



TOWN OF SHERMAN

WARNING OF SPECIAL TOWN MEETING, SATURDAY, AUGUST 9, 2025 AND REFERENDUM VOTE, SATURDAY, AUGUST 23, 2025

The voters of the Town of Sherman, Connecticut, are hereby warned and notified that a Special Town Meeting will be held in Charter Hall in the Emergency Services Building, 1 Route 39 North, Sherman, Connecticut, on Saturday, August 9, 2025 at 10:00 A.M.

ITEM 1. As recommended by the Board of Selectmen, also acting as the Board of Finance, to discuss a Resolution:

- (a) To appropriate an additional \$6,500,000 to renovate as new Sherman School, inclusive of its central administrative space;
- (b) To finance said additional appropriation by authorizing the issuance of an additional \$2,500,000 of the Town's bonds, notes or temporary notes, or any lesser amount as may be necessary after deducting grants to be received for the Project;
- (c) To authorize the Board of Selectmen, First Selectman and Treasurer to issue the bonds, notes or temporary notes;
- (d) To take actions under applicable Internal Revenue Service regulations to allow the Town to issue the bonds, notes or temporary notes on a tax-exempt basis;
- (e) To authorize the Board of Selectmen, First Selectman and other Town officials to apply for grants for the Project and to take all other actions necessary to complete the Project and issue the bonds, notes or temporary notes to finance the appropriation.

A copy of the full text of the Resolution is on file and available for inspection at the Office of the Town Clerk.

The Moderator shall adjourn the Special Town Meeting at its conclusion and the above Resolution shall be submitted to a referendum vote on the voting tabulators or paper ballots by Town electors and qualified voters for approval or disapproval on Saturday, August 23, 2025 between the hours of 12:00 P.M. (Noon) and 8:00 P.M. The Resolution shall be placed upon the voting tabulators or paper ballots under the following heading:

QUESTION 1.

"SHALL THE TOWN OF SHERMAN APPROPRIATE AN ADDITIONAL \$6,500,000 TO RENOVATE AS NEW SHERMAN SCHOOL, INCLUSIVE OF ITS CENTRAL ADMINISTRATIVE SPACE, AND AUTHORIZE THE ISSUANCE OF AN ADDITIONAL \$2,500,000 OF THE TOWN'S BONDS, NOTES OR TEMPORARY NOTES TO FINANCE THE ADDITIONAL APPROPRIATION, OR ANY LESSER AMOUNT AS MAY BE NECESSARY AFTER DEDUCTING GRANTS TO BE RECEIVED FOR THE PROJECT?"

YES

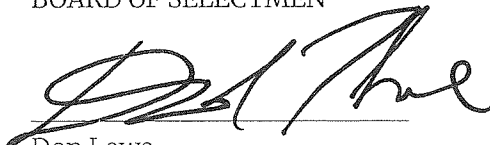
NO

Voters approving the Resolution will vote "Yes" and those opposing the Resolution will vote "No".

Town electors will vote at Charter Hall in the Emergency Services Building, 1 Route 39 North, Sherman, Connecticut. Persons qualified to vote in Town Meetings who are not electors shall also vote at Charter Hall in the Emergency Services Building, 1 Route 39 North, Sherman, Connecticut. Absentee ballots will be available from the Town Clerk's office from August 12, 2025 through August 22, 2025.

Dated at Sherman, Connecticut as of the 29th day of July, 2025

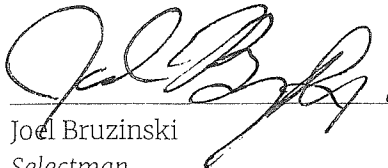
BOARD OF SELECTMEN



Don Lowe
First Selectman



Robert Ostrosky
Selectman



Joel Bruzinski
Selectman