

**Regional District #11**  
**Fiscal & Plant Meeting**  
**Central Office Conference Room**  
**April 7, 2026**  
**6:15 PM**

1. **Call to Order**
2. **Approval of March 24, 2026, Minutes**
3. **Approval of Financial Statements—March**
  - a. **Budget Forecast – FY 25-26**
  - b. **General Fund**
  - c. **Grant**
  - d. **Cafeteria**
  - e. **Capital and Nonrecurring**
4. **Maintenance Report**
5. **Adjournment**

**If a Board member cannot attend the Board Meeting, contact Sarai Ortega at 860-455-9306 or [sortega@parishhill.org](mailto:sortega@parishhill.org) no later than 11:00 a.m. on the day of the meeting.**