**Sherman Commission for the Arts**

November 12, 2026 | Agenda | 7:00pm Town Hall

**-Zoom** Meeting ID: **827 2897 8940**

https://us06web.zoom.us/j/.

82728978940?

pwd=fYK3aRkhASm7GPcD-B8vf0W3K7IPbhV.1 password? saa

**Call meeting to order**

- State date and time
- Recording session

**Minutes**

- Approval of minutes for October 8, 2026
- Second motion

**Open Commissioner spot-** Ideas for new committee member?

**Sherman Cultural District –** 5 Year Strategy Plan

Commission wants to focus on a strategic plan of what we want to accomplish. How do we attract more people/ businesses? Continue to access the Connectivity study

- Laura / Christy

**Arts & culture Brochure –** delivered and handed out to local businesses. Ongoing. Need assistance handing out and making sure the locations that have them have the new ones refilled

**Holiday Events** – Press Release (Linda)

- Park & Rec - Jodi Ann -Holiday Lights – Caitlin
- Press release to the Town Tribune
- Post on social media
- CFTA focal point

**Sherman Community Expo 2027**: Date/Pizza tie in with Daily Market – First Saturday in May

**Old business**

**Questions from the public**

**Motion to adjourn**