address www.tahd.org

"Promoting Health & Preventing Disease Since 1967"

PAID
\$100-
10-17-06

APPLICATION & APPROVAL FOR A SEPTIC SYSTEM REPAIR

Notes: This Approval Expires 12 Months From Date Of Issuance.

This Is Only A Plan Approval - Not A Permit To Construct - Installer Must Obtain A Separate Permit Prior To Work.

STREET ADDRESS 156 Sandy Beach Road TOWN Goshen

OWNER'S NAME Frank McCarthy LOT # _____

OWNER MAILING ADDRESS (If different from above) _____ PHONE _____

TO BE COMPLETED IF REPAIR IS DESIGNED BY AN ENGINEER

ENGINEER Colby PHONE 491-9664

ENGINEER ADDRESS 4 Brynmor Ct

MAILING ADDRESS _____ TOWN Goshen ZIP 06756

RESIDENTIAL STRUCTURE

NUMBER of BEDROOMS 3 TOILETS / SINKS in BASEMENT YES () NO ☒

TREATMENT SYSTEM THAT BACKWASHES TO THE SEPTIC SYSTEM YES () NO ()

JACUZZI or WHIRLPOOL _____ CAPACITY in GALLONS _____ GARBAGE GRINDER YES () NO ()

COMMERCIAL OR NON-RESIDENTIAL

SQUARE FOOTAGE of BUILDING _____ NUMBER OF EMPLOYEES _____

INTENDED USE _____

DESIGN FLOW _____

TOILETS / SINKS in BASEMENT YES () NO ()

A COPY OF ANY EASEMENTS OR DEED RESTRICTIONS MUST BE ATTACHED

This application must be accompanied by the fee of \$100.00 (Returned Check Fee \$25)

- If a survey or plot plan of the property is available, please include a copy with this application. In the absence of a survey map, Torrington Area Health District will use information on property lines provided by the applicant. The accuracy of this data is the responsibility of the applicant.
- Torrington Area Health District will provide septic system design parameters based on site testing and information provided by the applicant. A repair sketch and specifications may also be included for the convenience of the applicant. These specifications are non-binding and alternative design layouts prepared by a Licensed Septic Installer or Professional Engineer may be submitted to Torrington Area Health District for review and approval.
- The applicant understands that the results of any tests conducted by or on behalf of the Torrington Area Health District are public information. The responsibility for the proper maintenance and operation of this septic system is entirely the owner's.

APPLICANT SIGNATURE [Signature] DATE 10-17-06 PHONE 491-9664

APPLICATION # 12181

FOR HEALTH DISTRICT USE ONLY
REVIEWED BY ROSS

APPROVAL DATE 10-31-06

The Torrington Area Health District is an equal opportunity provider
Septic repair app. Revision 7-24-06

REVISION
Approval - 9.2.10

Torrington Area Health District
350 Main St. - Suite A
Torrington, Ct 06790

Permit #

12181

T A H D Is A Equal Opportunity Provider

Design Review For
Subsurface Sewage Disposal System

156 Sandy Beach Rd. Goshen
Lot # Street # Street Name Town Subdivision
Arline & Frank Mc Carthy 10 Cornfield Lane Woodbridge Ct. 06525
Owner Owner Address Town State Zip

Builder Builder Address
Ralph Stanton/ Bill Colby 92 Canaan Valley Rd. Canaan Ct. 06018
Engineer Engineer Address Town State Zip

This Approval Indicates That The Proposal Has Been Reviewed By The Health District
And Is In Compliance With Applicable Regulations As Contained In The Public Health
Code For This Project.

Plan Date: October 16, 2006 Plan prepared by William Colby

Plan Approval Date: October 31, 2006

Of Bedrooms: 3

12" Geomatrix 6212

Septic System Type

1250

Tank Size

680

Field Sq Ft.

68'

Legnth Of Septic System

☒ Approved

☐ Plan Revision Required

☒ Required ☐ Not Required

(2) Perk Tests In Fill By Engineer

This Is Not A Permit To Construct A Subsurface Sewage Disposal System. The Permit To
Construct Will Be Issued To The Licensed Septic System Installer Prior To Actual Construction.
This Plan Approval Is Subject To Specific And General Conditions As Shown On Both Sides Of
This Form. Please Read Them Carefully.

☒ Engineer Design	☒ Field Staking By Engineer	☒ Engineer Supervision
☐ Percolation Test In Fill	☒ Select Fill Required	☐ As-built Installer
☒ Engineer As Built Required	☒ Curtain Drain	☐ As Below

This Approved Septic Design Is To Be Held By Tahd Until 3-bedroom House Plans Have Been
Rec'd And Approved. (R O R 10/31/06).

Approved By:

Director Of Health

Sanitarian

Torrington Area Health District
350 Main St. - Suite A
Torrington, Ct. 06790

Permit to Construct
A Subsurface Sewage Disposal System
Fee : \$125.00

Paid \$125 -
9-27-10
CK 8840

12181

Permit #

Date Issued

Expires

☐ New Septic System ☐ Repair Septic System ☐ I

156 Sandy Beach Rd. Goshen

Street # Street Name Town Lot # Subdivision

Arline & Frank Mc Carthy 203-387-8740

Owner

Telephone

Colby

005838

860-601-1839

Licensed Installer

License #

Installer Tel#

Ralph Stanton/ Bill Colby (860) 824-0343

Engineer

Engineer Telephone

Specific Conditions:

- | | |
|--|--|
| ☒ Engineer Design | ☒ Curtain Drain |
| ☐ Percolation Test in Fill | ☒ Engineer Supervision |
| ☒ Engineer As Built Required | ☐ As-Built Installer |
| ☒ Field Staking by Engineer | ☐ As Below |
| ☒ Select Fill Required | |

(3) Perk Tests in Fill by Engineer

☒ Required ☐ Not Required

Variances Granted

☒ Yes ☐ No

If Yes, see notes !

