

Lake Weed Management Committee

Tuesday July 8, 2025

Regular Meeting/Zoom Only

7:00 pm

https://us02web.zoom.us/j/84584897637	845 8489 7637	1 929 205 6099
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Approval of Minutes for June 10, 2025

1. Individual lake reports on lake activities

A. *Woodridge*

B. *Dog Pond*

C. *West Side*

D. *Tyler Lake*

4. *other info*

Adjournment

By: Mark S Harris, Chairman

Received June 30, 2025 12:27 PM

Attest

AK C. M.
Asst. Goshen Town Clerk