CHAPLIN, HAMPTON, SCOTLAND AND REGIONAL DISTRICT ELEVEN BOARD OF EDUCATION Chaplin, Connecticut <u>MEETING NOTICE</u> May 16, 2023 7:00PM Parish Hill Middle/High School Library

- 1. Call to Order and Pledge of Allegiance
- 2. Communication with the Audience Members of the public may address the Board regarding items on the agenda. If you wish to speak, please raise your hand, and wait to be recognized by the Board Chair. Individual speaker - 3 minutes; Public presentation - 15 minutes
- 3. Written Communications to the Board
- 4. Recognition of Valedictorian, Salutatorian, Third, Fourth and Fifth Ranked Students of the Class of 2023 Angela Bojarski, Owen Beaulieu, Alaina Rousseau, Jenna Reddy and Ethan Anderson
- 5. CABE Student-Leader Awards Angela Bojarski, Giana Texera; Talia Dunphy, Allison Butts
- 6. Connecticut Association of Schools (CAS) Scholar-Leader Awards Taylor Lawrence and Kylie Greenless
- 7. Connecticut Association of Schools (CAS) Outstanding Artist Awards Angela Bojarski and Ethan Anderson
- 8. Persevering Pirate Student Award –Michael Monroe
- Presentation of the SAT EBRW Test and Math Test Awards Dylan Fernandes, Katherine McElroy, Kaelyn J. Pearl, Zuzanna Zegarzewski, Nicholas St. Dennis, William J. Smith, Oskar Mieloch, Liam Quinn, Gabriel Victoria, Jack Boucher and Cameron Bill
- 10. Approval of April 4, 2023 Public Hearing Minutes
- 11. Approval of April 4, 2023 Region 11 BOE Minutes
- 12. Approval of May 1, 2023 Annual Meeting Minutes
- 13. Approval of Financial Statements April 2023
- 14. Administrative Reports/Administrative Requests for Board Action
 - A. Principal
 - B. Superintendent
- 15. Old Business/New Business
 - A. Report by PHACT/PTSA
 - B. Budget Forecast-- FY 22-23-Jobina Miller
 - C. Board-Adopted FY 23-24 Region # 11 Budget
 - D. Discussion of 2023 Commencement Ceremony
 - E. Discussion and Possible Action on June and July Board Meeting Dates
- 16. Committee Reports/Requests for Board Action
 - A. Fiscal & Plant
 - B. Educational and Board Policies
 - C. Central Office
 - D. Technology
 - E. Personnel and Supervision
 - F. Newsletter
 - G. CABE/EASTCONN
- 17. Second Audience for Citizens
- 18. Agenda Items for Next Meeting
- 19. Adjournment