Notes THIS APPROVED SEPTIC DESIGN IS TO BE HELD BY TAHD UNTIL 3-BEDROOM HOUSE PLANS HAVE BEEN REC'D AND APPROVED. (R O R 10/31/06).

A Permit To Construct: 3 Number of Bedrooms

1250 Gallon septic tank

680 Square feet of subsurface disposal system

68' Linear feet of subsurface disposal system

12" Geomatrix 6212 Septic system type

October 16, 2006 Plan design dated

William Colby Designed by

October 31, 2006 Health District approved date

Richard Rossi Approving Sanitarian

Installer signature

Sanitarian

TAHD IS AN EQUAL OPPORTUNITY PROVIDER

Torrington Area Health District
350 Main St. - Suite A
Torrington, Ct. 06790

Permit to Construct
A Subsurface Sewage Disposal System
Fee : \$125.00

13451

Permit #

Date Issued

Expires

☐ **New Septic System** ☒ **Repair Septic System** ☐ **Dep System**

581 Sharon Turnpike Goshen

Street # Street Name Town Lot # Subdivision

Jane/ Richard Skargensky

860-491-3376

Owner

Telephone

Bill Colby
Licensed Installer

005838
License #

860-601-1839
Installer Tel#

541 Sharon Turnpike
Installer street

Goshen
Installer mail town

06756
zip

Colby Engineering And
Engineer

860-601-1839

Engineer Telephone

Specific Conditions:

- | | | |
|--|--|--|
| ☒ Engineer Design | ☒ Select Fill Required | ☐ As Below |
| ☒ Percolation Test in Fill | ☐ Curtain Drain | ☒ In Place Sieve test Required |
| ☒ Engineer As Built Required | ☐ Engineer Supervision | |
| ☒ Field Staking by Engineer | ☐ As-Built Installer | |

(3) Perk Tests in Fill by Engineer

☒ Required ☐ Not Required

Variances Granted

☒ Yes ☐ No

If Yes, see notes !

Notes

A Permit To Construct:

2 Number of Bedrooms

1000 Gallon septic tank

520 Square feet of subsurface disposal system

52' Linear feet of subsurface disposal system

12" Geomatrix 6212 Septic system type

September 20, 2011 Plan design dated

William Colby Designed by

September 29, 2011 Health District approved date

Richard Rossi Approving Sanitarian

Installer signature

Sanitarian

TAHD IS AN EQUAL OPPORTUNITY PROVIDER

156 Sandy Beach Rd

**Advance
Testing**

3348 Route 208, Campbell Hall, NY 10916

Phone: 845-496-1600 Fax: 845-496-1398

25 Hathorn Road, Enfield, NH 03748

42 Day Farm Road, West Stockbridge, MA 01266

Client:	Segalla Sand and Gravel Inc.	Project:	Quality Control
Material:	Washed Sand #1	Project Number:	080015
Source:	Allyndale Road	Lab Number:	10-0889
Date Sampled:	9/27/2010	Sampled By:	Client
Date Tested:	9/28/2010	Tested By:	Ken Harris

GRADATION (SIEVE ANALYSIS) OF SOIL OR AGGREGATE

Test Method(s): ASTM D422, C136, C117, AASHTO T89, T27, T11

Lab Number	Sample Type	Sampling Location	Specification
10-0889	Washed Sand #1	Stockpile	ASTM C33

Sieve Size		%	%	Spec. %
mm	Inches	Retained	Passing	Pass
25.0 mm	1"	0.0	100.0	
9.5 mm	3/8"	0.0	100.0	100
4.75 mm	#4	2.2	97.8	95-100
2.36 mm	#8	12.2	85.6	80-100
1.18 mm	#16	23.8	61.8	50-85
0.600 mm	#30	25.2	36.6	25-60
0.300 mm	#50	20.9	15.7	5-30
0.150 mm	#100	10.8	4.9	0-10
0.075 mm	#200	2.8	2.1	
Pan		2.1		

Comments: Test results comply with specification
Minus #200 by wash-sieve method.

Report Reviewed By:

Emily J. Rodriguez

Hard Copy

Torrington Area Health District

350 Main St. - Suite A
Torrington, Ct 06790

Permit To Discharge For A Private Subsurface Sewage Disposal System

156 Sandy Beach Rd. Goshen
Lot # Street # Street Name Town Subdivision
Arline & Frank Mc Carthy 203-387-8740
Owner Telephone
12181 Colby Excavation 05838
Permit number Licensed Installer License Number

System Data ☐ New Septic System ☐ Repair Septic System ☐ Dep System ☐ B100a Prelim

1250 680 12" Geomatrix 6212 3
Tank Size Field Sq Ft. Septic System Type Gal/day Or # Of Bedrooms

Pump System

126 G/C

Manner Of Discharge

Volume Of Discharge

Restrictions Or Special Requirements

The Private Subsurface Sewage Disposal System Serving The Above Premises Was Constructed Essentially In Accordance With Plans Filed With The Torrington Area Health District And The Terms Of The Permit To Construct Issued For This System. Proper Operation And Maintenance Of This System Is Required Including Pumping Of The Tank Every Three To Five Years. This Permit To Discharge Shall Not Be Construed As Permission To Create Or Maintain Any Sewage Nuisance And In The Issuance Of This Permit To Discharge, The Torrington Area Health District Assumes No Responsibility For The Future Operation And Maintenance Of The System.

