



COME AND HEAR FROM:

- **The State Comptroller about CT Taxes**
 - **Changes at the United Way**
- **Learn about CT Rides Services as related to our recent Regional Transit Study**

NOTICE OF REGULAR MEETING On location at American Mural Project (AMP)

DATE: THURSDAY, OCTOBER 9, 2025

TIME: 10AM - 11:30AM (Optional tour of facility to follow)

LOCATION: AMERICAN MURAL PROJECT (AMP) - 90 Whiting St, Winsted, CT

REMOTE Option Available

<https://us02web.zoom.us/j/87357108302?pwd=k8xNZiyb7vNzqfQRp9kYHeJTYIAAd6c.1>

Meeting ID 873 5710 8302

Passcode 833022

Call in Option 1-646-558-8656

AGENDA

Chairman - Dan Jerram | Vice Chairman - Mike Criss | Secretary - Patrick Roy | Treasurer - Tom Weik

1. Call to order, opportunity for public comment, and introduction to AMP, **Dan Jerram, Chair - 15 MINS**

BUSINESS MEETING

2. Report of the Executive Director - **Rob Phillips - 5 MINS**
 - a. ED activity log - Sept to Oct (*Attachment A*)
 - b. REMINDER - Next HHW collection is November 8th & info/reg has been distributed
 - c. PWEC Assets Auction now live. Until Oct 10th. Extension possible
 - d. 2025-26 CT DEEP Recreational Trails Grant Round now open. **Closes December 18th.**
 - e. 2025-26 NHCOC Municipal Salary Survey to Start around Nov 1st.
3. Administrative Items - **5 MINS**
 - a. **ACTION** - Approval of NHCOC Special Meeting Minutes for September 17, 2025 (*Attachment B*)
 - b. **ACTION** - Approval of Monthly Financial Statement for August, **Annamarie Ryan** (*Attachment C*)
 - c. Correspondence - Regional Service Grant (RSG) FY24-25 Annual Report (*Attachment D*)
 - d. Correspondence / **Potential Action** - DEMHS Natural Hazard Mitigation Program

(NHMP) Grant - Municipal Plan Review and Update – Notice of Sub-applicant Intent, **Sarah Better**

- e. **ACTION** – Endorsement of 2025 Legislative Committee (**Criss, Roy, Raap, Carusillo, Harrington, Bremer**) and potential floor nominations

- 4. DEMHS update, **Chris Bernier – R5 Coordinator, 5 MINS**

OTHER BUSINESS

- 5. Discussion on CT Property Taxes with **State Comptroller Sean Scanlon – 30 MINS**
- 6. Changes at United Way, **Lisa Ferris and Cathy Coyle – 15 MINS**
- 7. CT Rides Informational as part of our Regional Transit Study initiatives, **Alexis Garcia and Sarah Roy – 15 MINS**
- 8. Meeting adjournment

*****NO NOVEMBER MEETING*****

NEXT MONTHLY MEETING – Thursday, December 11, 2025 at 10AM – LOCATION TBD
