



## **Town of Sherman Conservation Commission Agenda**

Monthly Meeting - Wednesday, February 11, 2025

Town Hall Break Room 7:00 PM

---

**1. Call to Order**

**2. Minutes**

**3. Correspondence**

**4. New Business**

- a. Sherman Community Expo 2026
- b. Christine Cook Dragonfly Program
- c. Hiking Trails Program with NCLC

**5. Old Business**

- a. Wildlife Corridor Mapping update

**6. Adjourn**

**Next meeting on March 11<sup>th</sup> 2026 at 7:PM**