

# Lake Weed Management Committee

Tuesday April 29, 2025

***Regular Meeting/Zoom Only***

***7:00 pm***

Join Zoom Meeting <https://us02web.zoom.us/j/84584897637> Meeting ID: 845 8489 7637

## Call to order

1. Approval of Minutes for
2. Individual lake reports on lake activities

*A. Woodridge*

*B. Dog Pond*

*C. West Side*

*D. Tyler Lake*

4. other info

Adjournment

By: Mark S Harris, Chairman

Received Apr. 18, 2025 @ 10:02AM

Attest *RL Cill*  
asst. Goshen Town Clerk