

TOWN OF SHERMAN
WARNING OF
SPECIAL TOWN MEETING, SATURDAY, NOVEMBER 22, 2025
AND REFERENDUM VOTE, SATURDAY, DECEMBER 6, 2025

The voters of the Town of Sherman, Connecticut, are hereby warned and notified that a Special Town Meeting will be held in Charter Hall in the Emergency Services Building, 1 Route 39 North, Sherman, Connecticut, on Saturday, November 22, 2025 at 10:00 A.M.

ITEM 1. - As recommended by the Board of Selectmen, to discuss a Resolution:

- (a) To appropriate \$4,450,000 for the planning, design and construction of a new Senior Center at Colonial Park;
- (b) To finance said appropriation by issuing the Town's bonds, notes or temporary notes in an amount not to exceed \$3,950,000, or so much as may be necessary after deducting grants to be received for the Project;
- (c) To authorize the Board of Selectmen, First Selectman and Treasurer to issue the bonds, notes or temporary notes;
- (d) To take actions under applicable Internal Revenue Service regulations to allow the Town to issue the bonds, notes or temporary notes on a tax-exempt basis;
- (e) To authorize the Board of Selectmen, First Selectman and other Town officials to apply for grants for the project and to take all other actions necessary to complete the project and issue the bonds, notes or temporary notes to finance the appropriation.

A copy of the full text of the Resolution is on file and available for inspection at the Office of the Town Clerk.

The Moderator shall adjourn the Special Town Meeting at its conclusion and the above Resolution shall be submitted to a referendum vote on the voting tabulators or paper ballots by Town electors and qualified voters for approval or disapproval on Saturday, December 6, 2025 between the hours of 10:00 A.M. and 8:00 P.M. The Resolution shall be placed upon the voting tabulators or paper ballots under the following heading:

QUESTION 1.

"SHALL THE TOWN OF SHERMAN APPROPRIATE \$4,450,000 FOR THE PLANNING, DESIGN AND CONSTRUCTION OF A NEW SENIOR CENTER AT COLONIAL PARK AND AUTHORIZE THE ISSUANCE OF BONDS, NOTES OR TEMPORARY NOTES OF THE TOWN IN AN AMOUNT NOT TO EXCEED \$3,950,000 TO FINANCE THE APPROPRIATION, OR SO MUCH AS MAY BE NECESSARY AFTER DEDUCTING GRANTS TO BE RECEIVED FOR THE PROJECT?"

YES

NO

Voters approving the Resolution will vote "Yes" and those opposing the Resolution will vote "No".

Town electors will vote at Charter Hall in the Emergency Services Building, 1 Route 39 North, Sherman, Connecticut. Persons qualified to vote in town meetings who are not electors shall also vote at Charter Hall in the Emergency Services Building, 1 Route 39 North, Sherman, Connecticut. Absentee ballots will be available from the Town Clerk's office.

Dated at Sherman, Connecticut as of the ____ day of October, 2025

BOARD OF SELECTMEN

Don Lowe
First Selectman

Robert Ostrosky
Selectman

Joel Bruzinski
Selectman