

CABLE TELEVISION ADVISORY COUNCIL

Thursday, September 9, 2021

6:00 P.M.

LITCHFIELD FIRE HOUSE

258 West St. Litchfield, CT 06759

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. PUBLIC PARTICIPATION**
- 4. Correspondence including e-mails**
- 5. Secretary's report:**
- 6. Treasurer's Report:**
- 7. Town Representative' Reports**
- 8. Update from Chairman Simonin**
 - a. Review status of high number of service complaints from all towns**
 - b. Broadband – Litchfield County Municipalities**
- 10 Optimum Management Report:**
 - a. Anticipated responses from service complaints /billing complaints**
 - b. Update on Fiber to the home schedule and what we can expect this year**
- 11. New Business:**
- 11 Adjournment**

Lucille A. Paige, Secretary