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# TOWN OF LITCHFIELD

CONNECTICUT

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# NEWSLETTER

JUNE 2026

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## UPCOMING MEETINGS

- 6/18/26 - 6pm, Sandy Beach Commission Meeting, Sandy Beach
- 6/18/26 - 6:45pm, WPCA Public Hearing, Litchfield Firehouse
- 6/18/26 - 7pm, WPCA Special Meeting, Litchfield Firehouse
- 6/18/26 - 7pm, Historic District Commission Meeting, Congregational Church Pilgrim House
- 6/18/26 - 7pm, Torrington Area Health District Meeting, 350 Main Street, Torrington
- 6/23/26 - 4pm, Housing Authority Meeting, Bantam Falls Community Room
- 6/23/26 - 7pm, Conservation Commission Meeting, Town Annex
- 6/24/26 - 7pm, Economic Development Commission, Town Annex
- 6/25/26 - 7pm, Region 20 Board of Education Meeting, Lakeview High School
- 6/29/26 - 6pm, Advanced Technology Commission Special Meeting, Northfield Firehouse

# CITIZEN SPOTLIGHT AWARD



**Do you know someone who goes above and beyond for the Litchfield community? Each month, we invite readers to nominate outstanding individuals who make a difference in our Town. Those nominated will be honored at a Board of Selectmen meeting, where they will receive a proclamation from the First Selectwoman in recognition of their contributions.**

**Additionally, a write-up will be in the following month's newsletter.**

**To nominate someone, simply click on the link below:**

**[Litchfield Citizen Awards](#)**

**Let's celebrate the incredible people who make Litchfield a better place to live!**

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# FIREWORKS

**HAPPY  
250TH  
BIRTHDAY  
AMERICA**

Walk ins  
\$2.00  
under 12  
FREE



**JUNE 26  
PLUMB HILL MIDDLE  
SCHOOL  
GATES OPEN AT 6  
FIREWORKS AT DUSK**

**MUSIC BY: AVENUE GROOVE 7-9PM  
ENTERTAINMENT WITH PETE & CHRIS  
FOOD TRUCKS, BOUNCE HOUSE,  
BIRTHDAY CAKE AND MORE**



LITCHFIELD PARK & RECREATION

**Reserve your parking spot today at:  
[litchfieldparkandrec.com](http://litchfieldparkandrec.com)**

PLANNING AHEAD  
BACK TO SCHOOL BACKPACKS AND SUPPLIES



# BACK TO SCHOOL



**MUST SIGN UP  
BY 7/31/26**

## LITCHFIELD SOCIAL SERVICES

Prepare your child to go BACK TO SCHOOL  
Sign up for backpacks and school supplies

### WHO IS ELIGIBLE?

- ✓ Litchfield, E. Litchfield, Milton, Northfield & Bantam residents
- ✓ Grades K-12

**PICK UP MONDAY AUG. 17  
AT THE ANNEX OFFICE 1-4PM**

**(860) 567-7564 LAUREN WHEELER FOR MORE INFO  
SOCIALSERVICES@TOWNOFLITCHFIELDCT.GOV**



# SENIOR FARMERS MARKET NUTRITION PROGRAM

**SENIOR FARMERS MARKET NUTRITION PROGRAM**

PLEASE CONTACT LAUREN AT SOCIAL SERVICES  
860-567-7564

IF YOU HAVE A CARD FROM PREVIOUS YEARS, MUST BRING IT WITH YOU TO REUSE



DEPARTMENT OF AGRICULTURE CT

## Senior Farmers' Market Nutrition Program

### Senior Participant Handout

#### Key Dates

Apply for the Program	May 1 - September 30	Visit a distribution site to apply.
Program Start	June 1, 2026	Benefits active for redemption.
Program End	Nov. 30, 2026	Unused balance removed.

#### Eligibility

- 60 years or older OR under 60 and live in senior housing with a meal service.
- Your household income is at or below 185% of the federal poverty level.
- Complete the online application before receiving a card.

Household Size	Annual Income
1	\$28,953
2	\$39,128

#### Rights & Responsibilities

- You have the right to fair and equal treatment
- You cannot receive benefits from more than one location
- You may send a proxy if you cannot shop for yourself
- You may appeal if you are denied benefits
- How to file a complaint: [www.usda.gov/non-discrimination-statement](http://www.usda.gov/non-discrimination-statement)

#### How to Use Your Card

- Use your card at authorized farmers' markets, farm stands, or mobile markets.
- Benefits are loaded once per season. No change or cash refunds.
- Spend your benefits between June 1 and November 30, 2026.
- Keep your card for next year — it can be reused!
- Check your balance by calling 214-256-3083

#### What You Can Buy

- Fresh Connecticut-grown fruits and vegetables
- Fresh-cut herbs (not plants)
- Honey
- Eggs

#### How to Shop



Download App  
Android



Farmers' Markets



Download App  
iPhone

## 2026 PARK & REC SUMMER PROGRAMS



So many fun summer activities  
to choose from - click [here](#) to  
explore them all!