Conditions

Variances Granted

☒ Yes ☐ No

If Yes, See Conditions

Gilbert Roberts

Chief Sanitarian

Inspected By

Title

10-11-2010

2 Sep, 10

2 Sep, 15

Date Of Final Inspection

Issuance Date

Expiration Date

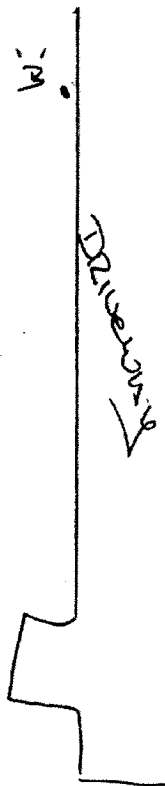
Issued By:



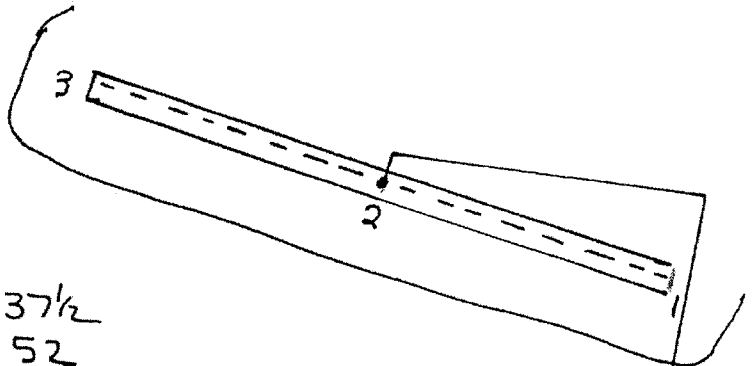
(Director Of Health Or Registered Sanitarian)

T A H D is an equal opportunity provider and employer.

Sandy Beach Road, Goshen



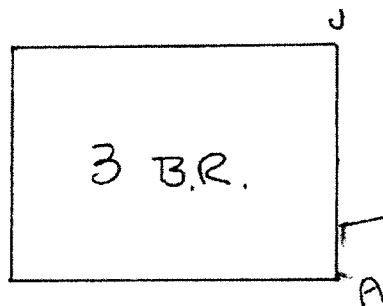
← N.



"A"-1 - 37½
 -2 - 52
 -3 - 85

"B"-1 - 122
 -2 - 88
 -3 - 52½

A-1 - 37½
 A-2 - 52
 A-3 - 85
 B-1 - 122
 B-2 - 88
 B-3 - 52½



1100
P.C.

1250
STANK

68 LF. OF GEOMETRY
 6212

156 Sandy Beach Road
 Goshen, CT. 06756

Scale 1" = 20'

**SEPTIC SYSTEM AS-BUILT INFORMATION
PROPERTY OF FRANK & ARLENE McCARTHY
156 SANDY BEACH ROAD
GOSHEN, CT**

**Prepared By:
Colby Engineering & Consulting, LLC
4 Brynmoor Court
Goshen, Connecticut 06756
(860) 491-9664**

ELEVATION AS-BUILT VALUES

POINT I.D.	INSTRUMENT READING	ELEVATION
Benchmark	0.94	499.9
South End Flowline	3.85	496.99
D-Box Out Flowline	3.77	497.07
D-Box In Flowline	3.63	497.21
Flowline at D-Box	3.83	497.01
North End Flowline	3.78	497.06

Notes:

1. Benchmark set by Ronald McCarthy, LLS (Spike in SNET Telephone Pole #1970).

**LOCATION AS-BUILT VALUES
(See Attached Diagram)**

I.D.	Location I.D.	Distance From A	Distance From B
1	South End of Trench	37.5	122.0
2	Distribution Box	52.0	88.0
3	North End of Trench	85.0	52.5
4	C-Drain South Cleanout	6.0	128.0
5	C-Drain North Cleanout	92.0	46.5

Distance A to B equals 133

Measurements taken October 11, 2010

A = SNET Pole 1970 B = Pole on Drive

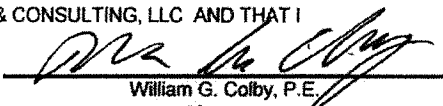
* As-Built to Transferred to House when constructed.

**SAND PAD PERCOLATION TEST
October 5, 2010**

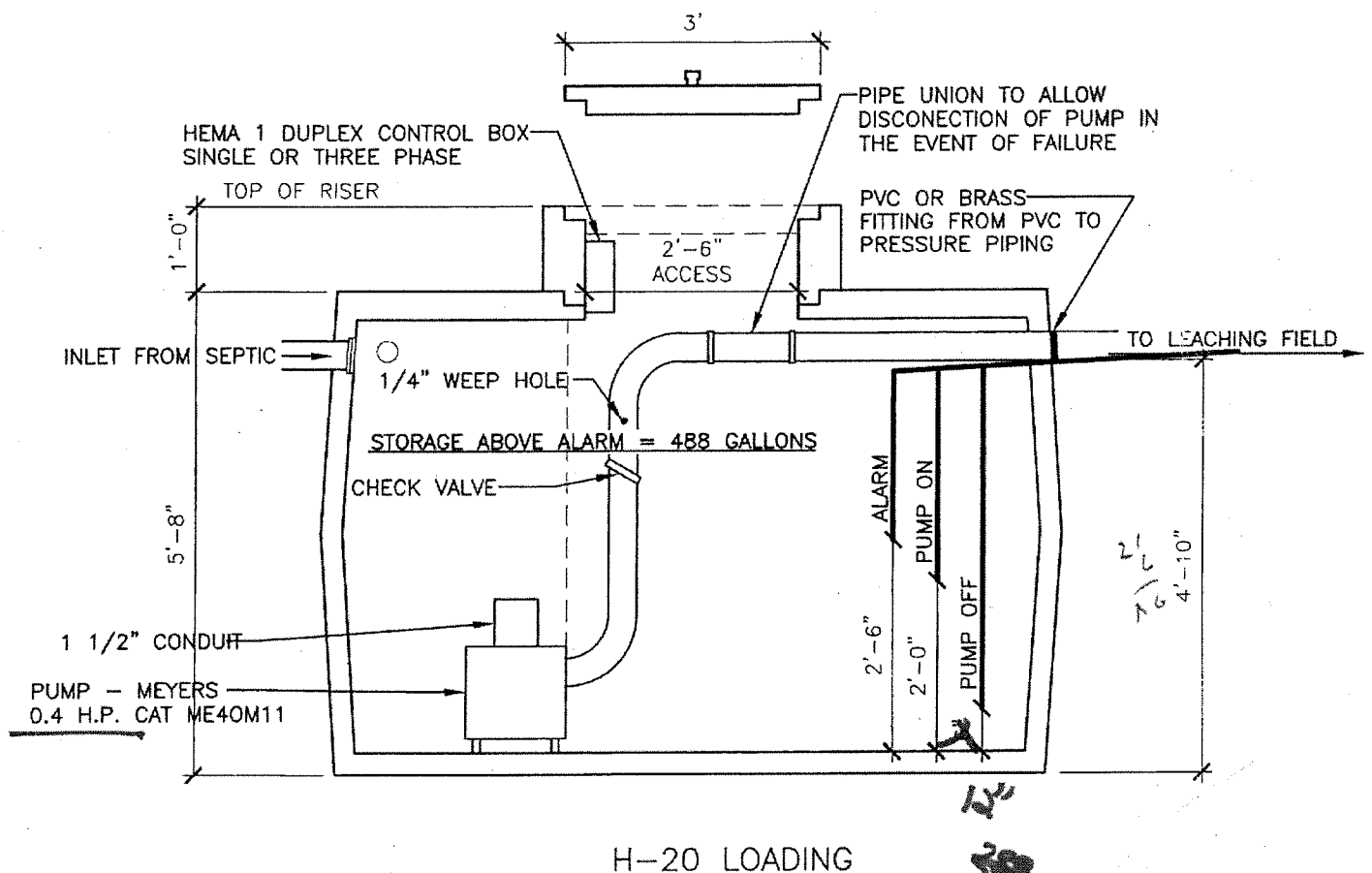
PT#1
Depth = 18 inches
T ₀ = 10 inches
T _{1 min} = 13 inches
Perc = 0.33 min per inch
T ₀ = 8 inches
T _{1 min} = 12.5 inches
T _{2 min} = 16.5 inches
Perc = 0.25 min per inch

