

**Douglas Library Meeting Agenda  
Wednesday, April 8, 2026  
6:00 PM Meeting at the Library**

- I. Approval of Minutes from March 2026 Meeting**
- II. Old Business:**
  - A. Appeal Letter Results
- III. New Business:**
  - A. Plant Sale Discussion
- IV. Finances:**
  - A. Budget Considerations
- V. Librarian's Report**
  - A. Event Reports
  - B. USAC 471- CEN internet and connection and maintenance
- VI. Building Operations**
  - A. Building Operations
- VII. Events:**
  - A. Children's Events
  - B. Adult Events
- VIII. Public Comment\***

**\* Public comment allows the public to talk about anything on the agenda for up to 15 minutes.**