# RENTERS REBATE INFORMATION

## RENTER'S REBATE PROGRAM GUIDELINES FOR STATE OF CONNECTICUT

- **Must be a CT resident for at least 1 year**
- **Must be 65 years of age by 12/31/25 or 50+ years and the surviving spouse of renter who at the time of death qualified and was entitled to tax relief**
- **Must be 18+ years old if receiving Social Security Disability or Disability benefits**
- **Qualifying income maximums: \$46,300 single, \$56,500 married**
- **All documents must be presented at the time of your appointment. Please make copies of all your documents, Documents will not be returned.**

[CLICK HERE FOR A LIST OF REQUIRED DOCUMENTATION](#)

# FARMERS' MARKETS



## **Bantam Community Farmers Market Alain White Field**

273 Bantam Lake Rd  
Fridays • May - October 3pm-6pm

## **Litchfield Hills Farm-Fresh Market Outdoor Season**

May 23 - October 17, 2026  
Litchfield Fire Dept Parking Lot  
258 West St, Litchfield, CT  
Saturdays • 10am-1pm



# PUBLIC NOTICE - ROUTE 63 PAVING

## ROAD PAVING NOTICE

### Route 63, Litchfield Center

The Connecticut Department of Transportation (CTDOT) is announcing that a milling and resurfacing project will be performed on Route 63 in Morris and Litchfield. This project is scheduled to occur on Thursday, June 18 and be completed on Wednesday, July 15, 2026. The project 0174-0488CN "B" consists of milling and resurfacing a 4.14-mile segment of Route 63 in Morris and Litchfield from Route 109 (Thomaston Road) to Route 202. This project is scheduled to begin milling by Black and Boucher on Thursday, June 18 to Friday, June 26, 2026. The resurfacing segment of this project by O&G Industries is anticipated to begin on Monday, June 29 to Wednesday, July 15, 2026.



#### LANE CLOSURE/DETOUR INFO

Motorists can expect lane closures of Route 63 from Route 109 (Thomaston Road) to Route 202 in Morris and Litchfield. Traffic control personnel and signing patterns will guide motorists through the work zone. The work schedule for this project is from 7:00 a.m. to 4:00 p.m., Monday to Friday.

Motorists should be aware that modifications or extensions to this schedule may become necessary due to weather delays or other unforeseen conditions. Motorists are advised to maintain a safe speed when driving in this area.

[townoflitchfieldct.gov](http://townoflitchfieldct.gov)

# HAWKERS & PEDDLERS - PERMIT REQUIRED



## HAWKERS & PEDDLERS



**Door-to-door salespeople who sell goods or services directly to residents are required by Town ordinance to obtain a Hawkers and Peddlers Permit. At this time, the only companies holding valid permits are TRINITY SOLAR and EDUCATION BOOKS.**

**If someone representing any other company is conducting door-to-door sales in your neighborhood, residents are encouraged to report the activity to Troop L at (860) 626-7900.**

# ROBERT PIAZZA - LITCHFIELD POET LAUREATE BOOK TOUR

## Book Tour for *Distilled Spirits: Coffee & Recovery* By Robert F. Piazza, Poet Laureate of Litchfield

- Sat, March 14      Keats Workshop, Wisdom House, Litchfield      9:30AM
- Wed, April 8      Poetry Reading, The Spread, Norwalk      6:00PM
- Tue, April 14      Radio Show, Uncle Con's WAPJ, Torrington      9:00PM
- Sat, April 25      Poetry Reading, Trinity Church, Torrington      3:00PM
- Fri, May 8      Poetry Assembly, Hamden Hall School, Hamden      10:45AM
- Sat, May 16      Book Launch, Wisdom House, Litchfield      10:00AM
- Mon, May 25      Poetry Reading, Memorial Day, Litchfield      9:00AM
- Wed, June 3      Poetry Reading: Online, Ridgefield Library      7:00PM
- Fri, June 19      Poetry Retreat, Wisdom House, Litchfield      3:00PM
- Sat, June 20      Poetry Retreat, Wisdom House, Litchfield      9:30AM
- Fri, June 26      Poetry Reading, Waterbury Library, Waterbury      3:00PM
- Sat, July 11      D. Thomas Workshop, Wisdom House, Litchfield      9:30AM
- Sat, July 18      Poetry Reading, NYC Poetry Festival, Manhattan      12:00PM
  - "The Northeast Coast" Algonquin Stage      (noon)
- Sat, Aug 8      Blake Workshop, Wisdom House, Litchfield      9:30AM