PT#2
Depth = 24 inches
T ₀ = 20 inches
T _{2 min} = 24 inches
Perc = 0.50 min per inch
T ₀ = 18.5 inches
T _{1 min} = 21 inches
T _{2 min} = 23.5 inches
Perc = 0.40 min per inch

I HEREBY CERTIFY THAT THE SEPTIC SYSTEM WAS INSTALLED IN ACCORDANCE WITH THE APPROVED PLAN BY COLBY ENGINEERING & CONSULTING, LLC AND THAT I PERSONALLY SUPERVISED THE INSTALLATION


William G. Colby, P.E.
Manager

C-T-31
 D-T-35
 C-P-34
 D-P-45
 C-D-26





STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION
REAL ESTATE & PROFESSIONAL TRADES DIVISION
WELL DRILLING PERMIT
165 Capitol Avenue, Hartford, Connecticut 06106

PERMIT NUMBER

250577

Paid 1/25
7-22-11
CK 30408

LOCATION OF WELL (Town) <u>Goshen</u> (Street) <u>Sandy Beach Rd</u> (Lot Number) <u>156</u>	DATE <u>7/22/11</u>
OWNER OF WELL ☒ INDIVIDUAL ☐ BUILDER ☐ OTHER (Specify)	
OWNER'S ADDRESS <u>10 Cornfield Ave Woodbridge</u>	
PROPOSED USE OF WELL ☒ DOMESTIC ☐ BUSINESS ESTABLISHMENT ☐ FARM ☐ TEST WELL ☐ PUBLIC SUPPLY ☒ INDUSTRIAL ☐ AIR CONDITIONING ☐ OTHER (Specify)	Est. No. of People being served <u>4</u>

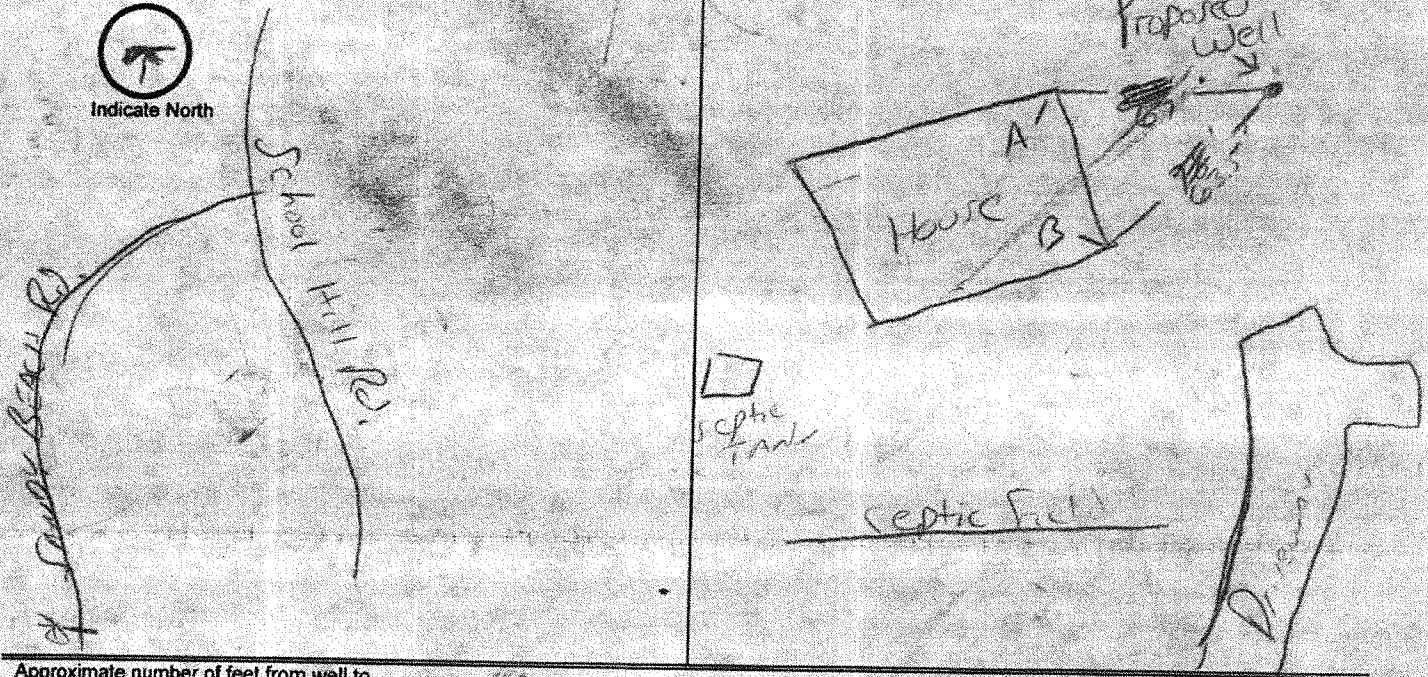
SKETCH OF WELL LOCATION

Locate well with respect to at least two roads, showing distance from intersection and front of lot
location of lot to at least two roads

