

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov

Web Site: www.ct.gov/csc

VIA ELECTRONIC MAIL

March 17, 2023

TO:

Service List, dated March 2, 2023

FROM:

Melanie Bachman, Executive Director

RE:

DOCKET NO. 513 - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Parcel

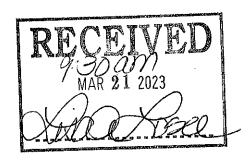
No. 258-10C-001, Mason Hill Road, Litchfield, Connecticut.

Enclosed please find a copy of the Connecticut Siting Council's notice of public hearing for the above-referenced matter.

MB/RDM/Im

Enclosure (1)

c: Secretary of the State Council Members Application Service Recipients **BCT** Reporting LLC Pryme Tyme Entertainment



Date: March 2, 2023

Docket No. 513 Page 1 of 1

LIST OF PARTIES AND INTERVENORS **SERVICE LIST**

Status Granted	Document Service	Status Holder (name, address & phone number)	Representative (name, address & phone number)
Applicant	⊠ E-mail	Cellco Partnership d/b/a Verizon Wireless	Kenneth C. Baldwin, Esq. Robinson & Cole LLP 280 Trumbull Street Hartford, CT 06103-3597 Phone (860) 275-8200 kbaldwin@rc.com
		·	



×

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail. siting council@ct.gov Web Site www.ct.gov/csc

HEARING NOTICE

Pursuant to provisions of Connecticut General Statutes § 16-50m and Public Act No. 22-3, notice is hereby given that the Connecticut Siting Council (Council) will conduct a public hearing via Zoom remote conferencing on Thursday, May 4, 2023, beginning with an evidentiary session at 2:00 p.m., and continuing with a public comment session at 6:30 p.m. The hearing will be on an application from Cellco Partnership d/b/a Verizon Wireless for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Parcel No. 258-10C-001, Mason Hill Road, Litchfield, Connecticut.

The purpose of the hearing is to receive evidence on the applicant's assertions that the public need for the facility outweighs any adverse environmental effects from the construction, operation, and maintenance of the facility. The 2:00 p.m. evidentiary session will provide the applicant, parties and intervenors an opportunity to cross-examine positions. **No public comments will be received during the 2:00 p.m. evidentiary session.** The 6:30 p.m. public comment session is reserved for the public to make statements into the record. Public statements are limited to 3 minutes. During the 6:30 p.m. public comment session, the applicant will present an overview of the proposed facility.

Attendees can join by clicking (or entering) the following link: https://us06web.zoom.us/i/88506522528?pwd=azVMWWQ5MUNhb0tuYnlhUytJZnA3dz09 a computer, smartphone, or tablet. **Meeting ID# 885 0652 2528 and Passcode: vUiX27** No prior software download is required. For audio-only participation, attendees can join by dialing in at 1(929) 205-6099 (not toll free) and then enter the 885 0652 2528 and Passcode: 870633 from a telephone.

Interested persons may join any session to listen, but must sign-up in advance to speak during the 6:30 p.m. public comment session.

To participate in the **6:30 p.m. public comment session by computer, smartphone or tablet,** please send an email to <u>siting.council@ct.gov</u> with your name, email address and mailing address by May 3, 2023. To participate in the **6:30 p.m. public comment session by telephone**, please leave a voicemail message at 860-827-2935 with your name, telephone number, and mailing address by May 3, 2023. Public comments may also be submitted to the Council by electronic mail or by regular mail.

Any person may be removed from the Zoom remote evidentiary session or public comment session at the discretion of the Council.

Applicable law for this proceeding includes the Public Utility Environmental Standards Act, General Statutes § 16-50g, et seq., and Sections 16-50j-1, et seq., of the Regulations of Connecticut State Agencies.

The Council directs that all testimony and exhibits be pre-filed electronically with the Council and all parties and intervenors by April 27, 2023.

Individuals are encouraged to participate through their elected officials and other party/intervenor groupings.

Any person seeking to be named or admitted as a party or intervenor to the proceeding may file a written request to be so designated at siting.council@ct.gov, on or before April 27, 2023.

Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the evidentiary record.

Any person who is not a party or intervenor to this proceeding may file a written statement with the Council up to 30 days after the close of the evidentiary record. No written statement or any other information will be accepted after 30 days of the close of the evidentiary record, except as otherwise prescribed by law or the Council.

A verbatim transcript of the hearing will be posted on the Council's project webpage and deposited in the Town Clerk's Offices of the Litchfield and Thomaston Town Halls for the convenience of the public.

Requests for information in alternative formats or for sign-language interpreter services must be submitted in writing by April 27, 2023.

Information about how the public hearing will be conducted and how the public can access it will be posted on the Council's Docket No. 513 project webpage at the following link: https://portal.ct.gov/CSC/1 Applications-and-Other-Pending-Matters/Pending-Matters

The applicant is represented by the following:

Applicant

Its Representative

Cellco Partnership d/b/a Verizon Wireless

Kenneth C. Baldwin, Esq. Robinson & Cole LLP 280 Trumbull Street Hartford, CT 06103-3597

A copy of the application is available for review on the Council's website at <u>portal.ct.gov/csc</u> under the link "Pending Matters." The Council has assigned this application Docket No. 513.