



Town of Sherman Conservation Commission Agenda

Monthly Meeting - Wednesday, February 11, 2025

Town Hall Break Room 7:00 PM

- 1. Call to Order**
- 2. Minutes**
- 3. Correspondence**
- 4. New Business**
 - a. Sherman Community Expo 2026
 - b. Christine Cook Dragonfly Program
 - c. Hiking Trails Program with NCLC
- 5. Old Business**
 - a. Wildlife Corridor Mapping update
- 6. Adjourn**

Next meeting on March 11th 2026 at 7:PM