Well location on to and to house (if present)



Indicate North



Approximate number of feet from well to nearest source of possible contamination: 100'

The undersigned is aware that upon completion of the well, a "Well Completion Report" containing construction details and information required under Section 25-131 of the 1969 Supplement to the General Statutes must be sent to the owner, the Department of Consumer Protection and the Water Resources Commission on the form provided by the agency. This permit is not valid until all information is filled in and it has been counter-signed by the Director of Health or his agent.

APPLICANT (Signature)

J. L. Mather

APPLICANT'S ADDRESS

49 HARD Hill Rd. Bethel Conn Ct 06751

REGISTRATION NO

4



APPROVED



REJECTED

BY (Town Health Officer or Agent)

Richard Kusan

DATE

11/1/11

REMARKS

DIRECTOR OF HEALTH

DO NOT fill in
STATE WELL NO.
OTHER NO.

Form provided by Forms On-A-Disk, Inc. • Dallas, Texas • (214) 340-9429

LITCHFIELD HILLS WATER TESTING

350 Main Street, Suite A, Torrington Connecticut 06790
 Phone (860) 489-0436 Fax (860) 496-8243 E-mail info@tahd.org Web Address www.tahd.org

Analysis Report

September 02, 2011

FOR: Mr. Frank McCarthy
 10 Cornfield Lane
 Woodbridge, CT 06526

Sample Information

Matrix: DRINKING WATER
 Location Code: LHWT-DW

Custody Information

Collected by:
 Received by: LDF

Date: 08/31/11
 Time: 10:00
 08/31/11 14:11

Laboratory Data

Client ID: 156 SANDY BEACH RD GOSHEN OUTSIDE FAUCET

Phoenix I.D.: BA70779

Parameter	Analysis Result	Maximum Contaminant Level	Maximum Advisory Level	Detection Limit	Measurement Units
Total Coliforms	Present	0/Absent		0	/100 mls
*** Total Coliforms exceeds POTABILITY levels ***					
Escherichia Coli	Absent	0/Absent		0	/100 mls
Nitrite as Nitrogen	< 0.01	1		0.01	mg/L
Nitrate as Nitrogen	< 0.05	10		0.05	mg/L
Calcium	37.2			0.010	mg/L
Chloride	< 3.0	250		3.0	mg/L
Chlorine Residual	bdl				mg/L
Color	30		15	1	P.C.U.
*** Color exceeds ADVISORY levels ***					
Iron	1.68		0.3	0.002	mg/L
*** Iron exceeds ADVISORY levels ***					
Fluoride	0.61		4.0	0.10	mg/L
Hardness (CaCO ₃)	124		200	0.1	mg/L
Magnesium	7.61			0.01	mg/L
Manganese	0.121		0.05	0.002	mg/L
*** Manganese exceeds ADVISORY levels ***					
Sodium	16.9		28	0.10	mg/L
Odor	< 1		2	1	T.O.N.
pH	7.99		6.4-10.0	0.10	pH
Sulfate	15		250	3.0	mg/L
Total Metal Digestion	Completed				
Turbidity	10.4		5	0.20	NTU
*** Turbidity exceeds ADVISORY levels ***					
Volatiles (524.2)					
1,1,1,2-Tetrachloroethane	ND			0.50	ug/L
1,1,1-Trichloroethane	ND		200	0.50	ug/L
1,1,2,2-Tetrachloroethane	ND			0.50	ug/L
1,1,2-Trichloroethane	ND		5	0.50	ug/L

LITCHFIELD HILLS WATER TESTING

350 Main Street, Suite A, Torrington Connecticut 06790
Phone (860) 489-0436 Fax (860) 496-8243 E-mail info@tahd.org Web Address www.tahd.org

Analysis Report

October 04, 2011

FOR: Ms. Arline McCarthy
10 Cornfield Ln.
Woodbridge, CT 06525

Sample Information

Matrix: DRINKING WATER
Location Code: LHWT-DW

Custody Information

Collected by:
Received by: LDA

Date

09/30/11
09/30/11

Time

10:00
13:48

Laboratory Data

Client ID: 156 SANDY BEACH RD GOSHEN OUTDOOR TAP

Phoenix I.D.: BA82662

Parameter	Analysis Result	Maximum Contaminant Level	Maximum Advisory Level	Detection Limit	Measurement Units
Total Coliforms	Absent	0/Absent		0	/100 mls
Escherichia Coli	Absent	0/Absent		0	/100 mls
Chlorine Residual	bdl				mg/L

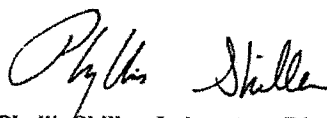
Explanation:

BDL = Below Detection Level, ND = Not Detected (less than the value in the detection level column, which is the lowest amount the laboratory can detect and report.)

This sample represents a potable (drinkable) water supply for the parameters tested.

Residual Chlorine was taken at the time of sample collection and is noted on the chain of custody.

If there are any questions regarding this data, please call Phoenix Client Services at extension 200.