To view the full press release regarding *Distilled Spirits: Coffee & Recovery*, [please click here](#)

[www.townoflitchfieldct.gov](http://www.townoflitchfieldct.gov)

# A NOTE FROM THE FIRE MARSHAL'S OFFICE

## OPEN BURNING INFORMATION

Open burning is limited to the burning of brush only, which is defined as shrubs, vegetation or pruning's, the diameter of which is not greater than three inches at the widest point.

PLEASE NOTE: LEAVES AND GRASS ARE NOT CONSIDERED BRUSH. OPEN BURNING IS NOT ALLOWED FOR THE PURPOSE OF CLEARING LAND, OR FOR THE DISPOSAL OF CONSTRUCTION DEBRIS, HOUSEHOLD TRASH, OR LEAVES.

### Restrictions:

1. The burning must not take place when national or state ambient air quality standards may be exceeded. The burning must not take place where a hazardous health condition might be created or where there is an advisory from the DEEP Commissioner of any air pollution episode. The burning must not take place when the Air Quality Index (AQI) is predicted to be 75 or higher in any town listed in the table entitled "Predicted Daily AQI Maximums".
2. The burning must not take place when the Forest Fire Danger Level is identified by DEEP as high, very high, or extreme. [Forest Fire Danger Report](#) (click on link)
3. The burning must not take place where prohibited by an ordinance of the municipality.
4. The burning must cease if so directed by any member of the town Fire Marshal's office, Officer of the Fire Department, designated Municipal Official responsible for enforcing the open burning laws and ordinances, or any official of the Health Department or DEEP.

**Before the Burn:** All reasonable safety precautions are to be taken including but not limited: to the clearing of grass and trees from the burning area, and wetting down of the surrounding area, and placement of fire extinguishers and hose lines.

**During the Burn:** All reasonable measures to assure complete combustion and reduce excessive smoke are to be taken. At no time during the burn should the fire be left unattended. The permit must be available on site during the burn. Burning may not create a nuisance to nearby properties. Burning may only be conducted between the hours of 10 a.m. and 5 p.m. on a sunny or partly sunny day with the wind speed between 5 and 15 miles per hour.

**Completion of the Burn Period:** The burn pile must be completely extinguished by 5 p.m. and all embers/coals must be extinguished and wetted, so as to prevent smoldering and fugitive ash emissions.

If you have any questions about burn permits, please contact the Fire Marshal's Office: (860) 567-7568.

# AMERICA'S 250TH



Have you had a chance to check out the Litchfield's America 250 website?

<https://www.a250litchfield.org/>

You'll find details on upcoming events, ways to get involved, and how to support the celebration!

HAPPY 4TH OF JULY!



**TOWN OFFICES  
CLOSED**

**JULY 3, 2026  
IN OBSERVANCE OF  
INDEPENDENCE DAY**

LAKEVIEW HIGH SCHOOL CLASS OF 2026



**Congratulations**  
**CLASS OF**  
**2026!**

**BE CURIOUS, BE COURAGEOUS, AND NEVER  
UNDERESTIMATE THE POSITIVE IMPACT YOU  
CAN HAVE ON THE WORLD. WHEREVER LIFE  
LEADS YOU, KNOW THAT YOUR COMMUNITY IS  
PROUD OF YOU AND WILL ALWAYS BE  
CHEERING YOU ON.**

# EMPLOYMENT OPPORTUNITIES



## WE ARE HIRING

**ASSISTANT PLANT OPERATOR - WPCA**

### BASIC INFORMATION

- Full Time (40 Hours per Week)
- \$28.91 per Hour
- Comprehensive Health, Dental & Vision
- Generous Time off Allowances
- Employer Contributed 401(a) Retirement Plan

### APPLY NOW

[townoflitchfieldct.gov](http://townoflitchfieldct.gov)



## WE ARE HIRING

**Public Works Driver**

- \$30.62 per hour
- Health/Dental/Vision through the CT State Partnership Plan
- Generous time off allowances
- Employer-contributed 401 (A) plan.

**FOR MORE INFO AND HOW TO APPLY VISIT  
[WWW.TOWNOFLITCHFIELDCT.GOV](http://WWW.TOWNOFLITCHFIELDCT.GOV)**



# DOG LICENSING

## June is **Dog License Month**

[Click here for  
more information](#)



**Renew Today!**