Phyllis Shiller, Laboratory Director
October 04, 2011

Phoenix I.D.: BA70779

Parameter	Analysis Result	Maximum Contaminant Level	Maximum Advisory Level	Detection Limit	Measurement Units
1,1-Dichloroethane	ND			0.50	ug/L
1,1-Dichloroethene	ND		7	0.50	ug/L
1,1-Dichloropropene	ND			0.50	ug/L
1,2,3-Trichlorobenzene	ND			0.50	ug/L
1,2,3-Trichloropropane	ND			0.50	ug/L
1,2,4-Trichlorobenzene	ND		70	0.50	ug/L
1,2,4-Trimethylbenzene	ND			0.50	ug/L
1,2-Dibromo-3-chloropropane	ND			0.50	ug/L
1,2-Dichlorobenzene	ND		600	0.50	ug/L
1,2-Dichloroethane	ND		5	0.50	ug/L
1,2-Dichloropropane	ND		5	0.50	ug/L
1,3,5-Trimethylbenzene	ND			0.50	ug/L
1,3-Dichlorobenzene	ND			0.50	ug/L
1,3-Dichloropropane	ND			0.50	ug/L
1,4-Dichlorobenzene	ND		75	0.50	ug/L
2,2-Dichloropropane	ND			0.50	ug/L
2-Chlorotoluene	ND			0.50	ug/L
4-Chlorotoluene	ND			0.50	ug/L
Benzene	ND		5	0.50	ug/L
Bromobenzene	ND			0.50	ug/L
Bromochloromethane	ND			0.50	ug/L
Bromodichloromethane	ND			0.50	ug/L
Bromoform	ND			0.50	ug/L
Bromomethane	ND			0.50	ug/L
Carbon tetrachloride	ND		5	0.50	ug/L
Chlorobenzene	ND		100	0.50	ug/L
Chloroethane	ND			0.50	ug/L
Chloroform	1.2			0.50	ug/L
Chloromethane	ND			0.50	ug/L
cis-1,2-Dichloroethene	ND		70	0.50	ug/L
cis-1,3-Dichloropropene	ND			0.50	ug/L
Dibromochloromethane	ND			0.50	ug/L
Dibromoethane	ND			0.50	ug/L
Dibromomethane	ND			0.50	ug/L
Dichlorodifluoromethane	ND			0.50	ug/L
Ethylbenzene	ND		700	0.50	ug/L
Hexachlorobutadiene	ND			0.50	ug/L
Isopropylbenzene	ND			0.50	ug/L
m&p-Xylene	ND			1.0	ug/L
Methyl Ethyl Ketone	ND			5.0	ug/L
Methyl t-butyl ether (MTBE)	ND			0.50	ug/L
Methylene chloride	ND		5	0.50	ug/L
Naphthalene	ND			0.50	ug/L

Phoenix I.D.: BA70779

Parameter	Analysis Result	Maximum Contaminant Level	Maximum Advisory Level	Detection Limit	Measurement Units
n-Butylbenzene	ND			0.50	ug/L
n-Propylbenzene	ND			0.50	ug/L
o-Xylene	ND			0.50	ug/L
p-Isopropyltoluene	ND			0.50	ug/L
sec-Butylbenzene	ND			0.50	ug/L
Styrene	ND		100	0.50	ug/L
tert-Butylbenzene	ND			0.50	ug/L
Tetrachloroethene	ND		5	0.50	ug/L
Toluene	29		1000	0.50	ug/L
Total Trihalomethanes	1.20		80	0.50	ug/L
Total Xylenes	ND		10000	1.0	ug/L
trans-1,2-Dichloroethene	ND		100	0.50	ug/L
trans-1,3-Dichloropropene	ND			0.50	ug/L
Trichloroethene	ND		5	0.50	ug/L
Trichlorofluoromethane	ND			0.50	ug/L
Vinyl chloride	ND		2	0.50	ug/L

Explanation:

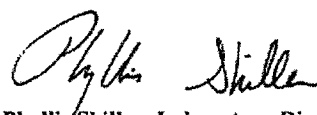
BDL = Below Detection Level, ND = Not Detected (less than the the value in the detection level column, which is the lowest amount the laboratory can detect and report.)

This sample represents a NON-Potable (UN-Drinkable) water supply for the parameters tested.

Residual Chlorine was taken at the time of sample collection and is noted on the chain of custody.

The regulatory hold time for pH is immediately. This pH was performed in the laboratory and may be considered outside of hold-time.

If there are any questions regarding this data, please call Phoenix Client Services at extension 200.



Phyllis Shiller, Laboratory Director

September 02, 2011

TORRINGTON AREA HEALTH DISTRICT

Basis For Septic System

Dwelling Containing 3 Bedrooms

Commercial Building Discharging _____ Gals/Day

156 SANDY BEACH RD
GOSTEN

11.22.06
Date

[Signature]
Signature

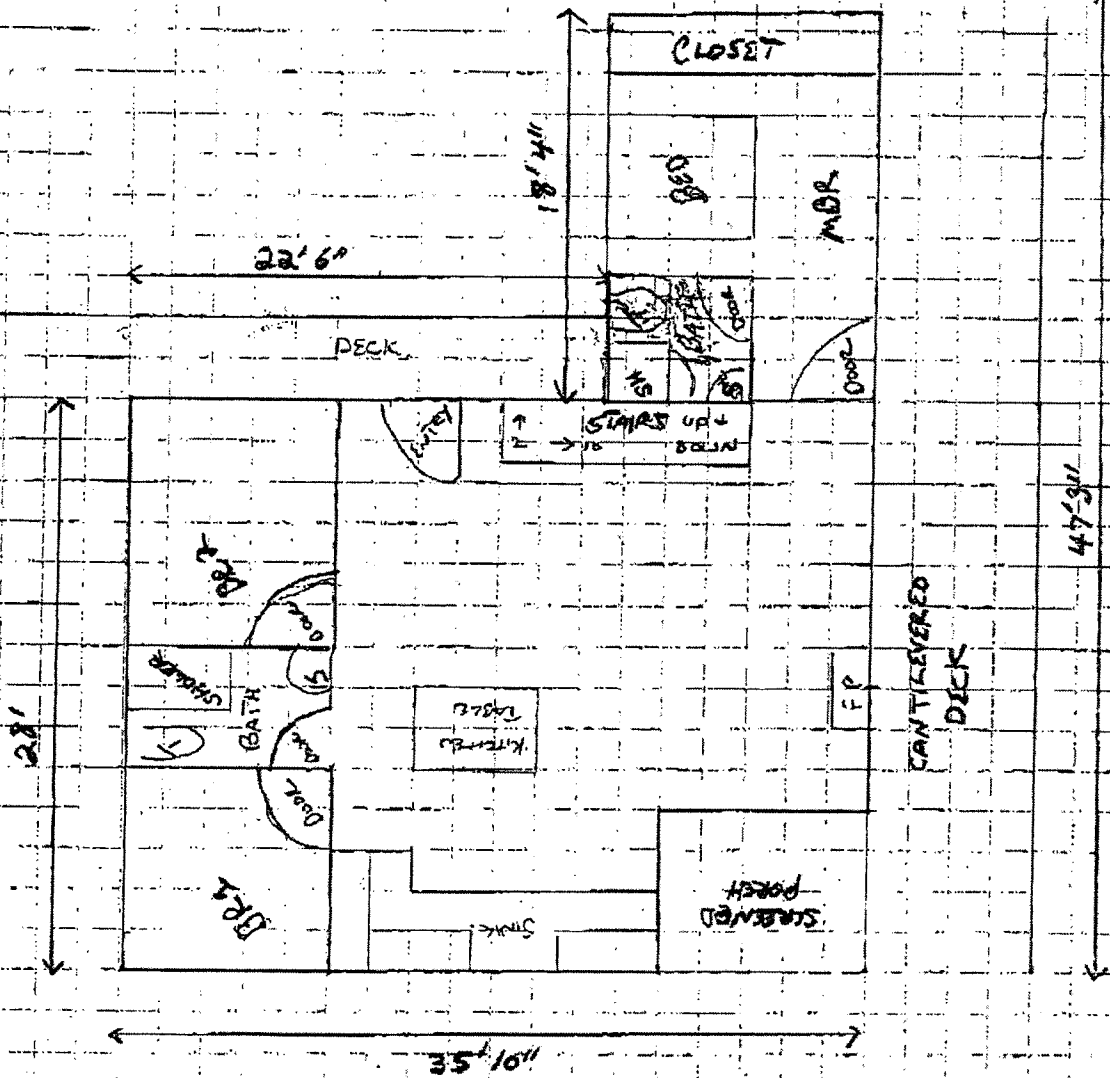
12' 6"

LAKE

Frank McGinty Floor Plan

Each Box 152'

EXISTING FOOTPRINT EXCEPT CANTILEVERED DECK



47' 3"

CANTILEVERED DECK

LAKE

Pass

August 3rd, 2026

*Yvon Residence
316 Sharon Turnpike
Goshen CT 06756*

Work overview:

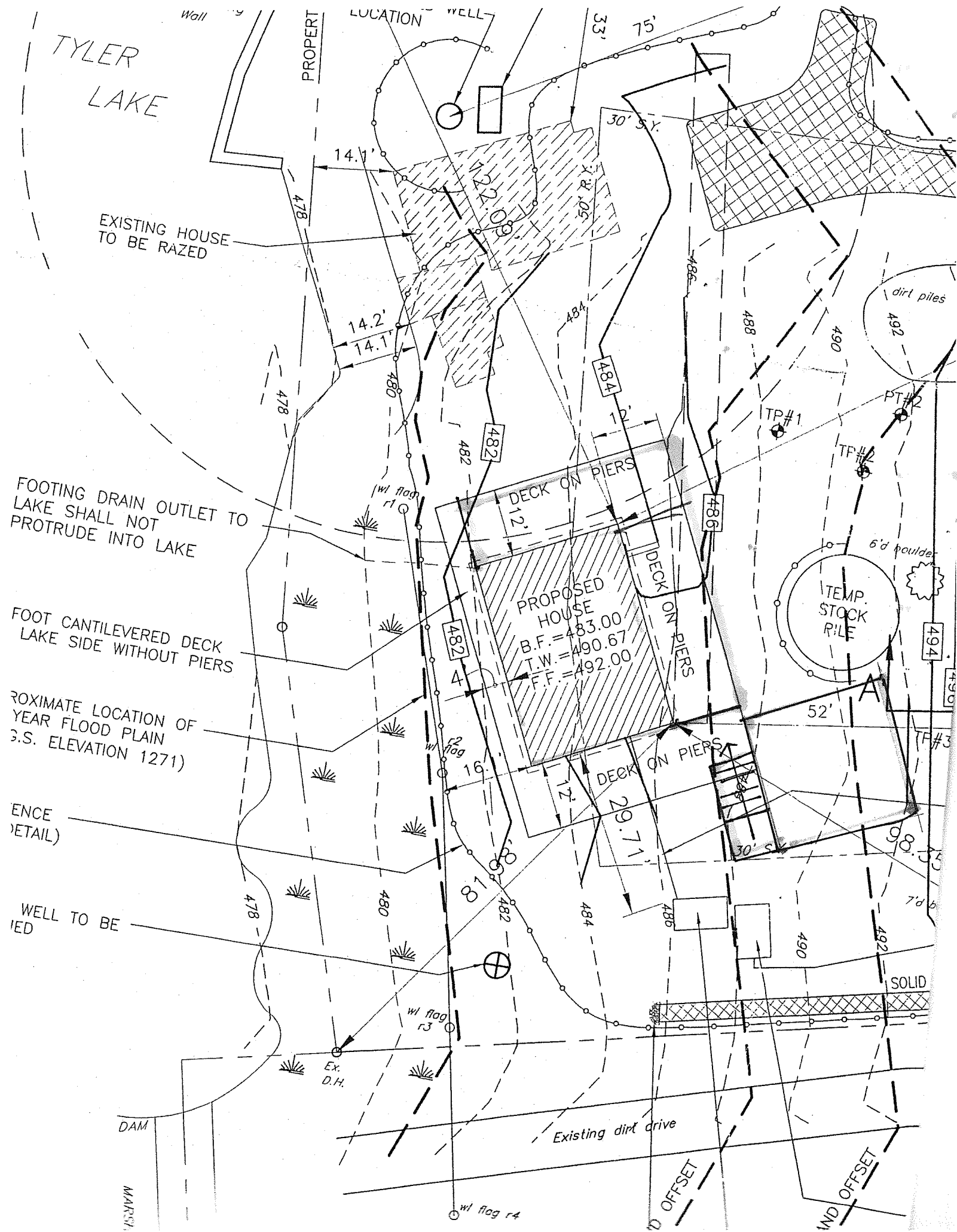
Please find below a quick overview of the work proposed at 316 Sharon Turnpike.

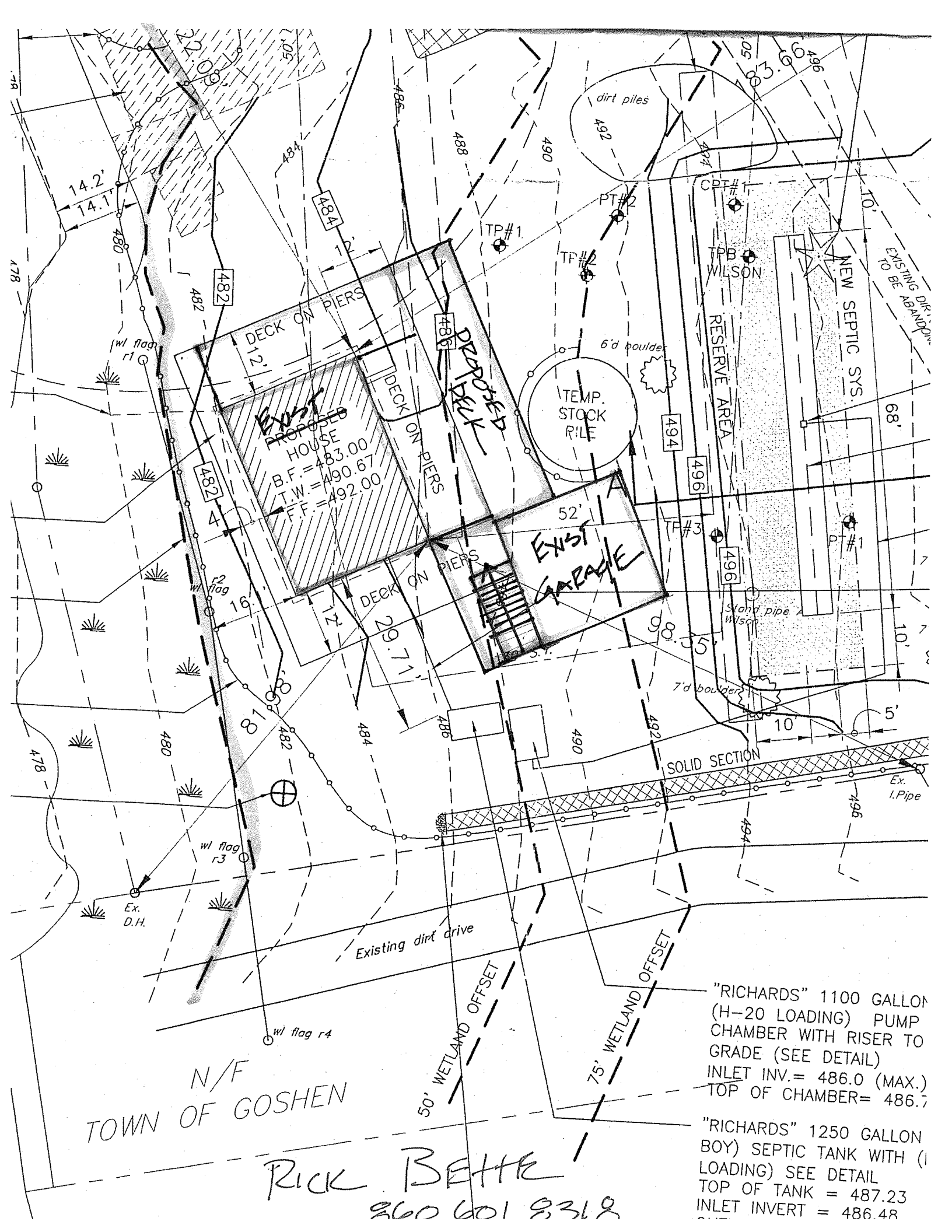
- Enclose area adjacent to garage. This includes the existing outside stairs to the second floor. This would also become an entry/mudroom area on the first floor connecting the garage to the main house. Slab on grade no footing drains.*
- Enclose existing covered porch. This would become an extension of the current living space.*
- New deck between garage and house adjacent to existing covered porch.(Covered porch to be converted into proposed living space)*
- Erosion control. Silt fence along the lake front. Additional use of hay bales along the section near the garage. In part because of the slope of the area. But also due to concerns that the adjacent driveway may add water to this area during a heavy rain event.*

Please feel free to contact me with any concerns

Best,

Rick Bette





PROPOSED
HOUSE
B.F. = 483.00
T.W. = 490.67
F.F. = 492.00

EXIST
GARAGE

TEMP.
STOCK
RILE

NEW SEPTIC SYS.

RESERVE AREA

"RICHARDS" 1100 GALLON
(H-20 LOADING) PUMP
CHAMBER WITH RISER TO
GRADE (SEE DETAIL)
INLET INV. = 486.0 (MAX.)
TOP OF CHAMBER = 486.7

"RICHARDS" 1250 GALLON
(BOY) SEPTIC TANK WITH (1
LOADING) SEE DETAIL
TOP OF TANK = 487.23
INLET INVERT = 486.48

N/F
TOWN OF GOSHEN

RICK BETHE
260 601 9312